

## Perfect Fraud – Code of Conduct in Marketing by the Brahma Kumaris

The introductory stage of the international suit

Warsaw 9 May 2010

The Subject of the Case: The Brahma Kumaris World Spiritual University

Reason of the Case:

The Subject in question is suspected of various intellectual and financial frauds on the international level, violating copyrights, falsifying the history of the organization in order to promote their brand in the world markets, using illegally the name “university”, using illegally the name “raja yoga”, violating the rules of educational service, charity service and pro bono service, squandering public money, using means of mental violence (such as pseudo bio-therapy, pseudo psychological therapy, reprimanding people in public, public interrogations), deliberate misinformation, various adulteration and manipulation (such as deliberate changes in teachings and meanings), manipulation of the names of famous scholars and academics, manipulation of images of celebrities, manipulation of images and names of international government and non-government organizations such as United Nations, UNESCO, UNICEF, US Army and others, manipulation of Indian image and Indian heritage, manipulation of images of world presidents (President of India, President of Poland and other politicians of the world stage), illegal trade in real estates. Moreover, the organization is spreading corrupt teachings and practices of cult and magic.

### Introduction:

- The official name of the Subject advertised in media is “The Brahma Kumaris World Spiritual University”
- The official mission statement of the Brahma Kumaris World Spiritual University:
  - ‘[BKWSU] acknowledges the intrinsic goodness of all people. We teach a practical method of meditation that helps individuals understand their inner strengths and values. A worldwide family of individuals from all walks of life, we are committed to spiritual growth and personal transformation, believing them essential in creating a peaceful and just world. Acknowledging the challenges of rapid global change, we nurture the well-being of the entire human family by promoting spiritual understanding, leadership with integrity and elevated actions towards a better world.’<sup>1</sup> ‘We align ourselves in particular with the tenet contained in the Preamble to the Charter of the United Nations: “...to reaffirm faith in fundamental human rights, in the dignity and worth of the human person...”
- Official status of the Organization:
  - The Brahma Kumaris World Spiritual University is a registered trader. Its registration status depends on the country. The field/branch of registration also depends on the country, but the common feature is that in all countries they are registered on at least few social levels as the same transactor and legal entity many times.
- The structure of registration of the Brahma Kumaris as the same transactor and legal entity:
  - On the **first level** the same transactor and legal entity claiming to be one World Family as well as **one Brahmin Family** is “registered” as the World Spiritual University Brahma Kumaris Mount Abu National Coordinating Office; International Headquarters Pandav Bhawan Post Box No 2 Mount Abu 307501 Rajasthan, BK Janki Chief Administrator since 2007 till now.
    - This Subject was entrusted with the mission to communicate to all the human beings the Message of the Trimurti Shiva, meaning the Supreme Father Shiva (Benevolent) who comes to the human world once in cycle and reveals himself before the human beings through the Three *murti* (body of a human being): Brahma, Shankar, Vishnu. The Subject was told to do it at the lowest costs bearing in mind that the world is on the edge of financial, economic and spiritual bankruptcy, and poverty, suffering and distress are increasing in the world day by day. The content of the Message in the only language of the Brahmin Family is in **appendix 1**. For versions in other languages see **appendix 2**, **appendix 3** and **appendix 4**.
    - The aim of the Supreme Father’s coming is contained in his mission statement communicated to the Subject in question in the period 1947-1969 January 18<sup>th</sup> and this is its essence: relieve poverty, mental and physical sickness and distress that are disturbing every human being at the end of the cycle.

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<sup>1</sup> <http://www.bkwsu.org/>

- On the **second level** the same transactor and legal entity is “registered” as a **Company** Prajapita Brahmakumaris World Renewal Trust. Contact Person: Mr. BK Karunaji, Telephone: +(91)-(79)-25324360 Mobile / Cell Phone:+(91)-9999344555. Place: Shantivan Complex, Talheti, Shihory, Abu Road, Rajasthan - 307 510 (India). The status and mission of this organization is in **appendix 5**.
  - On the **third level** the same transactor and legal entity is “registered” as a non-governmental, non-political, religious organization in United Kingdom, established in 1975. The charity was constituted under a trust deed dated 18<sup>th</sup> July 1975, with various amendments and the latest being 19<sup>th</sup> March 1998. It is registered as a charity with the Charity Commission. The Trustees define the charity’s object as being:
    - To promote the advancement of the Hindu Religion in other religions of the world
    - To promote the advancement of education by educational courses, programmes and projects and studies of and research in the field of Hindu Religious Philosophy and Yoga (various techniques of concentration as defined and discussed in the Hindu Scriptures) and **to make known the results of such studies and research**.
    - To relieve poverty, mental and physical sickness and distress.
      - For more details about activities of the Charity Commission see **appendix 6**.
  - On the **fourth level** the same transactor and legal entity is “registered” as the Brahma Kumaris World Spiritual University UK 65 Pound Lane London NW10 2HH, United Kingdom 020 8727 3350, BK Jayanti Director for Europe.
  - On the **fifth level** the same transactor and legal entity is “registered” as the Brahma Kumaris Raja Yoga Centre, Global Museum, Maua Close, Westlands, PO Box 123 00606 Nairobi; BK Vedanti Director for Africa.
  - On the **sixth level** the same transactor and legal entity is “registered” as the Regional Office for Australia and South East Asia 78 Alt Street Ashfield NSW 2131 Sydney Australia Regional Office for North, Central and South America and the Caribbean Global Harmony House 46 S. Middle Neck Road Great Neck, NY 11021 United States
  - On the **seventh level** the same transactor and legal entity is “registered” as the Regional Office for Russia, CIS and Baltic Countries 2 Gospitalnaya Ploschad build.1 Moscow – 111020 Russia. Contact: BK Dana Konyakova.
  - On the **eighth level** the same transactor and legal entity is registered as Światowy Uniwersytet Duchowy Brahma Kumaris w Polsce; osoba kierująca Halina Paradela; woj. Mazowieckie 02-128 Warszawa, ul. Jasielska 1; 15-01-1990, pozycja na liście 21, numer w rejestrze 22.
  - On the **ninth level** the children and at the same time students of the same transactor and legal entity are independent registered traders or are employees. Few examples: BK Mike George, BK Roger Cole, BK Brian Bacon, BK Beata Niemczuk, BK Iwona Kołakowska, BK Joanna Rękawek. BK Karuna as PR and Communication Director in BKWSU is responsible for all details concerning them. Being independent traders or employees they have taxes, insurance fees paid by their firms and receive other privileges and benefits of being a part of the world financial and insurance system.
  - On the **tenth level** selected members of the same transactor and legal entity have their insurance **paid by governments** as a form of remuneration for their work in the Organization in question that is the Brahma Kumaris World Spiritual Organization.
  - On the **eleventh level** the same transactor and legal entity is supported by such undertakings as Dadi Janki Foundation, Images and Voices of Hope, The Global Hospital and Research Center, the United Nations. A wider selection of supporters was publish by an independent group of researchers Makoto PR Japan and is available through the Internet. The copy of the page is in **appendix 7**.
- Penetration of the organization in the world society:
    - Official documents published by the Brahma Kumaris state that the University has 825 000 students and over 8 500 raja yoga centers in 100 countries.<sup>2</sup>

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<sup>2</sup> "Brahma Kumaris Administration". BKWSU. <http://www.bkwsu.org/whoweare/administration>. Retrieved 2007-08-10. "Present statistics indicate that the University has 825,000 students and over 8,500 centers in 100 countries and territories."

- Public organizations and independent researchers state that the Brahma Kumaris either might be hiding some data or they might be violating the law of the honest marketing communication, because in media they are building the image of an organization that is omnipresent. Please see [appendix 8](#).

This leads to

#### REQUIREMENT 1

Organizing an international Commission of experts in law, insurance, charity, business in order to:

1. Evaluate costs of sustenance of the main structure of the Subject plus its extensions in the form of global retreat houses, hotels and others (like for example Brahma Kumaris GRC Oxford).
2. Check the legal aspects of the multileveled registration of one and the same Subject and its consequences (legal, financial and others). In fact, according to the Subject's internal law, the Subject should be centralized and "registered" in only one place that is Mount Abu. For details about the internal law of the Subject in question the Commission and Judges may contact researchers and students. Their addresses and telephone numbers are available through the author of this research.
3. Check how the Subject's mission statement and aims correspond with the Supreme Father's mission statement. The aim of the Supreme Father's coming is contained in his mission statement communicated to the Subject in question in the period 1947-1969 January 18<sup>th</sup> and this is its essence: relieve poverty, mental and physical sickness and distress that are disturbing every human being at the end of the cycle.
4. Check how the Subject's mission statement corresponds with the task entrusted to the Subject by the Supreme Father:
  - a. The Subject was entrusted with the mission of communicating to all the human beings the Message of the Trimurti Shiva, meaning the Supreme Father Shiva (Benevolent) who comes to the human world once in cycle and reveals himself before the human beings through the three *murti* (body of a human being): Brahma, Shankar, Vishnu. The Subject was told to do it at the lowest costs bearing in mind that the world is on the edge of financial, economic and spiritual bankruptcy and poverty, suffering and distress are increasing in the world day by day. The content of the Message in the Brahmin Family's only language is in [appendix 1](#). For versions in other languages see [appendix 2](#), [appendix 3](#) and [appendix 4](#).
5. Check how the task that the Subject was entrusted with was carried out by the Subject in question.
  - a. Did the Subject understand the Task and the Message itself?
  - b. Did the Subject communicate the Message to the entire world?
  - c. Did the Subject observe the order to decrease costs as much as possible?
  - d. Did the Subject observe the human law of marketing communication, business fair play, care of the consumer in order to provide him with the true information?

This leads to

#### REQUIREMENT 2

Organizing an international Commission of experts in Marketing Communication and PR and Marketing Research in order to:

1. Evaluate the strategy of communication that the Subject developed and implemented to carry out the task, from a neutral and professional point of view.
2. Evaluate the Public Relation Strategy that the Subject developed and implemented to carry out the task, from a neutral and professional point of view.
3. Evaluate the tools and tactics that the Subject developed and implemented to carry out the task, from a neutral and professional point of view.
4. Carry out a worldwide survey/ research, in both qualitative and quantitative forms, in order to verify the level of rich and penetration of the Message in the world:
  - a. The Message that the Subject should have communicated is: The Trimurti Shiva, meaning the Supreme Father Shiva (Benevolent) who comes to the human world once in cycle and reveals himself before the human beings through the three *murti* (body of a human being): Brahma, Shankar, Vishnu. The Subject in question was told to do it at the lowest costs bearing in mind that the world is on the edge of financial, economic and spiritual bankruptcy and poverty, suffering and distress are increasing in the world day by day. The content of the Message in the Brahmin Family's only language is in [appendix 1](#). For versions in other languages see [appendix 2](#), [appendix 3](#) and [appendix 4](#).

5. Evaluate the results of the strategy implementation achieved by the Subject. Four variables seem to be the most important: spontaneous awareness of the Name and Situation, prompt awareness of the Name and Situation, clarity of the communicated message Name and Situation and how deeply people understood it.
  - a. The Message that the Subject should have communicated is: The Trimurti Shiva, meaning the Supreme Soul Shiva (Benevolent) who comes to the human world once in cycle and reveals himself before the human beings through the three *murti* (body of a human being): Brahma, Shankar, Vishnu. The Subject in question was told to do it at the lowest costs bearing in mind that the world is on the edge of financial, economic and spiritual bankruptcy and poverty, suffering and distress are increasing in the world day by day. The content of the Message in the Brahmin Family's only language is in [appendix 1](#). For versions in other languages see [appendix 2](#), [appendix 3](#) and [appendix 4](#).
  - b. The Name is "ShivBaba".
  - c. The Situation is "3<sup>rd</sup> World War" leading to Destruction.
6. Compare the results of the survey/research with the results published in **Vargikaran Strategy** (<http://shivababaparampita2.wordpress.com/>) . The essence of the Strategy is in [appendix 9](#). [Appendix 10](#) contains an additional proof.
  - a. Three variables seem to be the most important in the evaluation of the **Vargikaran Strategy**:
    - i. Correctness of the authors' analytical process
    - ii. Correctness of the authors' strategic thinking
    - iii. Correctness of the authors' evaluation of the Brahma Kumaris World Spiritual University along with their activities

This leads to

THE QUESTION: WHY DID ALL HAPPEN?

In order to find out the right answer to the question above, one needs to answer the following question:

**Did Dada Lekhraj/Brahma Baba die deliberately as a raja yogi or was he helped die?**

In order to find the definite answer to this question the following actions are needed:

1. A thorough study of [appendix 11](#) and [appendix 12](#).
  - a. For a professional translation Commissions and Judges may call Sworn Translator of Hindi: Mrs Anna Sieklucka, University of Warsaw [anna.sieklucka@uw.edu.pl](mailto:anna.sieklucka@uw.edu.pl)
2. A thorough and deep psychoanalysis of the text by a professional psychologist. One of experts that could help in this is Mrs Monika Kozak-Czekanowska, psychologist and psychotherapist, [monika@civ.pl](mailto:monika@civ.pl) tel. +48 668 292 044.
3. Verification of the results of the work mentioned above with results of a preliminary analysis of the personal account of BK Vishva Ratan placed below.

Preliminary analysis of the personal account of BK Vishva Ratan (appendix 11 and 12)

Based on BK Vishva Ratan's description of what happened on 18<sup>th</sup> January 1969 and few days before that day, one can ask a question, why a person who was supposed to be the most experienced Raja Yogi, meaning Dada Lekhraj Brahma Baba, suddenly failed in fulfilling his everyday duties? A raja yogi is a person in the stage of being always *ekras*, without any disturbance, perfectly peaceful regardless of circumstances, even at the moment of death that in turn should be a deliberate death. **Unlike an ordinary human being, a raja yogi deliberately acts or deliberately performs, but never reacts.**

Brahma Baba didn't appear in the class in the morning. It may mean that something happened at night. That was so powerful and overwhelming that even allegedly the most prominent raja yoga student at that time, meaning Dada Lekhraj Brahma Baba, turned to be unable to accommodate it. It is possible that he was in deep sorrow and pain as it is typical for people in overwhelming sorrow to suddenly stop doing what they have been doing and renounce all their responsibilities. Something must have destroyed his mental balance completely and he couldn't regain it any more. The words pronounced after the evening class "accha ab chutti" may mean that he gave up and accepted his defeat in some kind of struggle. It could have been his internal struggle as well as a struggle with powerful negative vibrations sent to him by someone else. An interesting thing is that BK Vishva Ratan doesn't mention that the children in the yagya tried to help him in some way. in

Indian tradition the true relationship between the Master and the his disciple is very emotional and affectionate. This is something that the West may not understand, but the Master becomes for the disciple his mother, father, teacher, guide – really everything. Love for the Master doesn't allow the disciple to remain indifferent when he sees that his Master may be troubled even a bit or his life may be in danger. The true disciple is ready to sacrifice himself for the Master. One can find many proofs of this in Indian stories. There are also living proofs.

Now, the question arises, why those who were around Brahma Baba at that time and who were mentioned by Brahma Baba himself many times as his most beloved children, are not described in BK Ratan's account as loving children. One can learn from his account that all remained indifferent and blind to what was happening. They even spoke to Brahma Baba without proper respect and care on that day. After all, something really unusual happened, something unplanned. It wasn't a question of a long disease, when environment gradually gets used to the situation. The sentence: "... to dadiji ne baabaa ko kahaa ki baabaa, aaj aapkii tabiyat thiik nahiin hai isliye aaj aap aaraam karo, ham klas karaa lenge" is full of meanings. "Dadiji" is said about BK Kumarka, Brahma Baba's dearest and most respected student and child. Here, she was described by BK Vishva Ratan as the one giving orders to Brahma Baba. BK Ratan wrote: "baabaa ko kahaa"; he didn't wrote "baabaa se kahaa". Usually, in Hindi "kisi ko kahnaa" means "to order someone to do something", while "kisi se kahnaa" means simply "tell someone something". Then, BK Kumarka says to Brahma Baba "aap aaraam karo". It is strange, because a well-educated child or student would rather say „aap aaraam kijiye" or even more polite: "aap aaraam kijiyegee". This is how a student and a child should address the Master in Hindi. The form "karo" is less polite, without respect and is used towards someone younger or of a lower position. Moreover, the expression "aap karo" is grammatically incorrect. Then, BK Kumarka says: "ham karaa lenge". She doesn't say "ham bacce kar lenge" or "ham bacce/ham log karenge". The difference between the first usage of "ham" and the second usage of "ham" is enormous. The first "ham" may mean both "I" and "we", both in singular and plural. The second means only "we" in plural. It is nothing wrong to say to the Master "ham" about oneself. However, in the context BK Kumarka used it "ham karaa lenge", it becomes pluralis majesticus, the form which is used by kings towards their subjects. What is the real reason of BK Kumarka's possessive and authoritarian tone and attitude toward Brahma Baba? The entire sentence, quoted by BK Ratan with such accuracy expresses rather cold emotions. Even Ravan in the Ramayana is able to use a more polite and more emotional language.

It is also strange that it was Baba himself who asked for calling a doctor. The idea that it might be good to call a good doctor earlier and ask him to stay with Brahma Baba for some time didn't come across the children's mind. They called a doctor only after being asked to do it and they called a "horse doctor" who was unable to make an injection. It was BK Vishva Ratan who made an injection, while BK Kumarka was holding Brahma Baba's hand.

Since the beginning till the end people around Brahma Baba didn't act with accuracy. They displayed total disregard for time and circumstances. The person who was sent to call the doctor, allowed the doctor to drink tea first, although he knew that Brahma Baba's stage was very serious. After all, Indian people are known for their ability to spend hours on drinking one tea. Behavior of the children at home seems to be disorganized. It is typical for Indian people to disrespect time and circumstances, neglect indications that something serious may happen soon, and when it happens, most of them display some kind of shock, lack of discipline, chaotic running around, inability to communicate correctly with each other and create a reasonable plan of action. Quite often, when something serious happens, they simply fall in stupor, stand and gaze. These behaviors are described in BK Vishva Ratan's account. The question why they behaved like this is still open? There may be few answers:

1. they were innocent and completely unaware of what was really happening in front of their eyes;
2. they were so stressed and depressed that they were unable to act properly;
3. they did it deliberately.

If answer number 1 or 2 are correct, they can't be called "raja yoga students" or "raja yoga adepts". Experienced adepts of raja yoga can't behave like this. Those whose were mentioned in the account were supposed to be "experienced raja yoga students". If answer 3 is correct, a question about their motives arises. If there are other possible answers, judges and members of commissions will definitely ask.

Next question is, what was the direct cause of Brahma Baba's death?

1. He had a heart attack.

- a. Description of his behavior at that day are similar to the behavior of a patient who is about to have a heart attack.
  - b. He was given injections of coramin. Coramin is produced from the cattle and pig cardiac muscle. It is a nucleoprotein complex, which acts selectively on cardiac cells promoting the recovery of cardiac functions and increasing cardiac resistance to ischemic disease and tolerance to physical loads.
2. He had been suffering from some of important risk factors: cardiovascular disease, older age, tobacco smoking, high blood levels of certain lipids (triglycerides, low-density lipoprotein) and low levels of high density lipoprotein (HDL), diabetes, high blood pressure, obesity, chronic kidney disease, heart failure.
3. He consumed alcohol excessively, abused certain drugs (such as cocaine and methamphetamine).
4. He had been suffering from chronic high stress.

If even one of answers 2, 3, 4 is correct, Brahma Baba can't be considered as a Raja Yogi even on a basic level. If answer 1 is correct, there is another question. Why did a raja yogi has a heart attack?

1. The first possible answers is in the Hindi-English:
  - a. "Mostly the mothers are such that – just as Brahma believed his children and the children secretly established the World Renewal Trust. They got the property of the entire yagya registered in their name, or in the names of their accomplices and companions and Brahma did not come to know of it at all. He continued to have faith on them till the end. And when he came to know that – Arey! These children have turned out to be very fraudulent children, he left his body; he had a heart attack." This should be verified against [appendix 5](#). For translating it into the American English a contact with Madhavi Vamaraju [madhavi\\_vamaraju@hotmail.com](mailto:madhavi_vamaraju@hotmail.com) is suggested. For translating it into the British English as contact with Wanda Babinski [wandawarrior2000@yahoo.co.uk](mailto:wandawarrior2000@yahoo.co.uk) is suggested. Both will provided judges with additional details about the situation and circumstances at that time.
2. The second possible answer:
  - a. BK Kumarka, BK Janki, BK Gulzar, BK Ramesh, BK Jagdish and some others violated the divine law established and narrated to the Brahma Kumaris through Brahma Baba's mouth by the Supreme Father Shiva who in the period of 1947-1969 incarnated in the human world. They did it by establishing the World Renewal Trust and registering it in their names. They were fully aware of what they were doing and that the law didn't allow to do it. That is why they hid everything. They didn't ask Brahma Baba for permission as they knew that he would not allow them to do it. When they committed this crime (theft, deceit, breaking rules), they couldn't behave naturally as they did previously in their contacts with Brahma Baba. They couldn't look at Brahma Baba's eyes, who was an embodiment of love, tolerance and honesty. They were unable to meet the Supreme Father Shiva through his eyes. This behavior is well described in psychology and is typical for liars, deceivers, dishonest people who **have started committing this kind of crime**. At the initial stage of their crime, they often say something or behave in such a way that an experienced person (Brahma Baba was definitely an experienced elder man) can easily find out that they lie and the truth is identified. Usually with the course of time, liars or deceivers become indifferent. So, on one hand Brahma Baba came to know what happened and the awareness of this fact killed him. On the other hand, there was a group of Brahma Baba's beloved children who wanted him to die as soon as possible, so they were unable to look at his eyes anymore.
3. The third possible answer is in the Case "Perfect Crime". See the attached CD.

If there are more possible answers, judges will certainly reveal them.

If by chance three answers are equally correct and valid in this case, the entire case of the Brahma Kumaris may turn to be a precedence in the story of vampires.

Vampires are mythological or folkloric beings who subsist by feeding on the life essence (generally in the form of blood) of living creatures, regardless of whether they are undead or a living person. Although vampiric entities have been recorded in many cultures and according to speculation by literary historian Brian Frost that the "belief in vampires and bloodsucking demons is as old as man himself", and may go back to "prehistoric times", the term *vampire* was not popularized until the early 18th century, after an influx of vampire superstition into Western Europe from areas where vampire legends were

frequent, such as the Balkans and Eastern Europe, although local variants were also known by different names, such as *vampir* (вампир) in Serbia and Bulgaria, *vrykolakas* in Greece and *strigoii* in Romania. This increased level of vampire superstition in Europe led to mass hysteria and in some cases resulted in corpses actually being staked and people being accused of vampirism. In case of the Brahma Kumaris it is the question of drinking the blood of thoughts.

In order to understand the marketing and spiritual dimensions of the Brahma Kumaris phenomena, the contact with Shri Shri 108 Jagad Guru Gyan Surya Gyan Sagar Shivbaba is suggested. He is available through Linked In <http://in.linkedin.com/in/shivbaba>. All his contact data are there. LinkedIn is a professional network of trusted contacts that gives an advantage in personal career, and is one of the most valuable assets of today's businessmen. LinkedIn exists to help people make better use of their professional network and help the people they trust in return. The mission of LinkedIn is to connect the world's professionals to make them more productive and successful. The creators of LinkedIn believe that in a global connected economy, man's success as a professional and his competitiveness as a company depends upon faster access to insight and resources he can trust.

**The question that definitely should be asked the Honorable Teacher directly is:**

**Have the Brahma Kumaris ever agreed with Him anything concerning copyrights?** If the answer is "No, they haven't", the case of the Brahma Kumaris may turn to be a crime greater than any other in the human history, because their entire business turns to be completely illegal and they have no rights to teach the Shrimat Bhagavad Gita and Raja Yoga, the two subjects that they claim to teach across the world. They announce in public that they are owners of the entire teachings of the Shrimat Bhagavad Gita and based on their copyrights they adulterated it, deleted many parts of it, added many parts of it. An initial set of documents proving additions, deletions, manipulations in the sakar murlis has been attached to the Case Perfect Crime.

In order to receive an extend study on Brahma Kumaris' additions, deletions in the Shrimat Bhagavad Gita narrated in the Confluence Age (meaning Sakar Murlis) and The Avyakt Vanis a contact with Prajapita Brahma Kumari Jyoti from Bombay is suggested. She is one of Shri Shri 108 Jagad Guru ShivBaba's students and can be found via: Delhi -10085. House No. 351/352, Block A, Phase-I, Vijayvihar, (Near Sector-5 Rohini) Telephone: 011-27044227, 098913700107 India e-mail: [a1spiritual@sify.com](mailto:a1spiritual@sify.com).

In order to find out the true information about the Shrimat Bhagavad Gita, two personalities should be invited to an official meeting. The first is **Shri Shri 108 Jagad Guru Gyan Surya Gyan Sagar ShivBaba, the most prominent Teacher of the true Shrimat Bhagavad Gita that is narrated in Hindi in the Confluence Age**. The Truth contained in the Shrimat Bhagavad Gita of the Confluence Age should be compared with the Shrimat Bhagavad Gita in Sanskrit. For this a contact with Prof. M.K. Byrski is suggested. Prof. M.K. Byrski is probably the most prominent expert in the Sanskrit Gita in the world. Contact with Professor is possible via the University of Warsaw: [m.k.byrski@uw.edu.pl](mailto:m.k.byrski@uw.edu.pl)

Then, the concept of raja yoga should be verified in a public meeting. In order to do this, two personalities should be invited to an official meeting. The first is **Shri Shri 108 Jagad Guru Gyan Surya Gyan Sagar ShivBaba, the most prominent Teacher of the Raja Yoga in the Confluence Age**. The second one is Mr Gautam Sarkar Hon. Secretary of International Yoga Federation for all India; Yoga Council of India Member of International Yoga Federation; S-1 ; B-234 Ramprastha Colony (near Delhi); Ghaziabad; U.P. 201011 (India) Phone 00 -91-9868947448 e-mail: [secretary@yogaofindia.org](mailto:secretary@yogaofindia.org). It is also suggested to ask Mr Gautam Sarkar verify the short statement given here: 'Raja Yoga has nothing to do with looking at the eyes of another human being' and the content of **appendix 13**.

**After passing through the entire process, it is suggested that all should go back to the mission statement of the Brahma Kumaris World Spiritual University quoted at the very beginning and verify results of the Case with Brahma Kumaris' mission statement and aims of their activities.** Then, verify whether the statements below are correct:

1. The true Family doesn't need to be registered even once.
2. The Brahma Kumaris have no rights to teach the Shrimat Bhgavad Gita.
3. The Brahma Kumaris have no rights to teach Raja Yoga.



4. The Brahma Kumaris have no rights to use the names 'Gita', 'Bhagavad Gita', 'yoga', 'hatha yoga', 'raja yoga', 'university'.
5. Everything that the Brahma Kumaris were suspected (see the beginning of the document) of turns to be facts and can be classified as Crime.

Everything presented above lead to the question  
HOW DID ALL THIS HAPPENED?

The answer is in the Case Perfect Crime and it is called:

**Denying the most prominent Father, Teacher and Guide of the world –  
Shri Shri 108 Jagad Guru Gyan Surya Gyan Sagar ShivBaba -  
the basic human rights.**

Human Rights - definition

Fundamental rights which humans have by the fact of being human, and which are neither created nor can be abrogated by any government. Supported by several international conventions and treaties (such as the United Nation's Universal Declaration of Human rights in **1948**), these include cultural, economic, and political rights, such as right to life, liberty, education and equality before law, and right of association, belief, free speech, information, religion, movement, and nationality. The US Declaration of Rights in 1776 proclaims that "All men are by nature equally free and independent and have certain inherent natural rights of which when they enter a society they cannot by an compact deprive or divest their posterity." Called also fundamental rights.

For decades, the Brahma Kumaris have been spreading the false information in the world that God the Father comes in Mount Abu into the body of Dadi Gulzar, that God the Father acts through various Brahma Kumars and Kumaris, that God the Father acts through the Trinity: BK Prakashmani, BK Gulzar, BK Janki; that God the Father is an invisible point of light suspended in vacuum, that Brahma Baba is the Corporeal Form of God the Father, that Brahma Baba is the Father of the Humanity, that BK Kumarka is the Mother of the World. At the same time the Brahma Kumaris have been repeatedly attempting to defame, accuse, erase and kill Shri Shri 108 Jagad Guru Gyan Surya Gyan Sagar ShivBaba. The main reason of this hatred was revealed by one of ShivBaba's student. See **appendix 14** from the Case Perfect Crime, underlined parts. For ShivBaba's personal account as an unlimited witness you may contact him via: <http://in.linkedin.com/in/shivbaba>  
This case is in the International Tribunal of Justice in the Hague.

At the very end of this case let Honorable Judges, Members of Commissions and all parts who will participate in the case answer to the question: Is there any logic behind the division into civil law and penal law?

For more details, please contact the author of the study. Additional proofs are in **appendix 14, 15, 16**.

Preparation and study



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*For more details about the entire story and for contacts to other witnesses you may contact the author of the study any time.*