

To be equal and close.

Have you become those ones who stay in their stage of self-respect, spinners of the discus of self-realisation, and humble, like BapDada? The more you become like BapDada in the dharna of these special aspects, the closer you bring the time. How much time is left in order to recognise the time? To have the recognition of this is to have a similar stage in your dharna. Now, tell Baba how close the time is. If you are close to being similar, then you are also close to the time. Within this *programme*, you have been given time to recognise your own self and to recognise the time through your own self. In this special month, you have to place two special things in front of you as your aim. What are these two things? One is *love* and the other is to be absorbed in love (loveleen).

In your actions, words, connections and relations, there has to be *love*, and in your stage, you have to be absorbed in love. The *lovelier* someone is, the more absorbed in love that one can be. People have called this stage of being absorbed in love, the stage of actually merging. They have simply caught hold of the expression, “Being merged” and have omitted “in the *love* of the Father”. So, in this month, you have to imbibe both these main specialities and become similar to BapDada. BapDada’s main speciality which has made all of you special which has made you forget everything else and made you soul conscious, is this *love* and being absorbed in this love.

In one *second*, *love* made you aware of everything that you had forgotten over five thousand years. It brought you into all relationships with the One and made you into a complete renunciate. Since with just one speciality Baba made you belong to Him in a *second*, have all of you also imbibed this one speciality and become similar to the Father? Since you never saw this speciality as a *percentage* in sakar Baba, you only saw him as being *perfect* in this, so too, you special souls, souls who here become similar to the Father, should also be *perfect* in this. There should not be a *percentage* in this main speciality. You have to become *perfect* because it is through this that you will be able to awaken the fortune of other souls. What is the key to the *lock* on *luck*? *Love*; *love* is the *key* to the *lock*. This is the *master key* which can make any unfortunate soul into a fortunate soul. Have you experienced this?

The more *love* you develop for BapDada, the more the lock on the intellect opens. If there is less *love*, then the *luck* is also less. So, do you have the key to open the *lock* on the *luck* of all souls? You do not sometimes lose this key, do you? Or, does Maya, in her different forms and colours, steal this key from you? Maya also has her vision on this key. Therefore, constantly keep this key with you. There is *love* for many things. If you have *love* for other things, then *love* for the Father becomes a *percentage*. If there is a feeling of ownership with your own body or with any of your belongings, then understand that there is a *percentage* in your *love*. To finish this consciousness of “mine” means to become similar to the Father. When you have the consciousness of “mine”, BapDada is not constantly with you.

Those who have love to a *percentage* can never become *perfect*. Those with a *percentage*, that is, those with a *defect*, can never become *perfect*. Therefore, in this year, finish the *percentage* and become *perfect*. Then, this year will bring about the shower of destruction. You are being given one year so that you do not then complain that you did not know. One year is instrumental in an elevated reward being created for many years. Become a *checker* and *check* your own self. Make yourself *perfect* in this one main aspect, and then all the different types of *defects* will automatically finish. So, this effort is easy, is it not? If you remain absorbed in *love* for the Father, you are then easily able to make others similar to yourself and similar to the Father. So, this year, you have to continue to move along whilst considering this year to be the year to become similar to the Father. So, according to the *drama*, BapDada is also instrumental in such children being given the blessing of “tattwam - you are the same”. The speciality of this year is to become similar to the Father and bring the time close. You have to bring about in yourself the speciality of the time. Achcha.

To such children who are similar to the Father to, those who are constantly *lovely* and who remain absorbed in love, to the ones who are humble and constantly engaged in the task of construction; to those who bring about the speciality of the time in themselves, to the souls who remain constantly stabilised in their elevated stage of self-respect, to the elevated and equal souls, BapDada's love and remembrance.

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The Four Pillars to become an Image of Perfection.

Are all of you moving along in the effort of making yourselves complete? In order to become complete, you have to imbibe four main specialities; through these you can easily become an image of perfection. Just as you tell others of the four main pillars as the disciplines for becoming stabilised in a constant stage of remembrance, so too, in order to become a constant image of perfection, these four specialities are like pillars. What are they? 1) An embodiment of knowledge 2) An embodiment of virtues, 3) An embodiment of being a great donor and 4) An embodiment of remembrance, that is, an embodiment of tapasya. By putting all these four specialities into yourselves, you can make your stage perfect. Now, just check whether you are able to experience all these four specialities in yourselves in a visible way, and whether others can also see these specialities in you.

To be an embodiment of knowledge means that the churning of knowledge should constantly be taking place in your intellect. You should constantly be speaking words of knowledge. In your every deed, you should be an embodiment of knowledge, that is, you should be *master knowledge-full* and a *master* almighty authority. There should be visions granted of these main images. This is known as being an embodiment of knowledge. Similarly, through your thoughts, words and deeds, you should be visible in a practical way as an embodiment of virtues, an embodiment of a great donor and of remembrance, that is, an embodiment of tapasya. In other educations, exams are given every three months, six months and nine months and through these you can tell how much everyone has studied. Similarly, because a lot of time has now passed by in this Godly study, this special month has therefore been given for you to stay on the pilgrimage of remembrance and *check* yourself, that is, for you to become your own teacher, your own detached observer and give yourself your own *paper*. Now, just the *final paper* remains. This is why you must look at your *result* and *check* yourself: Out of these four specialities, which do I lack and to what *percentage*? Do you think you have all the qualifications to *pass* the *final paper* completely? This month is for checking the result. If a *percentage* is lacking, how would you be able to attain the perfect *stage*? This is why you should know your own weaknesses and quickly make effort to remove them. According to the *drama*, you have been given this short time to make effort. However, before the *final paper* is given, you have to make yourself complete and perfect. Did you check your *result*? In this month, there has been a great deal of zeal and enthusiasm in all four directions for staying on the pilgrimage of remembrance, and so what do you think the *result* of it is? How many *marks* would you give? Of course, each one's marks are individual, but, in regard to the atmosphere of all four directions as a *result* of the zeal and enthusiasm of the effort, how many *marks* would you give? Baba is asking you *totally*, as a whole. Of course, the influence of everyone's effort reaches Madhuban. Are you not trikaldarshi? Are you not trikaldarshi of the efforts of souls who are close to you within your own family? Are you only trikaldarshi of the future? Not of the present? Are you not able to discern this from the *vibrations* and the atmosphere?

Since *scientists* are able to know the overall speed and method of those who go into *space* whilst they themselves are on the ground, can you not know the method and speed of your elevated effort through the power of your yoga? Will you know it at the end, when there is no need for it? You should have the practice of knowing this from now. You need *catching power*. Just as *science* is able to *catch* a sound

from a distance and also make it reach far in to the distance, can you also not *catch* the pure *vibrations*, the pure thoughts and the pure atmosphere? You should experience this *catching power* in a practical, visible way. Nowadays, *scenes* far away are seen very clearly on *television*. So, too, by having divine intellects, by stabilising yourselves in one pure thought of remembrance, all of you should just as clearly be able to see one another's stage and the speed and method of effort. Where did *science* emerge from?

Science emerged from the power of *silence*. *Science* has emerged just as a means for you to be able to explain your true stage; your perfect and complete *stage*. Because, in order to understand subtle energy, those with tamoguni intellects need a physical means. You will be able to see the attainment of total success in those elevated souls who have all these four specialities to a complete *percentage*, that is, in such souls who have it “*cent per cent*” (100%) *emerged*. Is this success visible in your effort of the *present* time? Is it visible even to some *percentage* or is this *stage* still far off? Is it visible as a little close? In fact, the *result* for this month in all four directions has been very good. What will you do in the future? By your staying on the pilgrimage of remembrance, have any new *plans emerged* for you to put into a *practical* form?

Everyone, in all four directions, made effort to bring about themselves, the power of remembrance amidst a gathering. In the same way, for the next two months, you have to beat the drums of glorifying the Father in a practical way and make a loud sound, so that, on hearing the sound of drums, souls who are sleeping will awaken. What is this sound in all four directions? What elevated task is being performed at this time?

Each soul can create his own elevated fortune at this time. In this way, using many methods and holding many *programmes* in all four directions, you should beat the drums of recognition of the Father. In these two months, through this special task, you have to show everyone your speciality. Just as each of you in the pilgrimage of remembrance, made the effort of moving forward in the *race* according to your capacity, in the same way, in the next two months, have the *race* of putting into a *practical* form, new *plans* to reveal the Father. Then Baba will tell you the *result* of who has claimed the *first, second* and *third prize*. This is a very good *chance*. So, we shall now see the *result* of what you have attained through the experience of the power of yoga in a month. Now, with the power of yoga, perform the task of awakening souls and show the proof of that. Just as you receive instant, visible fruit of your effort from BapDada, in the same way, show some visible fruit as a *return*. Show the practical form of the sustenance you have received from the Almighty Authority Father. You have taken a lot of sustenance through the sakar form and also through the avyakt form. Now, sustain other souls with the sustenance of knowledge and bring them personally in front of the Father and bring them close to the Father.

At the present time in the *drama*, that is, in this year, you will see many unique things within the drama. For this, you have especially received a *chance* to fill yourselves with the power of remembrance at the beginning of the year. Now, in the very near future, you will see many new scenes and you will also hear of and see many new things. Therefore, you must have a special experience of an avyakt stage and an avyakt meeting, so that, at any time, through a meeting, using the power of your own intellect, you are able to become an embodiment of success in your own efforts and in all the tasks for world service. Have you now experienced an avyakt meeting? Are you able to experience in whichever form you want, celebrating a meeting whenever you want and under any circumstance? Have you developed this *practice*? When you have *practised* this even a little, you are able to increase it, are you not? Does everyone know the method? This is a very easy method. Just make your form the same as that of the One you want to meet in whichever land you wish to have that meeting. If you have made your form the same, you can definitely reach that land in that form, and you will then be able to celebrate a meeting with the Father, the Resident of that land in many different forms. Simply adopt the form according to that land, that is, go beyond the physical form and the awareness of the physical body, and adopt a subtle body and imbibe a

subtle form. Are you not one with many forms? Do you not know how to adopt another form? Just as people nowadays are able to adopt a form according to their task, in the same way, you are also those with many forms. Are you not able to adopt a form according to whatever actions you wish to perform at any particular time? To be in the corporeal form one moment and to be in the angelic form in the next?

Just as you are easily able to change your physical costumes, are you not able to use your intellects to adopt your subtle bodies? Simply become those with many forms and you will all be able to experience the happiness of all forms. It is very easy. It is your own form. You are not adopting an artificial form that belongs to someone else. It is possible that the clothes of others may not *fit* you, but you can easily put on your own clothes. So, too, this is your own form. It is easy, is it not? According to the *drama*, this special practice has been predestined with some significance. With what significance is it filled? Are you *touched* in the intellect by this significance? Whatever all of you are saying is correct, because all of you are, at present, stabilised in an accurate stage. You are not in a stage of waste. You have the stage of being embodiments of power, do you not?

Now, the *reel* of the *drama* has to be changed very quickly. Whatever is happening at the present time has all to be changed. The avyakt meeting through the corporeal also has to be changed fast. This is why the special experience of the avyakt meeting has been in a special form. In the future too, you will have many unique experiences of the avyakt meeting through the avyakt stage. This year has the blessing of you receiving special powers through the avyakt meeting. This is why you must not think that this month is now finished, but those who continuously increase this practice and this experience will have many new experiences. Do you understand?

To those who make themselves full of all virtues; to those who reveal all their specialities through their thoughts, words and deeds, to those who show the visible fruit of the divine sustenance they have received from BapDada, to those who are constantly loving and co-operative to the Father, who become equal to the Father in all powers and who attain total success, to such elevated souls and such fast effort-making souls, BapDada's love, remembrance and namaste.

Blessing: May you be a charitable soul and keep your *record* of giving *regard* very good and give the great donation of happiness.

At present there is a need to make sure the *record* of giving *regard* everywhere is good. This *record* will then be played everywhere. Give *regard* and receive *regard*. Give *regard* to those younger than you and also give *regard* to those older than you. The *record* to give *regard* should now be produced for only then will you become a great donor and a charitable soul who gives the donation of happiness. To make others happy by giving them *regard* is the greatest act of charity. This is service.

Slogan: Move along considering every moment to be the last moment and you will remain *ever-ready*.

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