

ADHYATMIK ISHWARIYA VISHWA VIDYALAY
(A.I.V.V)

A BRIEF INTRODUCTION

[Revised 25 September 2008]

God has declared in Shrimad Bhagawad Geeta that “**Whenever there is degradation of religions in the world, I descend on to the earth to punish the evil and protect the good ones**” (*Jab-Jab vishwa may dharma ki glani hoti hai toh dushton ko dand dene tatha sajjanon ki raksha karne ke liye mai srishti par aata hoon*).

So think, whether the condition of the world has not deteriorated so much as to necessitate the divine incarnation of God on the earth? There is fire burning everywhere in the world. Somewhere it is **the fire of lust** and somewhere it is **the fire of anger**. Somewhere man has been destroying nature and somewhere else, nature is destroying man. Will the world continue to degrade like this? Is its transformation possible?

Yes, it is possible. But not through sinful human beings; but through the purifier of the sinful ones (*patit paavan*), ever benefactor (*Sada kalyaankaari*), Supreme Father Supreme Soul God Shiv, who has taken divine incarnation in the land of Bharat to transform this hell into heaven and is undertaking the task of world transformation through the teaching of **Easy Rajyog** (i.e. meditation) and **Godly knowledge** (*Ishwariya gyan*) since 1936-37 by entering into an ordinary human being in an incognito form. But just as it is described in the Geeta “**ignorant people cannot recognize the Supreme Soul who comes in an ordinary body**” (*Moodhmati log saadharan tan may aaye mujh Paramatma ko nahi pahchaan paatey*). So how would they recognize? Because all the human beings have become sinful and vicious by taking 84 births in this huge world drama of 5000 years. While using their mind and intellect on this mud-like (mortal) body, their intellect has become stone-like (*patthar buddhi*) and unconscious. It is described in the Gita, “**Shri Krishna, in order to show his universal form to Arjun, granted him the divine vision**”. But neither is it the question of one Arjun nor did Shri Krishna narrate the 18 chapters of the Gita in Sanskrit language sitting on a chariot. Actually, the incorporeal point of light Shiv (*nirakar jyotibindu Shiv*) who is the Father of all the souls, sits in a human body-like chariot and explains the secret of the beginning, middle and end of the world and teaches Godly knowledge and Rajyog to the Arjun-like souls, who are the ones who make efforts (*arjan karne vaaley*). All of us have a right over His inheritance of knowledge and eternal peace and prosperity (*sukh, shaanti*). God has Himself arrived on the earth to bestow this inheritance upon us.

This task of the Supreme Soul began in the year 1936-37 from the city of **Hyderabad** in **Sindh** province of Pakistan (which was then a part of undivided India), when the Supreme Soul Shiv caused visions of the four-armed Vishnu to **Dada Lekhraj**, a famous diamond merchant. But he could not understand the meanings of these divine visions. He approached his gurus for the clarifications. But how would the bodily gurus know about the play of God? Then he approached the famous scholars (Hindu Pandits) of **Varanasi** to find a solution to this. But he met with disappointment there too. At Varanasi too, he continued to have the visions whose pictures, he used to draw on the walls situated on the banks of the river Ganges. When nobody could solve his problem, then he was reminded of his **business partner (Sevakram)**. He had entrusted the responsibility of his diamonds shop at **Calcutta** to the partner being impressed by his loyalty and honesty.

Hence, Dada Lekhraj went to Calcutta; but instead of describing his visions directly to his partner, he first narrated it to his (partner's) wife and the wife narrated to another mother who was skilled in speaking, listening and narrating. Later when the mother, who was skilled in listening and narrating, narrated it to Prajapita (partner), the point of light Supreme Father Supreme Soul Shiv entered both the mothers and Prajapita simultaneously and laid the foundation of listening and narrating of the path

of devotion through the skilled mother and laid the foundation of sowing the seed of understanding and explaining of the path of knowledge through the partner. After some time Dada Lekhraj recognized his form as 'Brahma', his part in the present birth and he also recognized the form of the first prince as Krishna in the future Golden Age. In a similar way, a virgin by name Om Radhe became certain about her part as 'Saraswati' in the present birth and the form of the first princess as Radha in the future Golden Age. Actually these two Brahma and Saraswati were just title holders of Brahma-Saraswati. Whereas in the real form the partner was Prajapita Brahma and the second mother was the form of Jagadamba (the senior mother).

This spiritual family established by God was again transferred to **Hyderabad, Sindh** and later on to **Karachi** where, after becoming the corporeal medium of God Shiv for a few years, Dada Lekhraj's partner and the elderly mother and the lady expired. The entire responsibility of Godly work came on the shoulders of Dada Lekhraj Brahma, who had surrendered his mind, body and wealth to God as soon as he recognized the Father. Consequently, the Supreme Soul continued the task of world transformation through the body of Dada Lekhraj.

Meanwhile, this spiritual family, which was initially called **Om Mandali**, on being transferred to **Mount Abu** (Rajasthan, India) after the partition of India, came to be known as **Prajapita Brahmakumari Ishwariya Vishwa Vidyalay**. From here, the teaching of knowledge and meditation (Rajyog) imparted by God began spreading all over the country and abroad. The Supreme Soul Shiv gave the primary or basic knowledge of the soul, Supreme Soul and the beginning, middle and end of the world, through Dada Lekhraj (alias Brahma). First of all, he gave the knowledge that we are not this physical body made up of the five elements viz. earth, water, air, fire and sky; but actually we are a very subtle point of light soul. Just as a driver is required to drive a car, similarly a soul-like driver is required to run this body-like car. The soul consists of mind (*man*), intellect (*buddhi*) and resolves (*sanskar*). A soul is ever young, immortal and indestructible; but the body is perishable. For example, when a mango seed is sown, a mango tree grows from it and it produces only mangoes. Similarly, a human soul, takes rebirth in the form of a human being only and does not go into other species.

Just as we are a star like soul, similarly our eternal father Supreme Soul Shiv is also a star-like soul; but He is the Supreme Soul i.e. infinite in every virtue and power. We souls sometimes become pure and sometimes impure; but He is ever pure. Hence, His actual name is Shiv. Shiv means benevolent. (*kalyaankaari*). He is also called 'Sada Shiv' as He is ever benevolent.

The Supreme Soul is not omnipresent (*sarvavyaapi*). Neither does He take birth through a mother's womb nor does He incarnate as any animal. He just enters into the bodies of the three most elevated human souls and performs the task of **establishment, destruction and sustenance** (*sthaapana, vinaash aur paalna*). Hence, He is also called **Trimurty Shiv**. In the scriptures, Shiv and Shankar have been mixed up; but the incorporeal Shiv is different from the corporeal Mahadev Shankar.

The Supreme Soul Shiv and we souls are the dwellers of the soul world (*paramdham*), which is situated beyond the universe consisting of the sun, the moon, and the stars, from where we souls descend on to the stage like world, acquire these dress-like bodies and enact the drama. This world drama is of 5000 years in which the human souls take up to 84 births. There are four scenes of four ages in this world drama, with each age consisting of 1250 years. Among them, the Golden Age (*satyug*) and the Silver Age (*tretayug*) is called **heaven** (*swarg*) and the Copper Age (*dwapuryug*) and the Iron Age (*kaliyug*) is called **hell** (*narka*). All the human souls were deities in heaven, which was established around 5000 years ago, because there we were completely virtuous and pure due to being soul conscious. There was only one kingdom, one language, and just the Ancient Deity Religion. Since we were pure and happy there was no necessity to remember God. But from the Copper Age onwards, when we begin to consider ourselves as bodies, sorrow and restlessness begin. And the

deities, who are now called Hindus, build temples and worship Shivling and the idols of deities. Souls of the various religious fathers arrive from the soul world and establish their respective religions.

Establishment of Islam by Abraham and Christianity by Jesus Christ take place during the Copper Age. Numerous religions and sects are established in the Iron Age. The human beings become completely vicious, corrupt and degraded (*tamopradhan*). Then the Supreme Soul Shiv Himself enters the body of Prajapita Brahma to purify the impure souls and He teaches Godly knowledge and Rajayog. The period of divine incarnation of the Supreme Soul Shiv, which has begun from 1936-37, is called the **Confluence Age** (*sangamyug*), i.e., the confluence of the end of Iron Age and the beginning of the Golden Age. During this period, the human souls destroy the five vices: lust, anger, greed, attachment and ego, and become endowed with all powers once again.

This way the spiritual task of the Supreme Soul was going on at Mount Abu but on 18th January 1969, Dada Lekhraj (alias Brahma) suddenly expired (whose soul even until now enters the body of Dadi Gulzar of the Brahma Kumaris organization and narrates the Avyakt Vanis); but this unlimited task of world transformation of God cannot stop. Hence, in the year 1969 itself God again entered into the chosen (permanent) chariot like body of Dada Lekhraj's partner in his next birth, whose revelation took place in 1976 among the seekers of knowledge in the Brahmakumari Vidyalaya in Delhi. Later on (after 1982), this Godly task was going on in an incognito form earlier and is going on in a revealed form in the form of Kalankidhar from the Village **Kampila** situated in the **Farrukhabad** District of Uttar Pradesh .

Kampila, an ancient, dilapidated small village, which has got erased from the memory of the mankind today, is actually a very important village from historical and mythological point of view. During the period of Mahabharat epic, Kampila was the capital of a kingdom called Paanchaal. It is believed that Draupadi, the daughter of Drupad, the king of Paanchaal, was born in Kampila. The sacrificial altar (*Yagya kund*) of knowledge from which Draupadi is believed to have been born is situated in Kampila till date. Near the sacrificial altar, on a hillock there is a hermitage, which is where the sage Kapil used to perform penance. Two famous pilgrimage centers of Jain religion i.e. the Digambar Jain temple, dedicated to Vimalnath Swamiji, the 13th Teerthankar of the Jains and the Shwetambar Jain temple are also situated in Kampila. Apart from these, there are many old temples too, which prove the historical and religious importance of Kampila. Perhaps, this is why God has also chosen Kampila for his incognito task of world transformation.

The clarification of the deep intrinsic meanings, of **the murlies** (i.e. flute of knowledge) narrated by Supreme Father Shiv through Dada Lekhraj at Mount Abu from 1951 to 18th January 1969, is being given since 1976 through the chosen human chariot (who is called **Shankar** based on his actions) of the incorporeal Shiv, who was revealed from Kampila. The clarification of the four pictures (containing the secrets of the beginning, middle and the end of the world) prepared by the Supreme soul through Dada Lekhraj is also being given now through this chosen chariot.

For example, in the picture of Trimurty Shiv, Brahma, Vishnu and Shankar are depicted along with the luminous point of light Shiv. Although in this picture, Vishnu and Shankar are the same as described in the mythological scriptures of the Hindus, the picture of Brahma has been replaced by the picture of Dada Lekhraj. Regarding this, the Brahmakumaris organization gives the clarification that the Supreme Soul Shiv had started the task of establishment of the new world through Dada Lekhraj. So he has been shown in the place of Brahma. But they do not know that like Dada Lekhraj, through which human souls He will perform the task of the destruction of the old demoniac world and the sustenance of the forthcoming deity world. Through the chosen chariot of the incorporeal Shiv , it has been clarified who are the human souls through whom the Supreme Soul is playing the roles of establishment, destruction and sustenance, i.e. who are playing the roles of Brahma, Shankar

and Vishnu respectively; who are the Mother and Father of the entire world through whom the Supreme Father Shiv gives the inheritance of eternal peace and prosperity to the entire world and who will rule over the entire world in the form of **World Emperor Shri Narayan and World Empress Shri Lakshmi** (*vishwa maharajan Shri Narayan aur vishwa maharani Shri Lakshmi*). What will the forthcoming new world (paradise or Jannat) be like and who will be the first two leaves of that heavenly world i.e. Shri Radha and Shri Krishna?

Similarly, in the **Advance Knowledge** being imparted through Prajapita Brahma since 1976, we have been told how the rehearsal of the entire 5000 years world drama takes place in the Confluence Age; who is the seed of the human creation; how all the seed-like and root-like souls (*beejroopi va aadharmoort aatmayen*) of every religion receive true knowledge from that Ocean of knowledge in the Confluence Age and then establish their respective religions from the Copper Age onwards; how the human souls take up to a maximum of 84 births and how the foundation, for their rise and fall in these births, is laid in the Confluence Age. The Supreme Soul Himself is also giving face to face the power, guidance and the teaching of making king of kings i.e. Rajyog, which is even higher than the knowledge.

The aim with which God has descended to this earth is to unite the souls of all the religions in the same cord and re-establish the Ancient Deity Religion *Adi Sanatan Devi-Devata Dharma*) which is almost extinct now, that is to transform human beings into deities. **Every man Arjun should perform such actions so that he becomes Narayan from a man and every woman Draupadi should perform such actions so that she becomes Lakshmi from a woman** (*nar eise karma kare jo nar Arjun se Narayan baney aur naari Draupadi eise karma kare jo Lakshmi baney*). There are two means to achieve this target - **Godly knowledge and Easy Rajyoga** (*Sahaj Rajyog*, i.e. remembrance of God). The advance training of this knowledge is given free of cost at the Kampila based spiritual service centre (Mini Madhuban) of Adhyatmik Ishwariya Vishwa Vidhyalaya and also the various other intra-state spiritual service centres and *Geeta pathshalas* (Geeta schools) spread all over India.

With the advent of science, man has been indulging in the blind use of chemical fertilizers in order to earn quick money since many decades. Although these artificial fertilizers increased the production; but the pollution of Mother Nature and earth continued unabated. With the intake of this polluted food, the mankind has become diseased, both mentally and physically. Hence, as a part of the process of world transformation begun by God Shiv, in the last phase of 1990s, the unique experiment of chemical-free farming in the remembrance of God was started by the members of AIVV at Punjab-Haryana and village Kampila at Farrukhabad district in Uttar Pradesh. With an objective of realizing the principle of “**As the food so are the thoughts**” (*Jaisa ann, waisa man*), to raise pollution-free crops and for spreading pure vibrations in the world, the AIVV has commenced farming without chemical fertilizers in the above said places in order to impart Godly knowledge and enable the practice of Rajayoga at its Headquarters and various branches. So that the intake of these food grains would ensure the physical and mental health.

In this manner, the task of purifying both the soul and the nature was going on in AIVV. As a unique experiment, the members of AIVV are themselves cultivating the farm land in the remembrance of God. Refreshing the memories of ancient hermitage life, the residents of this farm used to perform *tapasya* through the practice of *Karmayoga* (remembrance of God while performing actions). They used to begin their day early in the morning (*Brahma Muhoorth*), and after listening to Godly knowledge and practice of meditation, they used to get busy in various farm related works in the remembrance of God.

The task of purifying the nature through the above said spiritual method was going on conveniently for approximately 8 years in the above mentioned Adhyatmik Krishi Farm at Punjab-Haryana. The

land that had become barren due to the use of chemical fertilizers over many decades; the members of the A.I.V.V. through their hard work and love had made it fertile by the use of bio fertilizers but the GFIL company, from whom the members of A.I.V.V. had purchased this agricultural land on a collective basis, went bankrupt and after that because of the ongoing proceedings of the cases in the various courts the government has taken the land belonging to the members of the A.I.V.V. in their control. Due to this a hindrance was created in the auspicious task of making the soul, body and the nature pure through the spiritual farming. The case is pending for hearing in the Hon'ble Supreme Court and hence the government has forbidden farming activity in the above mentioned land, because of which a main source of food has stopped for the members working for world benefit, who live in as well as visit the A.I.V.V. The results obtained through the hard work of 8 years bio farming is being made futile. The government which on one hand encourages bio farming is itself bringing hindrance to the activity of bio farming on the other hand. We hope that the government will permit the members of the A.I.V.V. to continue with bio farming and arrange for their food like before, until the settlement of the case in the court, so that it would benefit the public.

Therefore, you are also most welcome to experience the real peace, happiness and purity, and to become acquainted with the details about the incognito role of the Supreme Father Supreme Soul Shiv at our local Ashrams.

OM SHANTI

MURLI POINTS:-

* “I am a master myself. People believe in the master in **Farrukhabad**, don't they? You have understood the meaning of ‘master’ too. He is the master. We are his children. So (we) must certainly receive the inheritance.” - [Mu. dt. 20.11.88, Pg.2, middle]

* “The Father comes in the country of Maghad, which is a very downtrodden country. It is very impure, even the eating and drinking (habits) are dirty.” – [Mu.4.9.99, pg.3]

*The destruction has to take place through Shankar. He too is doing his duty. Definitely, Shankar is present, hence the visions take place. [mu.dt. 26.2.73, pg.1, end]

Related Murli points:-

* “This is a house as well as a University. Only this is called **God Fatherly University** (Adhyatmik Ishwariya Vishwa Vidyalay) because the true salvation of the human beings of the entire world takes place. This is the real world university. It is a house too; we are sitting in front of the Mother and the Father. Then it is a University too, the Spiritual Father is sitting.” – [Murli dated 5.9.86, Pg1]

* “This is a wonderful University. It looks like a house too; but the Father Himself is the true teacher . It is a house as well as a school. That is why many people cannot understand whether it is a house or a school?” – [A.V. dated 22.4.84, pg. 265]

* This is a big Godly University or Iswariya Vishwa Vidhyalaya to make human beings to Narayan (deity) from Nar(man), Lakshmi(deity) from Nari(woman). Many have kept the name Vishwa Vidhyalaya(University). In reality, they are not World Universities. Universe is the whole world. we are not allowed to keep this name and the government itself keeps it. [Mu.dt. 16.8.89, pg.2, middle]

* “A building worth crores of rupees has not been constructed for this University. This house has been constructed. ” – [Murli dated 28.10.78, Pg.3]

NOTE-1 :- Following clear order has been issued by Shivbaba in His murli dated 20/3/74, Pg-4 and 19/2/2000, Pg-1 narrated from Mount Abu for replacing the name **Prajapita Brahmakumari Ishwariya Vishwa Vidyalay** with **Adhyatmik Ishwariya Vishwa Vidyalay :-**

“God the Father is called spiritual knowledgeable. So you will write the name spiritual university. Nobody will object. Then those words (PBKIVV) will also be removed from the board and this ‘Spiritual University’ will be written on it. Try and see. Write -God Fatherly Spiritual University. This is their aim object. Day by day your museum, pictures, etc. will also go on changing. Then it will have to be written at all the centers – “God Fatherly Spiritual University.”

NOTE-2:- Geeta Schools are being run by the members of AIVV in India and abroad in many cities, villages and towns, where **Godly knowledge** and **Rajyog** is taught. The addresses of these (Geeta Schools) can be obtained from the service centers of AIVV written below.

Trimurty God Shiv says:- **“Come and listen or understand the good news about how the unlimited Father, the Ocean of Knowledge, the Purifier of the Sinful ones, the giver of true salvation, the Geeta Sermonizer God Shiv is once again transforming the Iron-Age, completely vicious, corrupt, sinful world into a Golden-Aged, completely vice less, pure, righteous world through Brahmakumar-Kumaris.” – [Mu. Dated 17.03.86, pg 1, middle]**

Adhyatmik Ishwariya Vishwavidyalaya

The addresses of some main Spiritual Service Centres are as follows:

1. **Delhi:** A -1, 351-352, Vijayvihar, Rithala Post, near Rohini Sec.5 Delhi-110085, Phone No.011-27044227, , Mo-09891370007, 9312054794
2. **Farrukhabad:** 5/26 A, Sikkatarbagh, Farrukhabad Dist., Uttar Pradesh, PIN-209 625, Phone No. , Mo-09335683627, 9839071989
3. **Kampil:** Nehru Nagar, Ganga Road, Village/Post Kampila, District Farrukhabad, Uttar Pradesh, PIN-207505, Mo. 991927681
4. **Jammu:** Hiranagar Tehsil, Chakdayala post, Dist. Kathua, Jammu & Kashmir PIN-184144, Ph. No.01922-255213
5. **Chandigarh:** H.No. 634, Keshoram Complex, Sector-45 C, P.O. Budail, Near Sukh Gas, Chandigarh, PIN-160047 , Phone No. 0172-2622829
6. **Lucknow:** S/99, Chandrama Market, Bhoothnath Main Market, Post Indira Nagar, Dist. Lucknow (U.P.), PIN-226016, Ph.No. 0522-6521307
7. **Kolkata:** CL-249, Sector-2, Post Salt Lake City, Kolkata-700 091, Phone No. 033-23378007
8. **Sehore:** House No.-458, Gulzari Garden, Behind the Head Office, Dist.Sehore (M.P.)-466001 Mo.9302944040
9. **Mumbai:** Patil House, Azad Chowk, Khari gaon, Taluka Kalwa, District Thane, Mumbai-400605, Ph.No.022-25396765
10. **Nilanga:** Londe Nagar, Post Nilanga, Dist. Latur, Maharashtra, PIN-413521; Mo. 9270388804
11. **Hyderabad:** 29/3RT, Prakash Nagar, Post Begumpet, Hyderabad, (AP) Pin-500 016, Ph.No.040-27765871

12. **Tadepalligudem:** Sai Durga Lorry Water Service, Tanuku Road, Post Tadepalligudem, District- West Godavari-534 102 (AP), Phone No. 08818-227029
13. **Anantapur:** Door No. 28.0.806, Near Shivbalyogi Ashram, Kadiri Road, Post Sharda Nagar, Dist. Anantpur (AP)-515002, Phone No. (08554) 645517
14. **Bangalore:** Shivjyoti Nilayam, 138, First Main, Behind Tin Factory, Uday Nagar, Post Doorvaninagar, Bangalore (Karnataka) -560 016, Mo.-09341674550