

Essence: Sweet children, become obedient. The Father's first order is: Consider yourself to be a soul and remember the Father.

Question: Why has the vessel of the soul become unclean? What is the method to cleanse it?

Answer: The vessel of the soul has become unclean by listening to and speaking of wasteful matters. In order to cleanse it, the Father's orders are: *Hear no evil! See no evil!* Listen to the one Father. Only remember the one Father and the vessel of the soul will become clean. Both the soul and the body will become pure.

Song: There are showers of rain on those who are with the Beloved

Om shanti. You children have understood the meaning of 'Om shanti'. *Points* of knowledge are given to you children again and again. Just as you are repeatedly told to remember the Father and the inheritance. Here, you do not remember human beings. Human beings only remind you of human beings or deities. Because no human being knows the narlokik Father, none of them can inspire you to remember Him. Here, you are told again and again: Consider yourself to be a soul and remember the Father. When a father has a son, everyone understands that his son has come to claim his inheritance from his father. The child would remember his father and his inheritance. It is the same here. Certainly the children don't know the Father. That is why He has to come. This knowledge is showered on the children who are with the Father. The knowledge in the Vedas and scriptures is just the paraphernalia of the path of devotion. Chanting, donating, performing charity, evening prayers, mantras etc. - whatever people do is the paraphernalia of the path of devotion. Sannvasis are also devotees. No one can go to the land of peace without purity. This is why they leave home and go off somewhere. However, not everyone in the whole world would do that. Their hatha yoga is fixed in the *drama*. I only come once every cycle to teach you children Raia Yoga. I do not incarnate in any other way. It is said: "*Reincarnation of God*". He is the Highest on High. Then there also has to be the *reincarnation* of the world mother and the world father. The word '*reincarnation*' only applies to the Father. Only the one Father is the Bestower of Salvation but, in fact, everything *reincarnates* again. Because there is now corruption, it would be said: Corruption has *reincarnated*: they became corrupt once again. Later, there will be righteousness. Everything *reincarnates*. It is now the old world, and then the new world will come again. It would be said that after the new world, the old world will come again. The Father sits here and explains all of these things. When you sit in remembrance, always think: I am a soul and I have received instructions from the Father to remember Him. No one, apart from you children, can receive instructions from the Father. Among you children too, some are obedient and others are disobedient. The Father says: O souls, connect your intellect's yoga to Me. The Father speaks to you souls. None of the scholars or pundits would say that they are speaking to souls. They consider a soul to be the Supreme Soul. That is *wrong*. You children know that Shiv Baba is explaining to you through this body. One cannot *act* without a body. First of all, you need faith. Unless you have faith, nothing will sit in your intellect. First of all, you need the faith that the Father of souls is the incorporeal Supreme Father, the Supreme Soul, and that in the corporeal form, it is Prajapita Brahma, the Father of the People. You are Brahma Kumars and Kumaris. All souls are sons of Shiva and so they are called Shiv Kumars, not Shiv Kumaris. You have to imbibe all of these things. It is only when you continue to stay in constant remembrance that you become able to imbibe them. It is only by staying in remembrance that your intellect's vessel can be cleansed. Because you have been listening to wasteful things, your vessel has become unclean. You have to make it clean. The Father's instructions are: Remember Me and your intellect will be purified. Alloy has been mixed into the soul. Therefore, you now have to become pure. Sannvasis say that the soul is immune to the effect of action, whereas the Father says that alloy has been mixed into the soul. Both the soul and the body of Shri Krishna are pure, but it is only in the golden age that both are pure: they cannot be pure here. You souls are becoming pure, numberwise. You have not yet become pure. NO. 0000 has become pure yet. All of you are making effort for this. Everyone's *result* will be given numberwise at the end. The Father comes and issues this order to all souls: Consider yourself to be bodiless and remember Me. Become soul conscious. No one but the Father can explain this main thing. If you first of all have full faith in this, you can gain victory. If you do not have faith, you cannot gain victory. "A faithful intellect will be victorious, whereas a doubtful intellect will be led to destruction." Some words in the Gita are very good. They are called a pinch of salt in a sackful of flour. The Father says: I explain to you the essence of all the Vedas and scriptures. All of those things are the path of devotion. That too is fixed in the *drama*. The question of why the path of devotion was created doesn't arise. This *drama* is eternally predestined. You have received your inheritance of becoming the masters of heaven from the Father many times in the *drama*, and you will

continue to receive it. It can never end. This cycle rotates eternally. You children are now in the land of sorrow. You are soon to go to the land of peace, and you will go from there to the land of happiness. Then you will go to the land of sorrow. This cycle continues to rotate eternally. It takes you children 5000 years to go from the land of happiness to the land of sorrow and, while doing that, you take 84 births. Only you children take 84 births. Not everyone can take 84 births. The unlimited Father explains this to you children *directly*. Other children will simply listen to the murli being read, or will read the murli themselves or listen to the *tape*. Not everyone can listen to the *tape*. So, first of all, you children have to stay in remembrance as you sit and as you walk etc. People simply turn the beads of a rosary and chant the name of Rama. They speak of the rosary of Rudra. Rudra is God. Then there is the combined bead which represents the dual-form of Vishnu. Who is that? It is the mother and father who become the dual-form of Vishnu, Lakshmi and Narayan. This is why they are called the dual-bead. Shiv Baba is the Tassel, and then the dual-bead is Mama and Baba, who are called the mother and father. Vishnu wouldn't be called mother and father. Only Lakshmi and Narayan's children would call them mother and father. People nowadays go in front of anyone and say: You are the Mother and You are the Father. Once someone said this praise, everyone else started to *follow* it. This is the *unrighteous* world. The iron age is called the *unrighteous* world, whereas the golden age is called the *righteous* world. There, both the soul and body are pure. In the golden age, Krishna is beautiful and then, by his last birth, that soul has become ugly. Brahma and Saraswati are impure at this time. The soul has become impure and so its jewellery (body) has also become impure (mixed). When gold has alloy mixed with it, the jewellery that is made from it also has alloy mixed with it. When the golden age is *governed* by the deities, there is nothing that is false or has alloy mixed with it. There, there will be palaces of real gold. Bharat was once the 'Golden Sparrow', but it has now become gilded (coated). Only the Father can make this Bharat into such a heaven once again. The Father explains: Shrimat means the versions of God. Krishna is a human being with divine virtues: he has two arms and two legs. Lakshmi is shown in those images with four arms and Narayan is also shown with four arms. People don't understand anything. When they speak of the word "Om", they say that it means "I am *God*". Wherever I look, I only see *God*." However, that is *wrong*. "Om" means "I am a soul." The Father says: I too am a soul, but, because I am the *Supreme*, I am called the Supreme Soul. I reside in the supreme abode. The Highest on High is God. Then, in the subtle region, there are the souls of Brahma, Vishnu and Shankar. Then, down here, there is this human world. That is the deity world and the other world is the world of souls which is also called the incorporeal world. These matters have to be understood. You children are receiving the donation of the imperishable jewels of knowledge through which you become prosperous and *double-crowned* in the future. Look at the picture of Shri Krishna: he has both crowns. Then, when that child goes into the moon dynasty, he has two degrees fewer. Then, when he goes into the merchant dynasty, he loses four more degrees and his crown of *light* no longer remains: only the crown of jewels remains. At that time, whoever gives a lot of donations or performs a lot of charity receives a very good kingdom for one birth. Then, in their next birth, if they donate a lot again, they can receive a kingdom once again. Here, you can claim a kingdom for 21 births, but you do have to make effort. So the Father gives His own introduction. He says: *I am the Supreme Soul*. This is why He is called the Supreme Father, the Supreme Soul, that is, God. You children remember that *Supreme*. You are saligrams and He is Shiva. People create a huge lingam of Shiva and saligrams out of clay. No one even knows which souls those memorials represent. Because you children of Shiv Baba make Bharat into heaven, you are worshipped in that form. Then, after you have become deities, you are also worshipped in that form. You do so much *service* with Shiv Baba that even your saligrams (of clay) are worshipped. It is those who perform the most elevated tasks that are worshipped. Those who perform good tasks in the iron age have memorials built to them. The Father comes every cycle and explains to you the secrets of the world cycle, that is, He makes you swadarshanchakradhari. Vishnu cannot have the swadarshanchakra. He would have become a deity. You are given all of this knowledge now, but when you become Lakshmi and Narayan, you will no longer have this knowledge. Everyone there will have received salvation. You children listen to this knowledge at this time and then claim your kingdom. Once heaven has been established, there is no longer any need for this knowledge. Only when the Father comes does He give the full introduction of the Creator and His creation. Sannyasis defame the mothers, but the Father comes and uplifts the mothers. The Father explains: If it were not for the sannyasis, Bharat would have turned to ashes because everyone is sitting on the *pyre* of lust. When the deities fall onto the path of sin, there are big *earthquakes* and everything is swallowed up. No other lands exist at that time. Only Bharat exists at that time. Those of Islam etc. come later on. The things

of the golden age do not remain here. The Somnath Temple that you see was not built in heaven. It was built on the path of devotion and was looted by Mahmud Guznavi. However, the palaces of the deities etc. all vanish in the *earthquakes*. It is not that all the palaces go down below and that the things that have gone down below then come up again. No. They stay underground or disintegrate. If excavations were made at that time, something might be found, but nothing would be found now. These things are not mentioned in the scriptures. Only the one Father is the Bestower of Salvation. First of all, you need this faith. It is in faith that Maya creates obstacles. Some say: How can God come here? Since Shiv Jayanti is celebrated (festival of the birth of Shiva) He must surely have come. The Father has explained: I come at the confluence of the unlimited day and the unlimited night. No one except you children knows at what time I come. The Father has given you this knowledge and has had these pictures made by giving you divine visions. There is some mention of the kalpa tree in the Gita. He says to the children: You and I exist now. We also existed a cycle ago and we will continue to meet cycle after cycle. I will give you this knowledge every cycle. This too proves the cycle. However, only you, and no one else, can understand this. Look at this picture of the whole cycle. Someone must definitely have had it created. The Father explains this, but you children also have to use this picture and explain it. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In every aspect, the basis of victory is faith. Therefore, become those with faith in the intellect. Never doubt the Father, the Bestower of Salvation.
2. In order to purify and cleanse your intellect, practise becoming bodiless. Do not speak of or listen to wasteful things.

Blessing: May you finish the word 'weakness' with the awareness of the one word 'Baba' and become a constantly powerful soul.

Whenever you speak of any weakness, whether it is of your thoughts, words, nature or sanskars, you say, "This is what I think. My sanskars are like that." However, whatever the Father's sanskars and thoughts are they are 'mine'. The sign of being powerful is in being equal to the Father. The word 'Baba' should *naturally* be in your every thought, word and situation. While performing actions, there should be the awareness of Karavanhar (One who inspires) because Maya, that is, weakness, is not able to come in front of Baba.

Slogan: Those who have the speciality of maturity receive success in every task automatically.

OM SHANTI