

GREETINGS FROM GOD

(Contd. from page 63)

Brahma and Saraswati and got the Iron-aged world re-destroyed through Natural calamities, Civil wars and International Atomic war of Mahabharat. And, both these tasks I am performing again.

The Third world War Will be all-auspicious :—

Dear Children ! You should, therefore, hail the forthcoming Third World War because it shall bring an end to the farcical Diwali and the unrighteous world and shall also help bring into play the Golden-aged sovereignty of the deities Shri Lakshmi and Shri Narayana and, thereafter, Silver-aged deities Shri Sita and Shri Rama. Dear Children ! Should not the forthcoming War of Mahabharat, of 5000 year old fame, be hailed as the only auspicious War in world history ? It is this crusade or this sacred war for Truth and Religion that has found place in the scriptures of Bharat—the Gita and Mahabharat. It is this episode of which I gave the Divine Vision (*Sakshakar*) to Arjuna 5000 years ago. Since the purpose and power behind this unique war is none other's but Mine, it has been rightly said in scriptures that this last war, the Mahabharat, was inflamed by the Spiritual Fire of God's own Gyan Yagna. But, today, people do not know these most

HUGE CONTRAST

(Contd. from page 69)

sequence of dispassion (Vairagya), worship (Bhagti) and Knowledge (Gyan) ; (xx) what is true Swarajya or Ram Rajya and how and by whom it can be established ; (xxi) the problems of World Peace, Over-Population and Birth Control ; (xxii) Conception of complete Non-Violence, etc. etc.

From a study of the Contrast it becomes quite clear that while the teachings, precepts and advice of God, the Incorporeal Knowledgeful, Blissful, Loveful, Almighty World Father-cum-Teacher-cum-Preceptor, enable a person to attain Blessedness, Beatitude, complete purity, peace and prosperity, the teachings of human beings and their scriptures have mostly been misguiding mankind ; they have led mankind in a direction opposite to the path of God-realisation i.e., to degeneration, to Hell. Thus mortal human philosophers and the so-called preceptors have made the biggest contribution to the causes of confusion, rifts, clashes, division, dissensions, peacelessness, peacelessness and misery.

CASTES

Now-a-days, people hate caste-system. It is because they do not know its origin and real meanings. They think that a Brahman is one who is either born in a Brahman family or who acts as a Brahman, i.e., who studies spiritual knowledge, performs Yagyas etc., etc. Similarly, they opine that a Kshatriya is one who is either born in a Kshatriya family or has been imparted military training and enrolled in military. About Vaishyas, they say that he is a *Banya*, i.e., a business man or one born to a business man. 'Shudra' in their view is one who is a low-caste, illiterate person whose duty is to serve all other castes or who has been born to so-called Shudra family.

Children ! The reality, however, is different. For, a Brahman is one who is created by Me by impartation of Godly Knowledge through the mouth of Brahma. Thus, a true Brahman exists only at the 'Confluence', or what is called Purushottam Yuga. Others who obtain Godly Knowledge imparted by Me through the mouth of Brahma but do not surrender to Me completely and are busy in their battle with their vices when the world Destruction takes them over, are Kshatriyas. While Brahmans are born as Suryavanshi deities in Sat-Yuga, Kshatriyas are born as Chandravanshi deities in Treta-Yuga. Therefore, there are deities, (not Brahmans or Kshatriyas) in Sat-Yuga and Treta-Yuga. Vaishyas are Rajo-guni people of Dwapur-Yuga while human beings in Kali-Yuga are Shudras, i.e., low-caste because all are slaves of Maya and are ignorant and are 'Untouchable' in true sense of the word because they

esoteric facts about the world war which is now in sight do not know that this is the war which, in fact, is a blessing in disguise..

Dear Children ! What other way, do you think, there could possibly be, for taking back to *Nirvana Dham* or Heavenly Abode, all the souls who are now in the bondage of their respective vicious actions and are crying for Godly help in this state of sorrow and suffering ? Evidently, there could be no other way of doing this gigantic task of breaking the shackles of the vicious *Karmas* of almost all souls, separating them (Souls) from their respective body and awarding them a state of Release, i.e., Mukti. So, is this war not worth being invoked and greeted on ?

Auspicious Goldy Greetings :—

Children ! You should, therefore, tell the people at large that this period of 'Confluence' of the end of Iron Age and the beginning of Golden Age is very auspicious. It is the most appropriate time for you children to greet each other because it is within this short period that the Godly work of Re-establishment of the New, Ever-happy, Ever-healthy, Ever-peaceful and Ever-prosperous Golden-aged world shall be accomplished and the Iron-aged world shall be destroyed and the souls shall close their old account of past vicious actions and open 'New Account', so to say, of their virtuous actions in the light of the knowledge and Yoga being taught by Me, and shall thereafter, enjoy real Diwali in the Heavenly Abode.

COURTS

India needs not more courts, or lawyers or judges or law-ministers. On the contrary, it requires more and more centres for impartation of this Godly Knowledge for divine life, for this education makes its students characterful, law-abiding, religious, pious and righteous. As long as a man is body-conscious and ignorant of the laws of divine and Yogic-life, he would commit all kinds of sins and, as long as he commits sins, this world will be a prison-house for him and he will be in the shackles of his vicious actions, undergoing life-long sentencing i.e., suffering, simple or rigorous

SELFLESS ACTION

Sadhus and Mahatmas say that man should do selfless action for, then he will surely attain Mukti or Jeewan Mukti. This is a false precept of theirs because, actually speaking, no action of human beings can be called selfless or Nishkama. Beyond every action is a Kamma, a wish, a motive, a desire, an aspiration or a seeking. Aspiration for Mukti in itself is a Kamma. So, what should be preached is that a man should not have attachment with objects and should remain unmoved (Samchitta) whatever the result of his actions.

REAL PILGRIMAGE

Children ! Life after life, people of Bharat have been doing pilgrimages to monuments of Amarnath, Badrinath, etc. without knowing His Abode, Occupation, time of decent and also the relationship with Him. Thus, their pilgrimages were based on ignorance. These were the pilgrimages of the body rather than to the soul, to the monuments rather than to the Abode of Amar Nath Himself. The human Pandas could not guide them to the real pilgrimages because they (Pandas) themselves were also body-conscious. Therefore, the pilgrims could not attain heritage, heaven and Parandham from Amarnath and thus had to do pilgrimages again and again.

Children ! Bharat is the most auspicious pilgrimage of all human souls for, I, the Most Beloved God Father, the real spiritual Panda, descend here to take back souls to My Supreme Abode and to Vaikuntha, at Confluence, by means of Godly knowledge and Yoga of Gita fame.

CORRUPTION

You cannot eradicate corruption by appointing tribunals or anti-corruption boards. Man will remain to be corrupt unless and until he has the power to conquer the evil-propensities of his mind. This power he can have by Yoga with Me, the Almighty. And, Yoga without Knowledge is no Yoga at all.

—०७४° The Nectar or Amrit ♪—

God, the Ocean of the Nectar of Godly Knowledge, and the Destroyer of Death, says :—

Dear children ! Human beings seek three boons from Me. They pray Me for guiding them from *Adhogati* (*Asadgati*-degeneration) to *Sadgati*, from Darkness (*Tamoguna*) to Light (*Sattwa-guna*) and from Death (*Mrityoo-Lok*) to Immortality (*Amar Lok*). These three boons were asked for by mystics and Rishis of the yore and also by their followers. Ever since man became drunk with the poison of vices (विष) and lost *Sattwaguna*, he fell a victim to painful Death and, therefore, he has been searching for Nectar (*Amrit*) which may bring solace to his soul and enable him to conquer Death and attain *Sadgati*.

Physicians also began to explore the possibility of a drug which should work as the mythical Nectar and may cure a man of physical and spiritual diseases (विकार), keep his body healthy and fit and may enable him to defy Death. In their own way, the physicians have been experimenting on herbs and roots to extract what they called Amrit. They tried to discover '*Samjeevani Booti*' (Life-restoring herb) also for this purpose but, despite the inventions of a great number of medicines, extracts and herbs, the medical science which forms into a voluminous book (*Ayurveda*), was not able to discover the elixir of Life which may relieve a man permanently from all kinds of sufferings and pains. As a result of this failure, people think, now-a-days, that Elixir is only a creation of wishful thinking : it does not, in fact, exist in this *Mrityoo Lok* (the land where living beings are over-powered by Death).

On the basis of the Puranas (books of Indian legends), some men believe that when *Kshir Sagar* (the Mythical Ocean of Milk) was churned, one urn (*Kalash* कलश), containing Nectar, came out. This Nectar, they say, was delivered by a goddess to those who aspired immortality. They who drank it became deities and conquered Death. But, where is that nectar to-day ?—nobody knows. What is the real significance of this myth and what the nectar really is, nobody can say.

Children ! Since I impart Godly Knowledge at the Confluence (Sangam) of the end of the Iron Age (The Night of Brahma) and the beginning of Golden Age (The Day of Brahma), the Confluence of the end of night and the beginning of day is called 'Amrit Vela' (अमृत वेला) and, of this time it is said that God makes a round of the world and that Yogis are awake at that time and that if one takes Knowledge and learns Yoga and practises meditation at that time, one is highly benefited. This 'Amrit Vela' is also called 'Brahma Mahoorta' (ब्रह्म महोर्त्त) because I, the Amarmath descend at the Confluence to impart the Knowledge whereby I take all souls back to Brahma loka. Thus, Amrit Vela and Brahm-Mahoorta are only commemorative of the auspicious period of Confluence when I incarnate for delivering the Nectar.

Children ! Poison and Nectar are anti-dotes to each other. Now, vices, you know, are the poison imparted by Me is the Nectar or Elixir (*Amrit*) for, it destroys the harmful effects of the vices. My Knowledge is, therefore, called 'Soma' (सोम) also and I am also known as Somanath or Amarnath or the Ocean of the Nectar of Godly Knowledge. The story of the churning of the ocean relates, in fact, to the end of Iron-age when human beings were *Tamo-guni*, devilish and victims to Death and Destruction. My philanthropic act of bestowing the 'Urn' of the 'Nectar' of Godly knowledge to Bharat Mother Shaktis (especially to Jagadamba Saraswati—the goddess of Godly Knowledge) has been narrated in the legends in allegorical expression. 'Sanjeevani Booti' or the real Ganga (emanated from Shiva through Brahma) also are none other than the names of the Knowledge imparted by Me for it awakens the human souls and purifies them of sins. Those, who think that the water of the river Ganga purifies a soul, are mistaken. The water of Ganga is only commemorative of the Knowledge imparted by Bharat Mother Shaktis—Ganga, Saraswati etc. The legend of resurrection and enlivening of the children of Sagar also relates to the time of the 'Confluence' (Sangam) of the end of Iron-age (Age of Darkness, Degeneration and Death) and the beginning of Golden Age (the Age of Sattwa, Light, Sadgati and Immortality). Hence all the three boons of Light, Sadgati and Immortality are bestowed by Me at the 'Confluence' by means of My Knowledge which alone can be called the Nectar.

Children ! Since I impart

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MAYA

Some people consider wealth as Maya. Others say, "Maya is that power of God Himself which alludes Jeeves (living beings). Still others opine that Prakriti is Maya. The fact, however, is that wealth is not Maya rather it is Sampatti (सम्पत्ति). The matter also is not Maya nor Maya is a power of Mine (God). Maya is the name of five vices considered together. Maya is Ignorance. It is a different thing that attachment with wealth or pursuit of gross pleasures of Prakriti leads one to delusion and illusion, i.e. Maya.

But it is wrong to say: 'This world is God's Maya (यह समाज में की माया है)'. It is also wrong to say that God is Mayapati for Maya is not a power of God. God is the supreme soul who enables human souls to conquer Maya.

The festival of 'Kumbha' (meaning Confluence) of Saraswati, Ganga, etc. to commemorate the event of My having given the Kumbha (Urn) of the nectar of Godly Knowledge to Mothers—Saraswati, Ganga, etc. The Kumbha-placing ceremony at the time of starting a new enterprise, opening a new shop, etc. prevalent in India is also commemorative of bestowal of the pitcher of the Nectar of Godly Knowledge by Me at the time of laying the foundations of the new Golden-aged world.

Godly Institution and Wonderful Constitution

Today, the number of religions, human philosophies, Yoga systems and political ideologies is greater than ever. The number of libraries, schools, colleges and universities for secular studies also is unprecedented. In spite of it, Immorality, Corruption, Communal bickerings, defiance of law, violence and vices, e.g., Lust, Anger, Greed, Attachment, etc. are the predominant characteristics of the body-conscious society of today.

Worldly Fathers, Teachers, Preceptors and Philosophers, Founders of Religions, Politicians or so-called Yogacharyas have not been able to stem the deterioration in the character of the society and to impart that highest and facile education and Yoga to men, women and children whereby the aspirants could transform their life from vicious and peaceful to viceless, peaceful and divine and could attain, as ultimate goal, the highest religio-political status called Shri Narayana or Shri Lakshmi status or Shri Rama and Shri Sita status.

In the absence of such an easy, realistic and practical Knowledge and Yoga, and spiritual conduct, *Svadharma* and Purity have completely vanished from the lives of people.

Various Founders of Reli-

gions, Acharyas and Preceptors, chief among whom have been shown in the chart 'Kalpa Tree' attached herewith, have been trying to convey message in their own respective pre-ordained way. But, none of them was Knowledgeful or Almighty. So, they could not perform the Godly task, viz., Re-establishment of the Age of Righteousness, Peace and Prosperity, i.e., Sat-Yuga and New Bharat and New World. But, though they have been successful in securing that political power from the hands of the Western people, they have established only democratic government under which all inhabitants of the land are in sorrow and suffering and not a single human soul enjoys Perfect Purity, Peace and Prosperity.

GODLY INSTITUTION

Under the circumstances, the most Beloved, Knowledgeful God Shiva, the Incorporeal Sermonizer, the Yugeswar, the Father-cum-Teacher-cum-Preceptor, the only true Philosopher and Guide of the whole world, has, according to His sacred promise contained in the Gita, been descending again and again on a corporeal old-aged person whom He has named as

Brahma (Adam or Adi Nath). He has blessed the mythical 'Urn' (Kalash) of Nectar of Godly Knowledge to Bharat Mother 'Shaktis' and 'Pandavas' whom He also

calls as Brahma Kumaris and Brahma Kumars and re-established, in the year 1937, Brahma Kumaris Godly Vishwa Vidyalaya, like 5000 years ago. He has styled this Godly Institution as Rudra Gyan Yagya also.

Through the medium of Pitashri Brahma, He has been re-imparting Godly Knowledge of the Religio-Political History, Geography and Philosophy of the world and has been re-teaching wonderful Godly Yoga so as to transform human beings into deities and to re-establish thereby Sat-Yugi Deity world.

I have tried to translate and compile under certain captions, in my own humble way and phraseology, some of the invaluable sermons of the Incorporeal God of Gita, delivered by Him at this Godly Vishwa Vidyalaya. In issuing this publication, the object of the Brahma Kumaris Godly Vishwa Vidyalaya and the compiler is that other aspirants may also benefit from this Godly Wisdom and Real Gita.

The following is the wonderful Constitution of this Godly Institution. A study of this Constitution will help a clear understanding of the Godly Wisdom and the Real Gita.

CONSTITUTION

We, Brahma Kumaris and Brahma Kumars or the students of this Brahma Godly Vishwa Vidyalaya, firmly believe that the greatest welfare of our country in particular and the world in general will be advanced by purification of thoughts, speech and action, by means of Godly Knowledge and Yoga being taught by God-Father Jyotirlingum Shiva, the most Beloved Incorporeal Sermonizer of Gita, through the medium of Brahma, like 5000 years ago. We believe ourselves to be the transformed children of God, adopted by Him through revered Pitashri Brahma and Mateshwari Saraswati and do hereby rally round our Divine Mother and Father to serve as instruments of God for the Establishment of the new Sat-Yugi World of Complete Purity, Peace and Prosperity and, for that purpose, adopt the motto "Study Godly Knowledge and Yoga, observe complete Purity and Non-violence and surrender to God Shiva and render this noblest service to others without any obligation".

Art. 1. Name:—The name of this Godly institution is "Brahma Kumaris Godly

(iv) To re-establish Sarva Gun Sampann, Solah Kala Sampuran, Sampuran Nirvi-kuri, Adi Sanatan Devi Devata Dharma, Maryada, Law and Order and to lay the foundation of the eras called Sat-Yuga and Treta-Yuga—the eras of Shri Narayana Rajya and Shri Ram Rajya, i.e., true Swarajya in Bharat.

Art. III. Definitions:—In this constitution and the Bye laws made under it, unless there is anything inconsistent therewith :—

(i) 'Founder' means the Most Beloved, Incorporeal, Almighty, Knowledgeful, Peaceful, Blissful God Father Shiva, who founded this Godly Vishwa Vidyalaya through the medium of Brahma and who has been imparting us Knowledge, teaching us Yoga and Virtue, bestowing us divine Visions, guiding us towards our goal of Mukti and Jwan-Mukti, commanding us for Divine Service of mankind and has been sustaining and protecting us in our this 'new life'.

(ii) 'Shiva' means Incorporeal God, the Knowledgeful, Peaceful, Blissful, Lovable, Almighty World Father-cum-Teacher-cum-Preceptor, the Creator of Brahma, Vishnu and Shankar also. Shiva is

Jyotirlingum, the Bestower of Divine Visions and Wisdom and is different from Shankar, the latter being a Deity.

(iii) 'Corporeal Brahma' means the revered Pitashri who was previously known as Dada Lekhraj when he was a jewel merchant in Calcutta and who was named as Adi Deva Brahma ever since the Supreme Soul Shiva began adopting him as His corporeal medium for impartation of Godly Knowledge.

(iv) 'Subtle Brahma' means the Deity who is one of the Trinity, who abides in Brahmaburi and can be seen by divine Vision (Divya Chakshu) only.

(v) 'Brahma Kumarini Saraswati' means the revered Mateshwari or Divine Mother who, though one of the Brahma Kumaris, is held in great motherly esteem because of her spiritual status.

(vi) 'Brahma Kumar' or 'Brahma Kumari' means a person who, whether young or old, married or unmarried, now believes herself or himself to be the adopted child of Divine Father Brahma, whatever might have been her or his physical relationship previously with the Divine Father, Divine Mother or any of the

GODLY TRUTH & WISDOM

Brahma Kumaris or Brahma Kumaris, and who devotes her or his life for furtherance of the objects enunciated above.

(vii) 'Divine Father' and 'Divine Mother' mean Pitashri Brahma and his divine daughter Saraswati respectively and these refer to spiritual relationship and this relationship is based on Godly Knowledge and divine visions so-called are addressed and revered as such by all Brahma Kumaris and Brahma Kumaris and students even if they, formerly, had some different physical relationship with them.

(viii) 'Sandeshi' or 'Sandeshputri' means a Brahma-Kumari or Brahma-Kumar who goes in trance, gets divine visions of the higher worlds and takes or brings, messages to and from the Almighty God Father Shiva.

(ix) 'Arpanmai' (dedicated), means one who has surrendered herself or himself physically, mentally and monetarily to God Almighty Shiva through the Divine Mother Saraswati and whose physical, mental and monetary abilities are being utilized by the Brahma-Kumaris Godly Vishwa-Vidyalaya.

(x) 'Avyakt Nam' (Divine Name), means the names given by Almighty Father Shiva to Brahma-Kumaris or Brahma-Kumaris individually, directly or through a Sandeshi, and includes the names 'Brahma' and 'Saraswati' also and is indicative of a new spiritual life, also called *Maryjeeva Janam* i.e., the life after renunciation.

(xi) 'Trustee' means one

who is a regular student and who has offered herself or himself completely for the furtherance of the objects of this

Godly Vishwa-Vidyalaya but is advised to continue with her or his worldly responsibilities till the Almighty God Father advises her or him to devote wholly.

(xii) "Office Bearers" means persons whether incorporeal souls, subtle deities or corporeal human beings who are on the official list for sponsoring, executing, and promoting aims and objects of the Brahma-Kumaris Godly Vishwa-Vidyalaya.

(xiii) 'Branch Incharge' means the place which the Divine Mother Saraswati and Divine Father Brahma adopt for their official residence and work.

(xiv) 'Branch Incharge', or Brahma-Kumar to whose care the spiritual education and management of a Branch of the Godly Vishwa-Vidyalaya has been entrusted.

(xv) 'Student' means anyone irrespective of caste, creed or sex, who studies this Knowledge and Yoga regularly, observes the spiritual discipline of this Godly Vishwa-Vidyalaya and performs his or her duties as a student.

(xvi) 'Representative', means one who has been appointed or authorised by the Divine Mother or the Branch Incharge to represent the Godly Vishwa-Vidyalaya.

(xvii) 'Visitor' means one who visits the Godly Vishwa-Vidyalaya with the aspiration for Godly Knowledge and Yoga but has not become a

'student' referred to in clause (xv) above.

(xviii) 'Branch' means any subordinate Godly Vishwa-Vidyalaya opened at the invitation of the aspiring public and monetarily looked after by them (the aspirants).

(xix) 'Bhoga' means consecration of food by means of Yoga with Almighty God and by offering it to Him through a Sandeshi (who gets transported to higher Spiritual regions, beyond the Sun and the Stars), or through a Paroksha Brahma-Kumari, Brahma-Kumar or student.

(xx) Whereas *Paroksha* means a Brahma-Kumari, a Brahma-Kumar or a student who goes in trance and gets Divine Visions (perceptions by means of Divya Chakshu) and Aparoksha means one who gets perceptions through Divine Wisdom, *Paroksha* *Sakshatkar* means visualisation of Deities, higher regions and the Supreme Soul, etc., etc. by means of the Third Eye (*Divya Chakshu*); and *Aparoksha Sakshatkar* means perception of higher worlds and souls through Divine Wisdom; and the systems and experiences whether *Paroksha* or *Aparoksha* are altogether different from the traditional

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Art. IV. Management—The Divine Mother of the Brahma-Kumaris Godly Vishwa-Vidyalaya may open its branch at any place when it receives an invitation in this respect from the aspiring public and may appoint any Brahma-Kumari, Brahma-Kumar or student to perform the duties and may also wind up the branch if she so decides. The places notified

Art. V. Membership and Finances—The Brahma-Kumaris, Brahma-Kumars, and the students of this Godly Vishwa-Vidyalaya may be called its "members". There is no fixed membership fee. The members including Brahma-Kumaris, Brahma-Kumars and students, and trustees form like a big divine family of Pitashri Brahma and Mateshwari Saraswati, and look upon one another as divine brothers and sisters. Out of deep-rooted mutual faith, regard and affection as family members, all beneficiaries collectively look to the monetary needs of this Godly Vishwa-Vidyalaya without any help from outside. The members have to accept the Bye-laws of this Godly Vishwa-Vidyalaya in toto and to practise them as far as possible.

It is He, the Most Philanthropist Incorporeal God-Sermonizer of Gita, of 5000 years old fame who bestows Sovereignty in the Sat Yugi.

Deity World or what is called Heaven (*Vaikuntha*; *Swarga*) to those who surrender to Him, impart Godly Knowledge to others and secure complete victory over vices (the Enemies of the Soul) by means of the sabre of Godly Knowledge, Shield of Yoga and Power of Purity. So, in fact, He is the only soul who, by virtue of His functions and office, can be designated as Guru, Sadguru or Shri Shri 108 Jagat Guru, Shiva, Acharya or Mandaleshwara.

He, ultimately, gets the Iron-aged World Sovereignities and groups of men destroyed through the Subtle Deity Shankar by goading the Western Scientists (Yadvas) and Bharatavasi Body-conscious people (Kauravas).

He is, therefore, the Head of the Triad—Brahma, Vishnu and Shankar—and is by virtue of His Office, also called Trimurti Shiva.

in the literature of the Godly Vishwa-Vidyalaya are the only official branches. These branches are usually under the charge of a Brahma-Kumari who imparts Knowledge, teaches Yoga, maintains discipline and performs official duties of management under directions of Almighty Father Shiva obtained directly or through Mateshwari or through a Sandeshi.

Divine Mother or the In-charge of a local Branch may allow and arrange for discourses and Yoga-classes, after occasionally, at places other than the Branches, at the invitation of aspirants. The monetary requirements of such 'Bases' also will be fulfilled by the invitees and the beneficiaries.

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He plays the triple role of Father, Teacher and Preceptor. It is He who sees to and meets the monetary needs of this Godly Vishwa-Vidyalaya.

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Divine Mother or the In-charge of a local Branch may allow and arrange for discourses and Yoga-classes, after occasionally, at places other than the Branches, at the invitation of aspirants. The monetary requirements of such 'Bases' also will be fulfilled by the invitees and the beneficiaries.

It is He, the Most Philanthropist Incorporeal God-Sermonizer of Gita, of 5000 years old fame who bestows Sovereignty in the Sat Yugi.

Deity World or what is called Heaven (*Vaikuntha*; *Swarga*) to those who surrender to Him, impart Godly Knowledge to others and secure complete victory over vices (the Enemies of the Soul) by means of the sabre of Godly Knowledge, Shield of Yoga and Power of Purity. So, in fact, He is the only soul who, by virtue of His functions and office, can be designated as Guru, Sadguru or Shri Shri 108 Jagat Guru, Shiva, Acharya or Mandaleshwara.

He plays the triple role of Father, Teacher and Preceptor. It is He who sees to and meets the monetary needs of this Godly Vishwa-Vidyalaya.

from *Tamoguni* to *Sattvaguni* and making the souls Ever-happy, Ever-peaceful and Ever-prosperous for the ensuing half *Kalpa*, in the ensuing Golden-aged *Vaikuntha* by smelting the Iron-aged souls free from impurities and transforming them into Golden-aged ones. Thus His Office is like the office of a Spiritual Surgeon, Doctor, Engineer, Lawyer, Judge, Goldsmith and what not.

It is He who transports the Yogi souls into trance or Brahmapuri, Vishnupuri, or Paramdham, or transfers them into a state of ecstasy and spiritual *Ras* (ऋ) and gives them divine visions of *Vaikuntha*, *Dharmarajpuri*, scenes from the past or the future preordained History of the World etc., etc. To the Bhagtas (worshippers) of all religions He gives Divine Visions of their respective tutelary heads, whether real or imaginary so as to sustain their faith in religion and purity.

Thus, His is the most important, exacting and super-human function which He alone has the abilities to perform, being the Almighty, the Knowledgeful, the Incorporeal and the Free Soul. He is the Busiest Person whose official and non-official engagements none else can fulfil in His place. His is, therefore, the most exalted Office.

He gives *Prema* to those who have Buddhi Yogs with Him and, sometimes, to others also whom He wants to deploy as instrument in His task. Thus, manifest or unmanifest, He is the Supreme Commander of Brahma Kumars and Brahma Kumars, i.e., the spiritual army of Bharat Mother Shaktis and Pandavas. Naturally, He the Incorporeal is the Dearest One of the Brahma Kumars, Brahma Kumars or the students of this Godly Vishwa Vidyalaya, for He has blessed them with

'new life'. It is Him that they all aspire to meet and seek interview with, directly through Buddhi Yogs, through 'Subtle Brahma', Corporeal Brahma, Divine Mother Saraswati or through trance.

Subtle Deity Brahma :—

Through Subtle Brahma (also called *Sampurnan Brahma*) as the subtle medium, God Jyotirlingum Shiva, who has no body of His own, gives guidance, directions, advice, corrections, confirmation and verification and esoteric facts of Knowledge, Yoga, trance, Rasa, etc., etc., directly or by inspiring the corporeal Brahma or by tête-à-tête with Sandeshis who go in trance (i.e., have Sakshatkara) wherever and whenever the directions are wanted.

Subtle Deity Vishnu :—

His personality itself is the divine ideal and a cause for inspiration and motivation to the students of this Godly Vishwa Vidyalaya for, the four adornments—the Conch, the Discus (*Swadarshan Chakra*), the Mace and the Lotus symbolise the life based on Godly Knowledge and Sattvic Purity while his halo and crown (and four arms bedecked with jewels) symbolise the double-crowned deity status or divine sovereignty in righteous conjugal life as of Shri Lakshmi and Shri Narayana or Shri Sita and Shri Ram, which a student of this Godly Vishwa Vidyalaya can attain by means of the might of Knowledge, purposeful Yoga and enlightened Purity.

As such Deity Vishnu now sustains the students' efforts for attaining divinity, and for sublimation of the present self. He also enables indirectly the students to be capable of sustaining deity sovereignty in the future—Sat Yugi and Treta-Yugi World.

Subtle Deity Shankar :—

He goads the science-proud people of the West to prepare

missiles and atomic bombs and to get entangled in what is called Mahabharat War—the Third World War—for their mutual destruction so that the sovereignty of the ensuing Deity World may fall again to the golden lot of the aposto-sised people of Bharat. He also goads the body-conscious factions, called Kauravas, of Bharat, to fight a Civil War among themselves. The Natural Calamities also will help him in his task of Destruction of the present-day vicious, irreligious, and unrighteous Iron-aged world.

Thus, he is the Subtle and hidden Commander of the Political or Military heads of the countries on the globe today. His office enables the souls to get relinquished of their respective *Karma Bandhan* and bodies in this last life and to return to their abode of Peace—the Paramdham. The functions of his office are very essential to the re-establishment of Sat-Yugi Deity World of Peace.

Corporeal Brahma :—

He is the corporeal medium on whose intellect God Father Shiva descends and through whose oral organ He imparts Godly Knowledge hitherto gone into oblivion, and by means of this Knowledge creates real Brahmins, also called Brahma Kumars and Brahma Kumars, whom the Kalpa (5000 years)-old scriptures refer to as Bharat Mother 'Shaktis' and 'Pandavas' respectively.

The Divine Mother Saraswati :—

All functions of the Head-quarter of the Godly Vishwa Vidyalaya are looked after by the Corporeal Divine Mother Saraswati and all branches take directions, guidance and supervision from the Matshari and bring to her notice the progress of the students or visitors. Divine Mother is the spiritual as well as the

legal head of this Godly Vishwa Vidyalaya who acts on the guidance of Almighty God Father Shiva.

Brahma Kumars and Brahma Kumars :—

Their main function is to attain, practise, and impart Godly Knowledge and Yoga for Purity and to do whatever duties they are allotted from time to time for the furtherance of the aims of this Godly Vishwa Vidyalaya.

The Manager :—

The Manager executes Divine Mother's directions concerning out-door and indoor management.

The Officer-in-charge :—

The Officer-in-charge carries the work of official correspondence. The officer in-charge is ex-officio the treasurer and, as such, receives and remits amounts on behalf of the Divine Mother.

Branch-Incharge :—

The Branch Incharge of a branch of the Godly Vishwa Vidyalaya is responsible for impartation of the Godly Knowledge and Yoga to the students and the visitors and is answerable to the Divine Mother of the Godly Vishwa Vidyalaya.

The Editor :—

The Editor edits, compiles and publishes the versions of the Almighty God Father Shiva, imparted through the medium of Pitashri-Brahma or elaborated by the Divine Mother. He also writes articles for newspapers, conferences etc., etc., under the directions and guidance of God Almighty conveyed through the Divine Mother and the Divine Mother prepares and publishes the Report of the functioning of the Godly Vishwa Vidyalaya.

BYE-LAWS FOR THE REGULAR STUDENTS

- Every human soul has the mitigable faith in Incorporeal God as the only Knowledgeful and true Preceptor and the only Liberator i.e., Shiva. To construe the Knowledge imparted by Himself by descending in the corporeal Brahma (Adi Dev or Adam) as the only true Knowledge for Blessedness, Beatitude and Fruition through the Knowledge and Yoga taught by the Incorporeal God at this Godly Vishwa Vidyalaya. But the aspirant has to lead his student life according to the following bye-laws :
 - To have, on the strength of his own reasoning and experiences, complete and un-

of Brahma, Vishnu and Shankar, is the only realistic Yoga capable of purging the soul of sins because none but only Incorporeal God, the Creator, the Most Effulgent, Almighty Being, has the **piacular** (प्रतारक) Power and the power of purifying the souls by means of His Knowledge, Light and Might.

- To have the unswerving belief that true Religion of the soul is Purity (शृणु) and Peace (श्रिष्टि) and that this true Religion, based on Complete Purity, Peace and Virture, is established by God and this

Religion alone is might and that, without this Religion, Shri Narayan Rajya or Shri Ram Rajya i.e., Sovereignty of the double-crowned Suryavanshi and Chandravanshi Satyavanshi and Treta-Yugi deity kings cannot be re-established and, therefore, to live this religion in practical life.

- To look on *Brahmcharya* (celibacy ; chastity; continence) as utmost necessary for attainment of Godly Knowledge, Yoga, Virtue and Knowledge experience and, therefore, to practise *Brahmcharya* in thought, word and deed.

5. To realise that vices such as lust, anger, greed, attachment, arrogance, jealousy, violence, etc. are the enemies of the soul; and to consider the complete victory over Maya i.e., vices as the foremost aim and the ultimate goal of this last life and therefore, to practise a life of Purity and lead a life of non-attachment like a lotus in a pond.

6. To have the deep-rooted belief that the dietetics has enormous effect on the mind and, therefore, to transform the diet into completely Satvic type; to practise remembrance of God while preparing and taking meals; and to avoid articles of food prepared by Tamasic, vicious and ignorant people.

7. To devote proper attention on the inculcation of divine virtues like introversion (*Antar-mukha*), sweetness of temper (*Harshita-mukha*), tolerance (*Sahan-sheeta*), equanimity (*Adolta*), serenity (*Gambheera*), cleanliness (*Swachhata*), etc., etc., and to make earnest effort to transform the life from ordinary into divine and sublime.

8. To make it the foremost aim that all available time be used in the loveful, realistic, cognitive (शृणुति) faithful (*Avgabhisarv*) and purposeful remembrance of the Most Beloved, Incorporeal Knowledgeful, Peaceful, Blissful, Almighty, Trimurti God Father Jyotirlingum Shiva as the only Redeemer of souls and the only Guide (*Panda*) in the sea of worldly existence, and, therefore, to lead a life of Gyan Yoga, Karma Yoga, and to perform actions like a tortoise.

9. To give great regard to the Knowledge and Yoga of the Most Beloved and the Most Propitious and Philanthropist World Father Shiva; and to study the knowledge imparted by Him wholeheartedly, regularly; and to keep the progress unto the Branch Incharge or the person appointed by her for this purpose; and to inform her, by means of an application, of the period of absence which is unavoidable or necessary; and to perform sincerely the duties of a student.

10. To believe the self now as an instrument in the hands

SUMMARY-REPORT OF TWO YEARS WORK

During the period October, 1957 to December, 1959, this Godly Vishwa Vidyalaya has made a substantial advance in its divine service of soul-purification and dissemination of Godly Knowledge. Divine Culture, realistic History and spiritual Yoga. The activities in almost all the existing branches have expanded and we have found many new enthusiastic seekers and students in new areas and some new branches have also come into existence.

New Branches: At the invitations of public, new branches were established, during this period, in Bangalore, Patiala, Patna, Allahabad and Hardwar. There were more invitations for opening new branches in some other cities but because of the shortage of hands, their demand has been awaiting fulfilment.

Personal Contacts: The number of contacts with those persons who cannot attend regular classes because of their heavy social and political engagements, were increased by way of personal meetings and correspondence so that they may also be able to benefit by this Godly gift of Knowledge and Yoga. Mr. K. M. Munshi, Mr. Ananthasayam Ayyangar, Mr. Hari Bhau Upathya (Finance Minister, Rajasthan), Mr. Gurumukh Nihal Singh, Mr. Satya Narayan Sinha, Mr. Gulzari Lal Nanda, Mr. Govind Ballabh Pant, Mr. K. C. Reddy, Mr. Morari

Desai, Dr. K. L. Shrimali, Rama Jang Bahadur Singh, Mr. B. P. Sinha (Chief Justice, Supreme Court of India), Mr. Gopi Nath Aman, members of Parliament and State Legislature, and Public and social workers were met a number of times. Moreover, Dr. Sushila Nayyar, Mr. Ajit Prasad Jain, Mr. Ram Kishore Vyas (Home Minister, Rajasthan), Mr. Humayun Kabir etc. visited the headquarters of this Godly Vishwa Vidyalaya. Ambassadors of Japan, Germany, Nepal, America, Cambodia etc. were also contacted. It was found that these contacts have added to their interest.

Ia. Violette, a very well-known professor and Spiritualist of America, the American Yogi Kriya Nanda etc. also visited the Institution and attended its functions with great interest.

Religious Conferences: After having attended World Religion Congress in Japan, other two Sammelans at Rishikesh and Chitrakoot, the representatives of this Godly Vishwa Vidyalaya addressed World Parliament of Religions held in Red Fort, Delhi and other Parliament of Religions at Madras and Bombay and some other Sammelans at Agra, Saharanpur etc. The Vishwa Vidyalaya has received invitation for attending Third World Religion Conference also at Calcutta to be inaugurated by Dr. Radha

as a wonderful Drama, where-in everyone has his own pre-ordained part; and to act calmly and peacefully with the clear knowledge that every human being is now related to the Yogen self as brothers, or brothers and sisters only, and to have no other relation beyond this, under the Grand Fatherhood of God or the Divine-Fatherhood of Pitashri Brahma and Divine-Motherhood of Jagdamba Saraswati. And, therefore, to renounce the consciousness of all other physical relations, considering the present time as the fag end of Iron-Age and the World

of God and to govern all thoughts, speech and actions by this noble belief; and, therefore, to meditate on His *Swaroopa*, discourse His Knowledge unto others and to surrender completely and whole-heartedly and resolutely to Him when the stage becomes ripe and the opportune moment comes according to the Divine Will.

11. To look on this world as a wonderful Drama, where-in everyone has his own pre-ordained part; and to act calmly and peacefully with the clear knowledge that every human being is now related to the Yogen self as brothers, or brothers and sisters only, and to have no other relation beyond this, under the Grand Fatherhood of God or the Divine-Fatherhood of Pitashri Brahma and Divine-Motherhood of Jagdamba Saraswati. And, therefore, to renounce the consciousness of all other physical relations, considering the present time as the fag end of Iron-Age and the World

Krishnan. At these Sammelans, representatives of the Vishwa Vidyalaya have tried to convey message of God Almighty to the public and also invited them to benefit by this Knowledge and Yoga and the response has been good.

Newspapers : Various Daily Newspapers such as the Indian Express (Madras, Bombay, New Delhi), the Hindustan Standard, the Hindustan Times (Kanpur), The Telegraph, The Advance, the Navjivan, the Pioneer (Lucknow), the Yojana, the Lok Satta, the Lok Vani (Jaipur), the Vishwantra, the Amit Bazar Patrika, the Vashihta, the Bharat and various periodicals such as the Pancheel Herald, the Amar Bharat, the Amrit, the Darvesh, etc. have been publishing certain feature articles about the education at this Godly Vishwa Vidyalaya or the speeches or articles by Brahmas, Kumaris on different topics or certain 'Letters to the Editors'.

The Godly Vishwa Vidyalaya has also been issuing its own Monthly Magazine in Hindi under the name 'Trimurti'.

Public Programmes: Many Branches have been holding special public-programmes such as Purity Week, Peace Week etc. which were also published in many newspapers for the interest of the masses.

Establishment of Bal Bhawan and Gopa Bhavan : at

Destruction a sure event of the near-future, after which all souls have, willingly or even unwillingly, to return as individual beings to their Sweet Home (Mukti Dham); and to keep in mind that where-as the body-conscious souls will have to suffer punishment at the hands of God, the Dharamraj who (Shiva) is now teaching *Swadharma* through the corporeal medium of Brahma, the viceless, soul-conscious and the enlightened ones will return with due honours and attain the highest status of Blessedness in the ensuing Sat-Yugi or Treta.

Yugi World.

12. To act in consonance with the code of discipline laid down by the Branch Incharge; and to maintain divine character keeping in view the teachings of this Highest Knowledge, this Divine Family or Vishwa Vidyalaya and the luster of the name of God attached to this Vishwa Vidyalaya, as its Founder and, above all, the *Swadharma* of the self and the Highest attainment afforded by observing the *Swadharma*.

Progress of students : During this period the number of students in almost every Branch has increased. Many new students have acquired a small children going in trance or explaining the Knowledge of the Creator and His Creation.

Students : During this period the number of students in almost every Branch has increased. Many new students have acquired a thorough Knowledge of the philosophy and Yoga and the response has been good.

Knowledge and Yoga in addition to doing their worldly duties.

Most students have learnt to pay attention to divinise the self. Daily, they check their chart and go on correcting the old, irreligious habits, and thereby there has been great transformation in their life. Thus, it can be said that, on the whole, there has been all-round progress in the divine activities of the Godly Vishwa Vidyalaya. But there is thousand-fold work that remains to be done because, ultimately, the Godly Message has to be conveyed to all human souls.

J. C. Sawjiv,
Editor