

ANOOTHI YOJNA

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**A UNIQUE GODLY PLAN FOR
WORLD-TRANSFORMATION**

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INDEX

Pg. No.

ANOOTHI YOJNA

1. Who am I?
2. The three worlds
3. Supreme Father, Supreme Soul and His divine tasks
4. Kalpa Tree
5. Trimurty Shiva
6. Shiva and Shankara
7. Supreme Soul is not omnipresent
8. Trimurty
9. World Drama Cycle
10. Lakshmi-Narayan
11. World Tree (Kalpa Tree)
12. The Ladder
13. Incorporeal God of Geeta.....

["Sex-lust has been termed as the biggest enemy in Geeta. The people of the world do not accept this fact only because it is famous in the scriptures that the so-called creator of Geeta, i.e., Shri Krishna had 8 wives and 16,108 Gopikas. If Mahadev Shiv Shankar's name had appeared in Geeta as the Geeta Sermonizer then the world would have readily accepted the point of Sex-lust being the greatest enemy, because Shankar is famous in the scriptures as the one who had only one wife and the one who destroyed sex-lust."]

A UNIQUE GODLY PLAN FOR WORLD-TRANSFORMATION

'A' Side (Cassette)

Picture No. (1. Who am I?) (eñ dkkù\)

Body is different and a soul is different. The combination of both becomes a living soul – the *Jeevit Atma*. (thfor vkRek) A living soul means an invisible power working inside a body. Otherwise, a soul also cannot work. This body also cannot work. This is compared with a motor car and a driver. Just as

ANOOTHI YOJNA

Iron-Age (dfy; ꣳ&Kaliyug). So the serial order of descent of souls from the Supreme Abode is that the greater the soul, the greater is the age in which it descends. The souls which are perfect in 16 celestial degrees (16 dꣳk | Ei ꣳk&16 kala sampurna) descend in Golden Age. The souls which are perfect in 14 celestial degrees descend in the Silver Age. Those who are perfect in 8 celestial degrees descend in Copper Age and the degradation (dꣳkghurk&kalaheenata) starts from the Iron-Age onwards. Those degraded souls (*kalaheen*) whose religion is to give sorrow to others are referred to in Geeta as ꣳeꣳkꣳ tꣳefu tꣳefuꣳ (“*Moodha Janmani Janmani*”-the ignorant ones, who take repeated births). They fall in the Hell-like world. Those souls come at the end of the Iron-Age. When all the souls have descended, they do not get the way to go back; they keep rotating in the cycle of birth and death. They keep rotating in the cycle. By continuously rotating in the cycle of birth and death, and by enjoying the bodily pleasures, souls become degraded (rkefl d&Taamsik). When a seed is sown many times, it loses its power. It produces small leaves, small fruits, and small trees and at last it stops producing fruits. Similar is the case of souls. After coming down from the soul world once, the soul keeps witnessing downfall. You take for instance the 2500 years history of the world. Has peace and happiness of the world transformed into unhappiness or has the sorrow and peacelessness decreased? What does the history say? As the population increased, souls kept descending. So, with the increase in population, unhappiness and peacelessness has to increase certainly. So it kept on increasing. Ultimately a time comes, when all the souls come down. Population of worms, animals, birds and moths is always increasing in the world. So much insecticide is being sprinkled in India as well as the foreign countries, but still their number is increasing continuously. Number of mosquitoes and flies is increasing continuously. So, from where are these souls coming from? The solution is in accordance with the Geeta only, but no one has clarified it. Now it is being clarified that these souls are coming from that world and will play their part (i.e. role) here only by revolving in the cycle of birth and death.

Picture No. (3. Supreme Father, Supreme Soul and His divine tasks)

(i jefi rk i jekRek vkj muds frn; drl;)

When all the souls are about to descend from the Supreme Abode (*Paramdham*), then the Supreme Soul Shiva descends on this world and enters into the bodies of the hero and heroine souls of the world drama stage. There will be someone who is hero and heroine. In a drama there are actors who play good and bad roles. So there must be someone who plays the highest role. They are called as Adam and Eve in English, the first persons of the world. They are called *Aadam* and *Hawwah* by Muslims and in Hindus there's a hymn, ꣳRoekfnꣳ% i q ꣳk% i jk.k%A Roel; fo'ol; i jea fu/kkueꣳ (“*twamadidevah: purushah: puranah: twamasya vishwasya paramam nidhanam*”) – (*Shankar Parvati*). But no one could trace the origin of *Adidev* (the first male deity) and *Adishakti*(the first female deity)? Who gave birth to them? No one knows. They are known as “*Shankar and Parvati*” by Hindus and as “*Adinath and Adinathini*” by Jainies. You see how much similarity is there in these words. At first there was only one religion and unity prevailed. That unity can be established only when the parents of the whole world are one. The real feeling of “*Vasudaiva Kutumbakam*” (ol ꣳkꣳ dꣳꣳꣳcde&the whole world is a family) can only come when first of all there is only one mother and father in the world. So the Supreme Soul comes and uplifts the souls of Ram and Krishna, who play the roles of the hero and heroine of the world drama stage. But now they are not in the form of Ram and Krishna because the kingdom of Krishna /Narayan was in the Golden Age (*Satyuga*). The Kingdom of Ram was in the Silver Age (Tretayug). The same souls of Ram and Krishna, while passing through the cycle of birth and death undergo downfall and exist somewhere in the form of ordinary human beings like us. The Supreme Soul Shiva enters in a male human form. For e.g., there is a word in Geeta ꣳi dꣳꣳꣳꣳ (“*Praveshtum*” -(eꣳ i dꣳꣳꣳꣳ ; ꣳꣳ; gꣳꣳ) (*mai pravesh karney yogya hoon*) means I am capable of entering. Who? That Supreme Soul, who is beyond the cycle of birth and death initially enters and plays the role of mother through the soul of Krishna who is named as “Brahma” in our Indian tradition. “Brahm” (cā) means big and “Maa” (ek) means mother. Mother is the most tolerant person in the world. Supreme Soul also comes and plays the role of Mother in the world; for whom songs have been sung in praise of the Supreme Soul in the Indian tradition as ꣳRoed ekrk p fi rk Roed +++ꣳ (“*twameva mata cha pita twameva*”) It means that

ANOOTHI YOJNA

when He comes into this world, first of all He plays the role of Mother in the form of Brahma. He showers so much of love, so much of love that the demons (i.e. the demoniac children) become habituated to receive boons from Him. A Mother's stage is such that she never wants to part away from her child, whether he is a leper, one-eyed, hunch-backed, thief, dacoit, shameless or a loafer. His father may say, "You just get out". But Mother would never like to separate her child from her lap. Similarly the role of Brahma takes place first in this World-Drama.

The words which are uttered by the Supreme Soul Shiva by entering in Brahma is known as "**Murali**". Why is it given the name "**Murali**"? All of us know that a flute (*murali*) has been shown in the hands of Krishna. So we all thought that it may be a flute made up of a bamboo stick. But it is just a symbolic, characteristic, ornamental language which the scholars have used in **Bhagwat and Mahabharata** (Hindu scriptures). Its actual meaning is that the love, which the Supreme Soul showers through the mouth of Brahma, i.e. the soul of Krishna, and the sweet words that He utters through his mouth, is liked so much by the people that when they come to understand the secrets then they believe that there is nothing sweeter and melodious than it. That is why it is named a sweet song Geeta or the highest scripture. *Geeta which is the highest scripture amongst all the scriptures of India* (l oŁ kŁŁ= f' kjkē.kh xhřk&sarva shaastra shiromani Gita) is known as **Murali**. So the Supreme Soul comes and narrates this knowledge, i.e. **Murali** through Brahma and gives birth to the brahmins in the form of a mother.

We think that it is written in the scriptures that Brahmins emerged from the mouth of Brahma. They think that there may be some art in the mouth of Brahma that when he opens his mouth and the Brahmins come out from it. But it does not happen in this way. The old world remains the same. In this old world itself the Supreme Soul comes and enters in the form of Brahma and narrates knowledge. Those who listen to that knowledge and reform their life, get the resolves (sanskars) of Brahmins. So this way origin of Brahmins takes place who are called as Brahma kumars or Brahma kumaris (cġekdġkj ; k cġekdġkj ; kj). It is the story of the commencement of the world which is being repeated now.

This task commenced from Mount Abu. Supreme Soul Shiva comes in an incognito form. Just as it is said in Geeta, "l k/kkj .k ru ea vk, gq ep ijekRek dks ew-erh yks i gpk ugha i krš*A ("Saadharan tan may aaye huye mujh paramatma ko moodhmati log pahchaan nahi paatey-Dull heads do not recognize me, the Supreme Soul who has come in an ordinary body"). So this form of Brahma, this personality was in existence in a practical form. Supreme Soul Shiva had established the Brahmin Religion through Brahma at Mount Abu. His name was Dada Lekhraj. He was a Sindhi Brahmin resident of Sindh, Hyderabad (Pakistan). This task was undertaken through him. There are a number of Brahma kumari Ashrams in India and abroad. It is not an ordinary task to create such a huge establishment within 60 years. Supreme Soul Shiva gives the name of 'Brahma' to the soul of Krishna or Dada Lekhraj. And when Supreme Soul Shiva establishes Brahmin Religion through him, then a number of Brahma kumars and kumaris are created. Supreme Soul Shiva observes that there are two types of Brahmins amongst these Brahmin children. **Ravan, Kumbhakarn, and Meghnad** (demoniac characters from the epic Ramayana) were also Brahmins. **Guru Vashista, Vishwamitra** (sages mentioned in the Hindu mythology) had also adopted Brahmanism in their life. The number of Brahmins like Vasistha and Vishwamitra becomes less and the number of Brahmins like Ravan, Kumbhkarna becomes more. The same thing happened in the Ashram of Brahmakumaris. Amongst the Brahmin children created from Brahma, lots of wicked Brahmins appeared and the number of renouncers (R; kxh& **tyagi**), saintly (ri Loh&**tapasvi**) Brahmins, who derive pleasure from the knowledge and yoga, gets reduced. As a result, Supreme Soul has to leave that body (of the soul of Krishna or the soul of Dada Lekhraj Brahma). After that, in the year 1969, the Supreme Soul enters in the body of the powerful soul of Ram, because the Supreme Soul Shiva only plays the lovable role of a Mother as well as the strict role of a Father. But "Without bending a finger, one cannot extract ghee". Now the soul of Ram will be somewhere on this earth, isn't it? So, the Supreme Soul enters in that personality who is already a Brahmakumar, and starts his work through him. Within a short time after the commencement of this task, a division becomes clearly visible in the Brahma kumari organization, just as it has happened in every religion. Amongst the Buddhists two sects were formed - Heenyan and Mahayana. Amongst Jainies two sects were formed - Shwetambar and

ANOOTHI YOJNA

Digambar. Amongst Muslims two sects were formed - Shia and Sunni. Amongst Christians two sects were formed – Roman Catholics and Protestants. So, all the other religions followed Supreme Soul only.

When the Supreme Soul Shiva established *Sanatan* Religion, then the same process continued. After Brahma left his body, two types of people were visible in the Brahma Kumaris Ashram. So the clash takes place amongst each other. Number of intellectual people decreases and they part ways. So the clash will certainly increase. In every religion, this struggle keeps increasing and finally reaches a climax. The big class of *gurus* (×q &preceptors) does not recognize the truth because they have got the position. That class is still in place at Mount Abu. They do not listen to the truth. But you will see that whatever Godly knowledge that has been narrated is in accordance with the scriptures. But even today Brahma kumaris say that scriptures are false and what ever our Baba has said is true. But what is the meaning of “whatever Baba said”? They are not aware of it and they are not even ready to listen. In every Religion such situation keeps emerging.

This way, Shanker (the soul of Ram) who also exists in the Silver Age (=ƒk; ¶&*Tretayug*), comes into the cycle of birth and death, is in an ordinary human body at the end of the Iron Age (dfy; ¶&*Kaliyug*). Supreme Soul Shiva enters in his ordinary body and starts getting revealed gradually in the world by the name and form of Shanker. Shanker’s role is strict. Through his strict role the Supreme Soul creates a division in the Brahmin community. Few selected great souls emerge. You must have seen a rosary (ekyk&mala) around the arms of Shanker. Many types of rosaries are found in his neck too. Rosary is a sign of fraternity (l æBu&*sangathan*). Those beads like souls are connected to each other with the sacred thread of love and sacred thread of knowledge. Their fraternity was established. That fraternity (gathering) receives recognition from the entire world. In which form does it get recognition? You see that even Muslims rotate the Rosary. Christians too are seen rotating the rosary. Buddhists are also seen rotating the rosary. Sikhs also rotate the rosary. What is the importance of this rosary that it is rotated by people of every religion? No-body knows this. Baba has said in Murali that, “Children! This rosary and its beads are the memorial of you souls only. When the Supreme Soul comes, he gathers you bead like souls and the fraternity of great souls which emerges causes upheaval all over the world. Initially the upheaval begins within the Brahmin World in Bharat (India).

Picture No.4 (Kalpa Tree)

In the fraternity of the rosary there are 108 beads. You see that there are 9 main religions spread all over the world. Hindu religion is very ancient. In the Hindu religion there are two groups - (*Suryavanshi* (l ¶ bā kh), i.e. Sun dynasty and *Chandravanshi* (pllrñā kh), i.e. Moon dynasty) which never get converted into other religions, but other groups have been getting converted. When the Muslims came they got converted into Muslims, when Christians came they got converted into Christians, and when Sikhs came they got converted into Sikhs, i.e., two categories were formed in the *Sanatan* (ancient) Religion. One is non-converted who never got converted. Although they faced any type of test, they did not leave their own religion. And the other category was of those souls who continuously got converted from the first religion to the second religion, from the second religion to the third religion and from the third religion to the fourth religion. 2500 years ago, third religion, i.e. Islam religion arrived (in the Arab countries), then came the fourth religion, i.e. Buddhist Religion, which spread in China, Japan, Burma (Myanmar) and Malaya (Malaysia). Then the fifth religion, i.e. Christian Religion arrived, which spread in European Nations and America. Sixth religion, i.e., the Sanyas Religion (the religion of renunciation) of Shankaracharya (a sixth century Hindu saint who founded the path of renunciation) came up wearing red, yellow and white costumes. After that Mohammad came, who created a division in the Islam religion by getting idol worship banned and spread Muslim Religion. After that, Guru Nanak came and in order to face the (atrocities of the then) Muslims he converted physically strong, but intellectually simple people of the Sanatan (ancient deity) religion of India into Sikhs who kept facing the Muslims and Christians. Finally, “*Arya Samaj*” religion came and invited everyone to come and gather in India.

ANOO THI YOJNA

One may belong to any religion, but we will make him Hindu. Hindus never adopted irreligious souls. But they (i.e. the *Arya Samajis*) gathered everybody's rubbish in our country.

Communism is such a religion which never gets a place in the rosary. They do not get any seat in the rosary of 108 of God. They are the Communists (Russians). They neither believe in Heaven nor Hell. They neither believe in Soul nor Supreme soul. They don't believe in anything. In their ego, they prepare atomic energy to show off that they are only everything. If we wish, we can make the world dance to our tune. But they get trapped in their own net. At present Russia has got divided and America has garnered more power than them with its atomic energy. So, this way there are (number wise&ua okj) 9 main religions of the world. Supreme soul gathers 12 selected elevated souls each from these 9 main religions. $12 \times 9 = 108$ beads are selected and readied from the whole world.

60-65 years ago, so many Gods were not there in Bharat i.e. (India). Today Acharya Rajnish is also a God, Jai Gurudev is also a God, Sai Baba is also a God, Satpalji Maharaj is also a God and Chandraswamiji is also a God. These numerous Gods were not present 65 years back. These numerous Gods took birth within 60-65 years period only. Now will God be one or many? Certainly, there is only one God. But what is the calculation? When the real diamond (Supreme soul Shiva) leaves the soul world and descends on this world, then a number of fake diamonds get ready in the world market in His competition. Those unreal diamonds spread their pomp and show and noise all around. Recently a big building of Mahesh yogi was constructed at Jabalpur(a city in Central India). This building was constructed at a cost of several crores of rupees. What is going to happen with it? Just the same *swaha* (Lokgk&the Sanskrit word uttered while making offerings in the auspicious fire). Nothing happens with this. Since past 2500 years the offerings are being made. Will any transformation take place through it? No transformation will take place. They have spread a word that it purifies the atmosphere. Instead of getting purified, the atmosphere is getting spoilt day-by-day. (A brother said that Mahesh Yogi smuggles gold into the country from America). Anyway, whatever he may be. It has been told that there are lots of Gods, but they are duplicate diamonds and one is not able to know who the real one amongst them is. Certainly there is a real one too, but one is not able to know and the proof for the same is that when the God comes, then He will undertake the task of destruction of the old world along with the establishment of the new world. Supreme Soul simultaneously undertakes the task of establishment of true religion and the task of destruction of numerous wicked religions, which are spread all over the world. The first *shloka* (hymn) of Geeta, i.e., $\text{^fouk'k; p nq'drke}^{\wedge}$ ("*Vinashaya Cha Dushkrutam*") explains this (it means, "for the destruction of the wicked"). When the Supreme Soul comes to this world, first he causes this preparation. He secretly establishes (the new world) as well as gets the task of destruction revealed.

Russians & Americans who are called *Yadavas* (; kno) in Mahabharata epic in Indian tradition were very wealthy and drunkards. They had high-rise buildings. What did such Yadav group do? They were under the control of Krishna. He was their King. But what did they do? They fought with each other with the missiles which emerged from their (cf) : ih&intellect-like) abdomen and destroyed their own race and destroyed the whole world. Those (worldly) people thought it to be the physical missiles.

Now this is a case of difference in understanding things. Actually, it is a matter of missiles. Just as one's stomach digests something, stores something (for digestion). In the same manner, there is a stomach like intellect also. It is said that, your stomach cannot retain anything, isn't it? So is it the physical stomach? Or is it this stomach like intellect (cf) : ih iM)? So those missiles emerged from the stomach-like intellect. The whole world gets destroyed by these missiles. This (atomic) energy has also been prepared within 60-65 years and the Supreme Soul has also incarnated in this world within last 60 years and within last 60 years only during the times of Mahatma Gandhi a voice, $\text{^gs i fr r i kou vkvk}^{\wedge}$ (hey patit pavan! aao-"O Purifier of the sinful!, come") was also raised. 40 crore people were calling upon God under the aegis of Gandhiji. The 40 crore people of entire India were singing, $\text{^j?kq fr jk?ko jktkjke}^{\wedge}$ i fr r i kou I hrkjke ^ ("*Raghupati raghav Raja Ram, Patit Pawan Sita Ram*") (-a popular devotional song of

ANOOTHI YOJNA

India, praising Lord Rama as a purifier of the sinful). But those who were praising did not know that Supreme Soul had already arrived in this world at that time. So what is being explained is that when the Supreme Soul comes, on one side he prepares for destruction and on the other side he secretly undertakes the task of establishment. So, both these tasks were undertaken at that time only. When the task of establishment gets completed and when the atomic energy reaches its climax, then on one side the destruction of the world takes place and on the other side the Mala (eky& rosary) gets ready. This rosary (i.e. gathering of great souls) gradually takes in its hands the control of the whole world (Religious power and the political power). You must have heard the forecast of the astrologers, which are published very often. The forecasts of the ancient astrologers, who lived 400-500 years ago, like Kiero, Keat, Nostradamus have been published. Everyone has made the year 2000 as an issue. But the issue of the time around the year 2000 isn't the issue of destruction of the whole world. Actually, it is the issue of destruction of the world within the Brahma Kumari Ashram. But nobody knows about it. If this big world gets destroyed so quickly, then who will recognize the Supreme Soul? Time is needed to recognize the Supreme Soul. So, the period around the year 2000, will bring about major transformation in Brahma Kumaris Ashram. There will be some transformation in the outer world also, but not so much as to cause the destruction of the whole world. There will be explosions of Atomic Energy also bit-by-bit, but not so much as to cause the destruction of the entire world. Only the destruction of the old world of Brahmins takes place. Establishment of the new world takes place and all the souls go to the soul world (Supreme Abode or Paramdham) through their intellect. It means that the important souls within the Brahmin family understand the form and period of the Supreme Soul and how this task is going on.

Here it has been shown that just as we souls are points of light, the Supreme Soul is also a Point of Light (T; krfcln& **Jyotirbindu**). That Point of Light is represented in a big form as "**Shivlinga**", (f'kofy&) which is famous as 12 **Jyotirlingams** (T; krfy& phallus shaped idols representing God Shiva) in Indian Tradition. These 12 Jyotirlingams are installed at **Ujjain, Kashi, Rameshwaram, Kedarnath, Bhadrinath** (Indian Cities) etc. Why there are only 12 jyotirlingams? Why not 13? Why not 11 or 10? There are 9 groups consisting of 12 selected souls each from nine religions. There are great souls in every religion, isn't it? When Supreme Soul comes, He selects the best from each religion and makes them Brahmins.

In today's world, no one is actually a Brahmin (Somebody said, "What do you say? You are insulting the Brahmins."). No, 400-500 years ago, Tulsi Das had written about this in Ramayana as "bhaye varnasankar sabai" (bhaye varnasankar sabai) which means that everyone has become a hybrid from the point of view of caste. No one is a Brahmin (cge.k& highest caste among Hindus) and no one is a Shudra ('kn& lowest caste among Hindus). He had written 400 years back. Now the situation has worsened. Now immorality (0; flhpkj & **vyabhichaar**) has spread very much. Immorality has spread to every house.

So the Supreme Soul has come and is establishing the real Brahmin race. You must have heard that 9 groups (xks=& **gotras**) among those Brahmins are famous-Shandilya Gotra, Bharadhwaj Gotra, Kashyap Gotra etc. Nine groups (gotras) are famous based on 9 Sages. Those nine sages are none other than the 9 best souls representing 9 different religions that the Supreme Soul selects from the Brahman Religion in this world. Among the 9 souls, one must be the greatest, isn't it? The group of 12 souls related to the greatest one attains so much similarity to the Supreme Soul Shiva that their stage becomes similar to Him. That is why the 12 Jyotirlingams are even today worshipped in the form of God in India, which means that the Supreme Soul Shiva is also a point of light. The sages and ascetics have created a big form to worship Him. It is a symbol of the incorporeal (fujk& **Nirakar**). Incorporeal means that among the 12 who are in that stage, the first form of Shankar, who is called **Rudravatar** (: nkorkj & an incarnation of Shiva), lives in such an (incorporeal) stage as if he does not possess the dress like body at all. To remain in this stage, to always experience oneself in a soul conscious stage, to observe others as a soul, to become perfect in this practice is called an incorporeal stage. One feels as if one does not possess any organ in spite of possessing them. Just as they say, "Not looking at something while looking

ANOOTHI YOJNA

at it, not listening to something while listening to it.” If someone is not affected by any amount of criticism in the world, then he is said to be in a stage ‘where one is not listening to something while listening to it’.

‘B’ Side (Cassette)

Picture No. 4 (Trimurty Shiva) (f=efrl f'ko)

He is God Father. Is he Mahatma Buddha or Ram or Krishna? He is given different names and forms. But in spite of being given different names and forms, there is a form, which is recognized in every religion. How? Jyotirlingams (Phallus like idols worshipped as a symbol of Shiva) are worshipped in India, for example, Rameshwaram etc. Whom did Ram also worship? Ram is believed to be God. But whom did he worship? He had worshipped Shiva. So who is God? Is he Ram or Shiva? Shiva only is God. Similarly there is Gopeswaram temple. Krishna is called as Gope (xkđ). So, from this it is proved that Krishna was not God. In fact, they (i.e., Ram and Krishna) too have a God who made them like Ram and Krishna. In the same manner, there are temples of **Kedarnath, Badrinath, Kashi Vishwanath and Somnath** (famous Hindu temples in various parts of India where God Shiva is worshipped). In all these temples there are memorials that incorporeal luminous point of light is worshipped in form of jyothilingam in **Bharat** (India). There is Pashupatinath temple in Nepal. At the end of the Iron Age (Kaliyug), all the human beings start behaving like animals (i'k&pashu). It is the incorporeal God father Shiva who transforms those animal-like humans from animals, monkeys into worship worthy (deities). His memorial is established in the form of (Pashupathinath) Shivling in Nepal.

Let's leave the topic of Hindus. Muslims go for a pilgrimage (Haj) to Mecca. There also Mohammad had kept a stone surrounded by a wall. He named it as “Sang-E-Aswad”. Even now, until and unless they kiss that stone their pilgrimage is not deemed to be complete. It means that they too accept that Incorporeal Father, although they do not have belief in a stone (i.e. an idol). Muslims have been the destroyers of stone (idols and temples) and Shivlings. They came here and broke the Shivlings. But there they have belief in it. Even today, Buddhists in China and Japan are seen placing a round stone on a round stool and place some cotton on it. It proves that they also believe that incorporeal Father. On many occasions Guru Nanak has said “**Ek omkar nirankar**” and “**Sathguru akal-moorth**” (*, d vkđkj fujđkj'ġ *l n&kq vđky erġ). They certainly believe in incorporeal (God Father). In the Bible of Christ, in many places it has been written, “God is light”. Supreme soul is a point of light. That incorporeal God Father is recognized in all the religions. So, now the question arises that if all the religions believe in that one form, then why don't all of them believe in one form as the form of Supreme Soul? Why have they accepted so many forms? So this reality is not being understood by anyone's intellect.

When that incorporeal point of light comes on this world He selects two special souls of Ram and Krishna and makes them the heads for accomplishing the tasks of establishment and destruction. The soul of Krishna in it's last birth takes birth with the name and form of Dada Lekhraj in Sindh, Hyderabad (in present Pakistan) and the Supreme Soul Shiva works in the form of Brahma (big mother) by entering into him. He plays a loveful role. If you visit any Brahma Kumari Ashram and ask any one of the Brahma Kumars and Kumris, “Did Baba (ckck i.e., Dada Lekhraj) ever look at any one with anger or did he ever say any bad words to any one or is there any one who experienced sorrow after coming in contact with Baba ?” Each and every Brahma Kumar and Kumari will tell that even though they met him only for 10 minutes, no one has given them so much love in the world as much as they experienced from Baba. That form of love was Brahma (or the Big Mother). For example, even today you observe in the serials being shown on T.V. that demons also get boons from Brahma. They are Demons, but still they receive boons from the Mother (Brahma). Actually, that image is shown and just opposite to it there is the other form i.e. the soul of Ram. It is said that **dYi dYi yfx iHkq vor'kj** (“**kalp kalp lage prabhu**

ANOOTHI YOJNA

avatara.”) i.e. at the end of every kaliyug (i.e. iron age, the last age of cycle of 5000 years) Supreme Soul Shiva enters into the body of the soul of Ram and becomes famous in the name and form of “Shanker”. Look! Just as this Krishna’s name and form has become famous as “Brahma”, in the same manner, that Ram’s name and form becomes famous as “Shankar”. There are two more souls who help these powerful souls (i.e. Ram and Krishna) - “Radha”, the supportive power of “Krishna” and “Sita”, the supportive power of “Ram”. In their present forms these souls are named as – “Saraswati”, the supportive power of Brahma and “Parvati”, the supportive power of Shankar. These are the names of their present forms. When the iron-aged world ends and the creation of new golden aged world takes place, then the nature and resolves (Sanskar) of the four souls get combined (which is symbolized form of four-armed Vishnu). Now the resolves of men and women clash in every house. You don’t find any house without any clash of resolves. But the Supreme Soul (i j e k R e k & Paramatma) had first of all created such a world also in which the natures of these four souls had become one. They are the souls who are the Hero-Heroine of the world and the combination of these souls is shown in the form of Vishnu. Some people are referred to as arms (helping hands), isn’t it? (People say) that – “My brother has left his body. My right hand is broken.” So did the right hand really break? It means, the supporting power has gone. In the same manner, two souls become supportive in the task of the Supreme Soul like the right hand (- Brahma and Saraswati, i.e. Radha-Krishna). They never adopt a strict form. To reform someone, they always adopted the path of love. That is why the Supreme Soul has accepted them as a right-hand. But when the work cannot be accomplished by the right-hand, one needs to bend his finger. Those two forms are Shankar and Parvati. Adishakti (the first female deity) adopts the form of Chamunda (p k e M k & a ferocious form of Parvati, the consort of Shiva) and Shankar adopts the form of a destructor. The soul of Ram (Shankar) causes destruction. Without adopting the strict form, demons (wicked Brahmins) like Ravana, Kumbhkarna, Meghnath cannot be transformed. The soul of Ram gets ready to shoot the arrows of knowledge on the demoniac elements which have entered the Brahmin community in large numbers and play the role of Ravana, Kumbhkarna, Meghnad to reform them. These arrows are not any other arrows except the hard-hitting versions which Supreme Soul Shiva utters for those demons through the mouth of Shankar or Ram which act like arrows of knowledge. Those great versions are liked by us but these versions act like arrows for those devilish souls who have penetrated our Brahmin family. These arrows of knowledge cause wounds to them (i.e. their minds).

So, in this manner, Vishnu, who is the third form, is also merged in these two forms i.e. Brahma and Shankar. Vishnu is the combination of four souls, i.e., Brahma- Saraswati, Shanker and Parvati. As for the rest, there has never been such a personality (Vishnu, who is depicted in Hindu mythology) in this world with four arms or any Ravana (another personality from the epic Ramayana) with ten heads. Ten heads of Ravana means the ten religions together establish such a group of democratic states which causes destruction all over the world. But, Supreme soul had come and prepared the kings by teaching the Rajayoga.

Supreme soul, who opens a school and who is a called a true preceptor (l R x q & Satguru) must have certainly become the Vice Chancellor of such a Godly University where He accomplishes a big task and gives highest positions. Supreme soul gives highest status. He had taught the technique of ruling to those who had been kings in many births in the country and abroad. That is known as Rajyoga (j k t ; k x). The Supreme Soul is teaching that Rajyoga through the Knowledge of Geeta. He is preparing the kings of many births. The worldly Father gives inheritance for one birth only; whereas when the Supreme Father comes, he gives kingship of many births to his children and goes away. That kingship of many births is being given now. The 108 great souls of the world are going to be revealed very soon in the world, which will create turmoil all over the world and the reigns of Religious power and Administrative power will be taken over by these souls. These 108 great souls are remembered in the form of a rosary in all the religions today.

When the whole world gets trapped in the clutches of Maya (e k ; k), then the Sun of Knowledge (K l u l ¶ & Gyan Surya) descends on this earth. The clutches of Maya is not that of any lady. The human beings of the whole world are possessed by the five vices of Sex, Anger, Greed, Attachment and Ego

ANOOTHI YOJNA

(dke] Øk/k] yk/k] ek] vgdkj & Kaam, Krodh, Lobh, Moha, Ahankaar). The whole world is entrapped in those vices. Today no one is free from the clutches of these five vices. When the condition of the world becomes like this, then the Supreme Soul Shiva descends in this world, the memorial of which is being celebrated as the festival MAHASHIVRATRI (egkf' koj kf=&a Hindu festival celebrated in the month of February/March when God Shiva is worshipped in the midnight after a day's fasting). When the Supreme Soul Shiva descends at this time of MAHASHIVRATRI (literally meaning "night of Shiva"), many religions are spread all over the world. In those religions, in the name of a religion, frivolous criticism is more and there is no knowledge. In the name of knowledge, ignorance is being taught and money is being given more importance, pomp and show is being given more importance. And the task of establishment of Religion, the talk of inculcation of virtues is negligible. At this juncture, the Sun of Knowledge God Father Shiva descends and ends the darkness (of ignorance). That's why, in its memory **Mahashivratri** is celebrated in the midnight in the month of Magh (ek?k&the last month of Hindu calendar which corresponds to February / March of the Christian calendar), which means that in the last month of the year, i.e., at the end of the world drama and the end of Kaliyug (Iron Age) the darkness of ignorance is seen to be spread all over the world. Just like in the TV serial of **Shaktimaan** ('kfDreku), there is a dialogue; *v/kjk dk; e jg* "(**Andhera Kaayam Rahey**" (let the darkness prevail forever). So the devils keep shouting, "**Andhera Kaayam Rahey**". Let the world live in ignorance and let us carry out our work. So, these are the devils of Sex-lust, Anger, Greed, Attachment and Ego whose head is the vice of Sex-lust. The Supreme Soul comes and first of all destroys the vice of sex-lust through the body of Shankar. All of us thought that Sex-lust must be a form of a Deity (in Hinduism, sex-lust is personified as a deity who once tried to break the penance of Shankar through his power of sex lust). He was named as "**Kaam-Dev**" (dkenD&the Deity of Sex-lust). But actually there is no such separate Deity. It is an evil attitude prevailing in us; it is a weakness prevailing in us. It is the evil prevailing in us, which was first of all destroyed by the Deity Shankar. But it is destroyed number wise by different souls. The one who destroys the Sex-lust first of all is depicted as Shankar. (It is said that) He opened his third eye of knowledge and the vice of sex-lust got destroyed. It was not any external sex-lust (depicted as a deity, who shoots an arrow of flowers on Shankar to break his penance). It was an internal vice, which he burnt and destroyed. So, when the main vice (i.e., Sex-lust) gets burnt, then the other four robbers and dacoits (i.e. vices of anger, greed, attachment and ego) will run away automatically.

Picture No. (5. Shiva and Shankara) (f'ko vkj 'kɔdj)

It has been depicted here that actually Shiva is separate and Shankar is separate. By mistake we combined both of them. But it is not a mistake, but our misunderstanding. Due to this misunderstanding, the Brahmakumars and Brahmakumaries are entangled in that misunderstanding. Which misunderstanding took place? When the Supreme Soul, an incorporeal Point of Light (Nirakar Jyoti-bindu) comes in this world, he will definitely make someone equal to him and teach him. When he teaches, then a student would certainly emerge, who inculcates (understands) the knowledge cent percent. So that incorporeal Point of Light Shiva gets revealed in the world through this form of Shankar, and both become equal (as **Shiv-Shankar**). You see, no one says that Shiv and Brahma are the same. Why the name of Brahma is not joined with Shiva? Why the name of Vishnu is not joined with Shiva? Why the name of only Shankar is joined with Shiva? It is joined because Shankar is so deeply immersed in the remembrance of Shiva that he immerses Shiva in him. The stage of merger, i.e., Shiva and Shankar are one, becomes famous all over the world. Actually, both are different souls. The Supreme Soul Shiva never comes into the cycle of birth and death. That is why his memorial is known as "Shiv-Ling" (f'kofy&Phallus like idol). It is not known as "**Shankar-Ling**" ('kɔdj fy). His festival is known as "**Shiv-Ratri**" (f'koj kf=&literally meaning "Night of Shiva") and not "**Shankar-Ratri**" (Night of Shankara). God Father Shiva is beyond the sins (iki & Paap) and virtues (iq; & Punya); whereas the bodily human beings get entangled in the cycle of sins and virtues. Now you see, Shankar is seated in meditation. If he himself is a form of Supreme Soul (**Parmatma**) then who is he meditating upon? If you visit the old temples you will observe a **Shivling** (Phallus like idol) kept in an important place in the centre and the idols of all other deities including Shankar are placed around the Shivling. What does it

ANOOTHI YOJNA

prove? Among the 33 crores deities, the deity Shankar is the *Dev-Dev-Mahadev* (गणेश, Greatest of all the deities), but he is not the Supreme Soul. He is also sitting in front of Him and praying Him. In front of whom is he sitting? He is sitting in front of Shivling. Therefore, Shiva is the Point of Light (*Jyotirbindu*), the Supreme Soul and Shankar is the one who plays the role of a Hero of this World Drama stage.

Picture No.6. Supreme Soul is not omnipresent) (i j ekRek l oD; ki h ugh)

Here it has been depicted that whenever the Supreme Soul descends on earth, he utters such unique wonderful points of knowledge regarding which the whole world is under an illusion. He will definitely give such new knowledge that the entire world is unaware of or must be aware of it in an opposite way. When people searched for God everywhere and could not find Him, they started telling that God is omnipresent (l oD; ki h & *Sarvavyapi*). He is present in every particle. He is present in every atom. Wherever you see there is God. But actually an entire *shloka* (hymn) of Geeta is related to this matter, “*u rn- /kkeks i jea ee*”. (*na tad dhamo paramam mam*) I am a resident of that *Paramdham* (the Supreme Abode). So this matter has been proved through an entire shloka of Geeta, which is the greatest scripture of the world and on which maximum commentaries have been made. One word has been mentioned in Geeta as “*Vibhu*” (foHkq). The meaning of this word has been blown out of proportions (by the scholars) in such a manner that it has become famous everywhere in the world that God is omnipresent. Actually, in the word “*Vibhu*”, “*Vi*” means “In a special way” (foHkq fo'kSk : i l & *Vishesh roop say*) and ‘*Bhu*’ means ‘Remembrance’ (; kn), i.e. God occupies a special place in the intellect of everyone in the form of remembrance. But the meaning was explained in an opposite manner and they proved God to be omnipresent (*Sarvavyapi*). Here it has been explained that actually, the Supreme Soul is not omnipresent in the world. There are proofs for this even in Geeta and Ramayana. In Geeta and Ramayana it has been clearly written that *tc&tc bl l f'V ij v/keI dk cksycky gkrk gâ rc&rc eâ vkrk gî* ‘(Jab-jab is srishti par adharmon ka bolbala hota hai tab-tab mai aata hoon- I come whenever there is irreligiousness in this world)’. By the phrase, ‘I come’ it is clearly proved that He was not present earlier. Only then did He come. Otherwise, where was the necessity for Him to come? Secondly, the shloka of Geeta mentioned above definitely proves that the abode, name and acts of the Supreme Soul are highest of all *mâk rjk /kke] mâk rjk uke] mâk rjk dkeA* (*ooncha tera dhaam, ooncha tera naam, ooncha tera kaam*) Which means that high is your abode, high is your name and high is your work., When the abode, name and acts are high then will He reside at a higher place or lower place? Even a king of this world sits on a high throne. So why did we merge the Supreme Soul in every particle?

Here it has been depicted that when the sages, saints, sanyasis get overwhelmed, they play the khadtals ([Mfky&a crude music instrument) saying “*gs i Hkq ges n' kU nks*” which means that “(Hey Prabhu! Hamey darshan do- O God! Reveal yourself unto us)”. When they preach, they say God is omnipresent. They say “*Atma So Paramatma*” (vkRek l ks i j ekRek) i.e. soul is Supreme Soul, and “*Shivoham*” (f'koks ge), i.e. I am the form of the Supreme Soul. I am God. So this is not rational. One must stick to a stand. What is this? While doing kirtans (chrL&chanting of God) you say, “O God! Reveal yourself unto us”. Now, from where shall He reveal Himself to you? God is seated within you. Here it has been depicted that when the followers listen to the preaching of the *Guruji Maharaj* (xq th egjkt&preceptor) they get overwhelmed with joy and say, “Yes, God is Omnipresent. The preceptor preached very good knowledge.” But after reaching home, brother starts killing his own brother. Now are they not able to see God in each other? How did such hatred arise all of a sudden? Actually, everyone’s soul is different. Supreme Soul is different from them.

In our Indian tradition, the mythology of *Shankaracharya* (a seventh century Hindu monk who established the path of renunciation, who believed that a soul and the Supreme soul are one and the same) is different and the mythology of *Madhavacharya* (another prominent Hindu saint who believed the soul and the Supreme soul to be different) is different. In the Geeta of Madhavacharya it is said that

ANOOTHI YOJNA

every soul is different and the Supreme soul is different from those souls; whereas in the Geeta of Shankaracharya it is said, 'I oē- [kyq bna cge' (*sarvam khalu idam Brahm*) which means that whatever is seen in this world is the form of God. Madhavacharya has said that each soul possesses different sanskars (resolves). When a soul enters the womb, it plays its own part. Its role cannot be similar to another soul. We have always been giving an example in the scriptures that we all souls are the bubbles of the ocean. All the bubbles merge in the ocean, which means that we are a part of that ocean. We said so, isn't it? But we have forgotten one thing. If we are bubbles, if we are a part of the ocean then, if we take a palm full of water from the ocean, then that water should also possess the saltiness which is present in the ocean, isn't it? When we mix this palm full of water again with the ocean, then both possess the same virtue even now, i.e. they taste equal. But why do all of us have different characteristics among us? From where did these differences arise? And these differences are continuing since many births. Secondly, there's another angle to it. Did anyone wish their entity (existence) to be destroyed forever? Does anyone like it? If our soul merges with that Supreme Soul, if the palm full of water is mixed with the ocean then its existence will end forever. Then, from where did the saying appear in the scriptures, "dYi dYi yxs i Hkw vorkjk" (*kalpa-kalpa lagey prabhu avtaara*) (God incarnates in every *Kalpa*, i.e. every cycle of 5000 years)? In the Silver Age (*Tretayug*) of every Kalpa, incarnation of Ram takes place. Every soul is eternal and immortal. That is true and is a different matter. Every soul is imperishable and eternal, their entities and resolves are different, but the role of many births of every soul, is recorded in the tape recorder like point of light or star. Whenever a soul descends on this world drama stage, it takes only as many births in the cycle from the beginning of the Golden Age to the end of the Iron Age as it had taken in the previous cycle. If it is Ram's Soul, then it would take birth as Ram in *Tretayug* (Silver age). If it is the soul of '*O Krishna-Narayan*' then it would again rule in the beginning of the Golden Age as Narayana. In this way, the role of every soul changing its body is definite. After every 5000 years it repeats as it is. So a soul is not a Supreme Soul. Supreme soul is always different. If He starts coming in the cycle of birth and death, then there would be no one to get us released. We souls cannot be compared with the Supreme Soul. We souls can play the role of a Hero or a Heroine or a villain or we may be a soul playing an ordinary role; but nobody's role is like that of the Supreme Soul. His role is higher than others' role. He will not come into this world again and again. Just as it has been written in scriptures, "I EHKokfe ; q&; qS" '[*Sambhawami yuge yuge*', i.e. I come in every kalpa (cycle era)]. Arey! if he comes in every kalpa yuga, then at the end of Dwapuryug (Copper Age) when Supreme Soul came in Krishna's form and caused the war of Mahabharata, did he come to establish the sinful Kaliyug (Iron Age)? Where is the necessity to come in every kalpa yuga? Even an ordinary Father constructs a new house when the house becomes old, when the old house can no longer be used. Until the old house is usable, he keeps on getting it repaired. It is the same case with the world like house. Ibrahim, Buddha, Christ, Guru Nanak came and repaired the world at some places. Someone caused repairs in the Arab countries, someone in European nations, and someone caused repairs in China, Japan. All of them came and caused repairs. No one has constructed a new house. Did they create a new world? How long will the repair work continue? The influence of that religion is seen for some time, and then it ends. At last the Supreme Soul God Father, who is the Father of all the religious Fathers, Father of all the fathers has to come to this World. He comes and transforms everything. He is not omnipresent. He enters into the body of the soul which plays the role of a hero and plays His role in a permanent form.

Did you hear the name of Jesus? Did you hear the name of Christ? Why are these two different names? Christians believe that the person who was not famous (as Christ) was called Jesus. Then, when he became famous he was named Christ. Nobody knows this secret. The Supreme Soul has come and is explaining that whenever a new soul descends from above (soul world), then it changes the name of the person in whom it enters. For e.g., Vivekananda was earlier known as Narendra. Later he got the name of Vivekananda. Even Acharya Rajnish (Osho) was an ordinary lecturer before. When a new soul entered into him he was named as Acharya Rajnish. So the soul which descends from above converts the person in whom it enters (into its own religion). The soul in whose body it enters belongs to the Sanatan dharma (I ukru /ke&ancient deity religion) of India only. After entering in it, it converts that

ANOOTHI YOJNA

person and drags it to its Religion. In this manner, souls were converted into different religions. Other religions have originated from Indians only.

It means that we souls cannot compare ourselves with the Supreme Soul. He is always above all of us. He neither enjoys pleasures nor experiences sorrow. He is always beyond happiness and sorrow. But yes, it is definite that when the Supreme Soul comes to this world and teaches us Rajyoga, He teaches us such a knowledge that, we souls experience number wise the stage in which we do not experience sorrow while in sorrows and do not become too happy in happiness, while living in sorrows and joy. It is the stage of 'equilibrium'; which is named in Geeta as '*Sthitapragna*' (fLFkr iK). But we will not experience that stage always. But Shiva experiences that stage always. He is the Supreme Soul. So, how can we say that the soul and Supreme Soul are the same? How is the Supreme Soul omnipresent? The Supreme Soul is always different.

People sing the song, *>.Mk Åpk jgs gekjk gekjk] fot;h fo'o frjæk l; kjkA fo'o fot; djds fn[kykoš '*Jhanda Ooncha raheh hamara, vijay vishwa tiranga pyara. Vishwa Vijay karke dikhlave*' Let our flag fly high- the lovely tricolour, which gains victory over the world); but they do not know who those three cloths-like bodies are who caused turmoil in the entire world and won the world. Actually, the three cloths-like bodies are **Brahma, Vishnu and Shankar** only. Their colour is also shown accordingly (in the tricolour flag). The top-most reddish colour is that of Shankar i.e. it is symbolic of revolution. The middle white coloured cloth is indicative of the pure, virtuous Vishnu; the green colour below it is symbolic of Brahma. Just as Gandhiji used to say repeatedly that **the Kingdom of Ram will come**, but instead of it the kingdom of Ravana began. In the same manner, Brahma Baba always kept saying that they would bring the kingdom of Rama, heaven will come, it is about to come. Now instead of heaven, the Brahma kumaries ashram has become a hell. That is why Brahma is neither worshipped nor are his idols or temples found anywhere, because the so-called Brahmakumaries and kumars could not keep up the prestige of Brahma; whereas idols of Vishnu and Shankar are prepared and worshipped in entire India even today.

vke 'kkfr (OM SHANTI) – OM KRANTI

7. TRIMURTY (f=eifr)

Shiva means 'benefactor' (dY; k.kdkjh&Kalyankari). This name is ascribed to the Supreme Soul only because when at the end of the world drama cycle, the human souls and the nature becomes sinful and degraded, then the Supreme Father Supreme Soul Shiva, who is a dweller of the soul world takes the support of human body and purifies the human souls as well as the nature. In remembrance of this act of Shiva, the festival of 'Shivaratri' (f'koj kf=& literally meaning night of Shiv), i.e. in the words of the Supreme Father 'Shivjayanti' (f'ko t; flr&literally it means birthday of Shiv; but here it refers to the divine incarnation of Shiv into a human being in the words of the Supreme Father) is celebrated. The Supreme Soul Shiva does not take birth through the seed of any man or the womb of any mother because He himself is the mother and father of everyone. He is the living seed of this human world tree and is beyond the cycle of the birth and death and is free from karmic bondages. Hence, He enters into an ordinary, elderly human body in order to accomplish his task. This is called the divine incarnation of the Supreme Soul because he does not possess his own body. His divine task is accomplished in three phases – Establishment, Destruction and Sustenance (LFkki uk] fouk'k vkj i kyuk& Sthaapna, Vinaash, Paalana). Incorporeal Shiva takes the support of three corporeal deity souls who attain subtle stage to accomplish these three tasks. These deity souls are – **Brahma, Shankar and Vishnu** (cgek] 'kædj rFkk fo".kq. In order to know about the souls, who play the roles of Brahma, Vishnu and Shankar after the divine incarnation of Shiva it is important for us to know the incidents from the incarnation of Supreme Soul in 1936-37 until now.

ANOOTHI YOJNA

In 1936-37, a diamond merchant named Dada Lekhraj, who was a resident of the then Hyderabad Sindh (presently in Pakistan) had divine visions of Vishnu Chaturbhuja (वैश्वानर), heaven (लोकस्वर्ग) etc. Other people also had divine visions through him. Although Dada Lekhraj had many Gurus (preceptors), they were unable to understand the secrets of these visions, he went to the Hindu religious centre Varanasi, but he could not succeed in getting a solution there too. Finally, he was reminded of his elderly business partner who used to take care of his jewellery shop at Calcutta. After reaching Calcutta he described the divine visions to a mother. Then the Supreme Father Shiva entered into the mother and made an 'as it is' description of the divine visions to the partner (हृदयदात्री भगवती Sevakram). The partner was also ordinary human being; but the Supreme Soul Shiva immediately entered into him and started explaining to the mother the meaning of the divine visions caused to Dada Lekhraj. At that time another mother was also present there. Later the first mother told Dada Lekhraj that the Supreme Soul Shiva is commencing the task of establishment of the new world (heaven) through Dada Lekhraj and that Dada Lekhraj would take birth as Shri Krishna in the new world. In this manner, since the Supreme Father Shiva first of all commenced the task of world transformation by entering into the mother and the partner (Sevakram), that is why they are proved to be the Jagdamba (जगदम्बा world mother) and Prajapita Brahma (प्राजापिता ब्रह्मा world father) or *Aadi Devi* (आदि देवी first female deity) and *Aadi Dev* (आदि देव first male deity) respectively. Since Dada Lekhraj and the second mother first of all listened and understood the versions of God Shiva, they are proved to be their *aloukik* (वैश्वानर other worldly) children (son Krishna and daughter Radha). In this manner, the Supreme Father laid the foundation for the pure path of household (शुद्ध गृहपथ *pravrittimarg*) in the form of Jagatmata and Jagatpita in 1936-37. Similarly, through that mother the foundation for the path of worship (हृदयदात्री *bhaktimarg*) through the process of listening and narrating the descriptions of divine visions, and through the partner (of Dada Lekhraj) laid the foundation of the path of knowledge (हृदयदात्री *Gyanmarg*) though the process of understanding and explaining was also laid.

After this incident, the sphere of action of the Supreme Soul and the family first shifted to Sindh, Hyderabad, and then to **Karachi** (Pakistan), where the Supreme Father Shiva initially for few years gave knowledge, and taught Rajyoga through the partner in **Sindh, Hyderabad** and then through the mothers in **Karachi**. Initially, this family was known as (वैश्वानर) '**Om Mandali**' because everyone used to go into a trance and have divine vision of heaven as soon as the word 'Om' was uttered. By chance, three members of this unique family, i.e. the partner, first mother and second mother expired. Later the Supreme Father continued his task of world transformation through Dada Lekhraj. In 1951 this family shifted from Pakistan to **Mt. Abu Rajasthan** (India). Meanwhile Om Mandali was renamed as **Prajapita Brahmakumari Ishwariya Vishwa Vidyalaya** (P.B.K.I.V.V.) and the task of publicity began. The version of knowledge, which the Jyotirbindu (ज्योतिर्बिन्दु point of light) Shiva narrated by entering into the body of Dada Lekhraj (alias Brahma) from 1951 to 18th Jan 1969 are called **Gyan Murlies** (ग्यान मूर्तियाँ). A spinster named Brahmakumari **Om Radhey** and **Dada Lekhraj** played the officiating roles of Jagadamba and Prajapita Brahma from 1947 to 1965. After the demise of Dada Lekhraj on 18th Jan, 1969, Brahmakumari Prakashmani took over the reigns of this institution which has spread all over the country and abroad. The members of the Brahmakumari Institution thought that now there's no corporeal medium of Supreme Father Shiva and we only have to establish heaven. In the absence of the sustenance of the Supreme Soul in the form of mother and father, this Godly family met with the same result as a worldly family meets upon the death of the mother and father. The numerical strength of the institution went on increasing but their quality was not same as that of the children who received the sustenance of Supreme Soul in the initial years of the institution.

Just as people become bad in the company of bad people, similarly the sinful souls cannot become pure without the corporeal company of the ever pure and benefactor Shiva. Hence after the demise of Dada Lekhraj (Brahma), in order to complete his unfinished task of world transformation, the Supreme Soul once again takes support of the same souls whom he had chosen in the beginning (i.e. 1936/37). The same partner, the first and the second mother, through whom the task of Supreme Soul had begun, and who had expired before 1947/48, become the members of the Brahmakumari Institution once again

ANOOTHI YOJNA

in their next birth or body with different name and form. The soul of the partner takes rebirth in the Kaimgunj Tesil of District Farrukhabad (Uttar Pradesh, India). The first mother takes birth in Delhi. And the second mother becomes a Brahmakumari in Ahmedabad (Gujarat) in her next birth and later becomes the incharge of Brahmakumari service centers located in Africa.

[Note: - this is the belief of all the seekers of knowledge of Adhyatmik Vidyalaya, on the basis of Murlies and Avyakta Vaanis narrated from Mt.Abu (Raj.)]

The above mentioned BK. Sister becomes instrumental in giving the basic knowledge propagated by the Brahmakumari Institution to that Farrukhabadi person, but she was unable to clarify his doubts regarding Godly knowledge. The senior brothers and sisters living at the Headquarters of the Institution were also unable to clarify his doubts and that Brahmakumari in order to clarify the doubts gave him the printed copies of all those Gyan Murlies, which the Supreme Father Shiva had narrated through Dada Lekhraj Brahma. The Supreme Father Shiva had started entering in an incognito manner in the body of that Farrukhabadi from 1969 onwards, but he was unaware of it. While making a deep study of the Gyan Murlies and due to the entering of the form of light (jyotir bindu) Shiva in him, he not only got the clarification of his doubts, but the deep secrets hidden in those Murlies also started becoming clear to his intellect. He attained complete faith on the secrets of the corporeal role of the Supreme Father Shiva after 1969, the beginning, the middle and the end of the world drama cycle. After that he started narrating the knowledge obtained from this study to the Brahmakumar-Kumaries from 1976 onwards. Neither the Brahmakumari sisters, nor the so-called senior brothers and sisters of the institution accepted his interpretations and began to make all out efforts to stop him. But the Supreme Father Shiva had to certainly get revealed in the world. On the basis of the knowledge narrated by him, some Brahmakumar-Kumaries from the Service Centers located on the banks of River Yamuna in Delhi gained faith or realized that this knowledge is not a knowledge narrated by any human being, but is a Godly Knowledge narrated by the Supreme Father Himself (by entering into him), only through which the world transformation has to occur. In this manner the revelation of the fixed or permanent chariot of Supreme father began in the world of Brahmins in 1976 from Delhi. On the basis of the Godly knowledge given by this chariot, the BK's started understanding that the Supreme Father Shiva Himself is playing the role of Prajapita (Shankar), who had sowed the seeds of knowledge in the intellect of the mother and Dada Lekhraj in the beginning (1936/37) in the form of partner and now once again in the end he is giving the inheritance of imperishable peace and prosperity. Apart from this, the spinster born in Delhi, who had played the role of Adi Devi or Jagdamba or Aadi Brahma in the form of the first mother, is now once again playing the role of Jagdamba or Brahma (elder mother). Actually, the soul of Dada Lekhraj only enters into her and plays this role and in the end, the soul who played the role of the second mother in its previous birth in the beginning and had become instrumental for giving the sustenance to Godly family for some time between 1942-47 will now become instrumental in spreading the advance knowledge by the way of giving sustenance in the form of Vaishnavi Devi or Vishnu (i.e. Lakshmi Narayan) along with Prajapita before and also after the destruction.

In this manner the above three souls only become instrumental in the three divine tasks of the Supreme Father Shiva i.e. **establishment of the new world, destruction of the old world and sustenance of the new deity world** (ubz nfu; kj dh LFkki uk] i jkuh nfu; kj dk fouk'k rFkk ubz nsh nfu; kj dh i kyuk) in the form of Brahma, Shankar and Vishnu respectively in the beginning and now in the end.

8. WORLD DRAMA CYLCE

(l "Vh&pØ&Srishti Chakra)

Since a the ancient times human beings have made all out efforts to know his/her pre-birth and post-death story and has described it in many ways. Actually, as per the Supreme Soul this human world

ANOOTHI YOJNA

drama cycle is a wonderful drama of souls and nature, which is repeated every 5000 years. In this world drama cycle of 5000 years every soul assumes this cloth-like body after coming on this world drama stage and plays different roles.

This world drama has been divided into four ages in a chronological order – *Satyug* (Golden Age), *Tretayug* (Silver Age), *Dwaparyug* (Copper Age) and *Kaliyug* (Iron Age). The duration of each Age is 1250 years. Golden and Silver Age together constitute 'Heaven' (Svarg) and the Copper and Iron Age together constitute 'Hell' (Narka). Heaven and hell exists on this Earth only and not in the sky or under the ground. As there was one religion, one kingdom, one language etc in the Golden and Silver Age and since there was no body consciousness, there was prosperity, peace and purity on this Earth. There was only Aadi Sanathan Devi Devta Dharam (Deity religion) in the Golden and Silver Ages, in which every soul being complete in all divine virtues was called a deity. The first Prince and Princess of Golden age were Sri Krishna and Sri Radha, who grow up to rule with the titles of Shri Lakshmi and Shri Narayan. Then eight generations of rulers with these titles rule. After that there is a rule of Shri Sita and Shri Ram in Silver Age. Then 12 generations of rulers with these titles rule. But in the Heaven there is no Kansa (the villainous maternal uncle of Krishna, who killed 7 of Krishna's sisters and also tried to kill Krishna, but was killed by Krishna only) with Krishna or Ravana (the villainous king of Lanka, who abducts Ram's wife Sita and is finally killed by Ram in war) with Ram. Copper Age onwards the *Rajopradhan* (semi pure) stage of the deities begins. Deities become body conscious and hence become vicious and sorrowful and that's why they start calling for God. The deities (now called **Hindus**) start worshipping Shivalinga and other deities. Since they do not become completely sinful and sorrowful at that time, the Supreme Soul does not come Himself to purify them. Instead of Him, some powerful souls come and establish peace on the Earth as per their powers, but they do not succeed completely. First of all (i.e. about 2500 years ago) the soul of Abraham comes (from the soul world) and establishes Islam. Nearly 250 years after that, the soul of Buddha established Buddhism. Nearly 250 years after that (i.e. around 2000 years ago) the soul of Christ comes and establishes Christianity.

The above three religions are established in the Copper Age only, but in the Iron Age various religions, sects like Sanyas religion, Muslim religion, Sikhism, Arya Samaj etc. get established as offshoots of the four main religions (i.e. Deity religion, Islam, Christianity and Buddhism). By the time Iron Age begins, the stage of Deity Religion (alias Hinduism) gets degraded. Similarly, every soul of every religion also passes through the *Satopradhan* (complete pure), *Satosamanya* (ordinarily/semi pure), *Rajopradhan* (partially impure) and *Tamopradhan* (completely impure) stage from beginning of the world to the end of Kaliyug. When all the souls of the Earth become corrupt in their actions and from the religious point of view, then the Supreme Father Supreme Soul Shiva, who is the Father of all the religious fathers takes a divine incarnation Himself, which has been described in the chapter on 'Trimurty'. The period of His incarnation, i.e. beginning of the Golden Age and the last phase of Iron Age is called "**Sangamyug**" (Confluence age), when the Supreme Father Shiva teaches us the Godly Knowledge and Rajyoga to transform us souls into the highest deities and also gives us the Godly birth right of *Mukti* (salvation) and *Jeevanmukti* (true salvation, which is experienced while living in a human body). The transition period of other ages can also be called Confluence age, but during those transition periods the souls are in a descending stage, whereas at the confluence of the Iron and Golden age, the souls witness an ascending stage, that's why it is called '*Purushottam Sangamyug*' (A confluence age which makes us highest among all human beings) in the ancient religious scriptures of India, the four Ages have been mentioned but the Confluence Age has not been mentioned. If Satyug, Tretayug, Dwaparyug and Kaliyug are compared to Gold, Silver, Copper and Iron respectively, then the Confluence Age is a greatest age like a diamond, because the Supreme Soul Himself incarnates into this world to transform the soul from cowries (penny less) to diamonds. For this He first of all enters into Prajapita Brahma and reveals the first Father and first Mother (as mentioned in the earlier chapters) and narrates knowledge through his mouth to transform Brahma

ANOOTHI YOJNA

Kumar-Kumaries into Prajapita Brahma's mouth born Brahmins, (eḥ koḍ kkoḥh ckge.k& Mukhvanshavali Brahmin) who get transformed from 'Brahmins to deities' through the practice of knowledge and Rajyoga.

A speciality of this Purushottam Confluence Age is that the rehearsal or shooting of the complete 5000 years takes place in this confluence age. That task of shooting or rehearsal continues for 60-70 years after the incarnation of the Supreme Soul Shiva in 1936/37. Just as the souls pass through the *Satopradhan*, *Sato Samanya*, *Rajapradhan* and *Tamopradhan* stages in the 5000 years drama; similarly the unique Brahmin family which is established by the Supreme Father from 1936/37 and whom he enables to reach the Satopradhan stage in the beginning, pass through the Satosaamanya, Rajopradhan stage and then the Tamopradhan (most degraded) stage in approximately 70 years period. During the last time of the Confluence Age, i.e. from 2000 AD to around 2003-2004, the shooting of Iron-aged tamopradhan stage also takes place in the Brahmin family created by the Supreme Soul Shiva. In this shooting the Godly family starts doubting directly the Supreme Soul and his knowledge. Due to the increase in body consciousness, instead of divine virtues, such a kingdom of vices gets established that efforts are made to prove the corporeal chariot of incorporeal Shiva to be sinful, vicious and corrupt. But in the end the Supreme Father Shiva and the world Mother and world Father get revealed through the divine knowledge and Rajyoga of the Supreme Soul and the entire world of Brahmins is united into one family.

In this manner, the foundation for the Golden, Silver, Copper and Iron Age is laid in the Confluence Age itself. From the point of view of population also the foundation for the incarnation of all the souls from the soul world to this Earth in the 5000 years drama is also laid in the confluence age only. The faster the message of God reaches a soul in this Confluence Age, the faster it descends from the Soul world on this Earth in the 5000 years drama. Then initially it experiences prosperity and later it experiences grief as per its actions. For e.g. about 10 crore souls had received the message of God by the time the shooting of Silver Age takes place in the Confluence Age i.e. up-to 1990. Hence these many souls take birth on this Earth up-to the end of Silver Age in the 5000 years drama. The general public thinks that the knowledge of this Ashram does not tally with the scriptures, but it is not so. Only their deep meaning is required to be understood. For e.g. the duration of Golden Age is mentioned to be more than the duration of Silver Age, the duration of Silver Age is more than that of Copper Age. In this connection as such the duration of each age in the huge drama of 5000 years is equal (i.e. 1250 years) each, but in the Confluence Age, during the shooting of these ages; the duration of the shooting of each age is different. For e.g. in the Confluence Age the actual 16 years shooting period of Golden Age is more than the 12 years shooting period of Silver Age and the 12 year shooting period of Silver Age is more than the 8 years shooting period of Copper Age. Similarly, the mention in scriptures like Geeta (xlrk) about the incarnation of God in each age is actually a reminder of the birth of revelation of God at the end of the shooting of four ages in the Confluence age. In the 5000 years drama, God Shiva does not incarnate in every age, but in the Confluence Age he keeps getting revealed and concealed during the shooting of each age. Sometimes he gets revealed through the body of partner (of Dada Lekhraj), sometimes through the body of Dada Lekhraj and sometimes through Shankar. In this manner every version of scriptures can be tallied with the versions narrated by the Supreme Father Shiva through Brahma in the confluence age.

The above discussion explains how the world drama wheel rotates and how the foundation for all the four ages is laid in the confluence age only.

9. LAKSHMI – NARAYAN

(y{eh&ukjk; .k)

In today's age of problems human beings do not know the objective of their life. Man has made unthinkable progress due to many scientific inventions, but even then he is not satisfied. Modern education makes a human being a doctor, an engineer, an advocate, a scientist, a leader or a businessman, but it cannot enable him to acquire true and permanent peace and prosperity. In a hurry to acquire temporary peace and prosperity, the human being either gets entangled in vices or he gets detached from the physical pleasures and becomes a monk, but the true peace and prosperity is neither obtained from the vices nor from renunciation. It can be obtained only through Godly knowledge and Rajyoga while leading a household life. Shri Lakshmi and Shri Narayan and their divine creation, who represent the life full of true peace, prosperity and purity, have been picturised in this picture. This picture of Lakshmi Narayan is included in the four main pictures, which were got prepared by Dada Lekhraj Brahma on the basis of divine visions. In this picture the aim of the present human life, i.e. **transformation of a man into Narayan and a woman into Lakshmi** (uj l s ukjk; .k vk\$ ukjh l s y{eh&Nar say Narayan and Nari say Lakshmi) has been picturised.

In the upper part of the picture *the point of light* (jyotirbindu) Creator Supreme Father Shiva and his divine creation, i.e. Brahma, Vishnu and Shankar have been shown. For these three personalities, it has already been mentioned in this book that they become instrumental in causing the three divine tasks of the Supreme Soul, namely establishment of heaven, sustenance, destruction of old world and. Below the Trimurty (Trinity) the souls who are going to be revealed in the Confluence Age in the form of Lakshmi Narayan and the souls who are going to take birth as their divine children in Golden age, i.e. Shri Radha and Shri Krishna have been picturised. In the title of the picture '**Creators of Heaven**' (Loxl ds jpf; rk& 'Swarg Ke Rachayita') means Lakshmi Narayan L.N. and not Shiva, because in the Confluence Age one gets only the incorporeal inheritance of the knowledge from the point of light Shiva. In the Confluence Age the two highest souls, who inculcate the Supreme soul's knowledge to the maximum extent get revealed in the form of Shri Lakshmi and Shri Narayan and after the destruction, when the Golden Age begins, then the souls of Dada Lekhraj and Om Radhey Saraswati only take birth through them in the form of Shri Krishna and Shri Radhey respectively. In the middle of the picture it has been written "**Golden aged deity self rule is your Godly birth right**" (l r; xh nsh Lojkt; vki dk bl ojh; tle fl) vf/kdkj g&Satyugi daivi swarajya aapka ishwariya janma siddha adhikaar hai), i.e. just as the mother and father of the world inculcate the knowledge given by the Supreme Father Shiva in this Confluence Age and get transformed form 'a man to Narayan and from a woman to Lakshmi', similarly every human being can inculcate this knowledge and get transformed form a human being to a deity in this birth itself. But becoming deity in the present birth only does not mean that we will obtain the jewellery and clothes like the Lakshmi Narayan L.N. have been depicted to be wearing. These jewelleryes are actually symbols of divine virtues. In the picture the glow of light shown around *the confluence-aged Lakshmi and Narayan* (l æe; xh y{eh&ukjk; .k&Sangamyugi L.N.) is actually the light of Godly knowledge and purity, but the souls who take birth as Radha and Krishna through them in the Golden Age are shown with the hallow of light behind their head, which is symbolic of only purity, because after the destruction, the knowledge of the beginning, middle and end of the world drama cycle given by the Supreme Soul through Brahma becomes nearly extinct. Here another point to be noted is that the confluence-aged Lakshmi Narayan will be World Empress and World Emperor, because finally souls of all the religions will accept them as their mother and father. But after the destruction the human world will be limited to India only, because all other religious lands will get submerged in the ocean for 2500 years. After the destruction, Radha and Krishna, who will take birth as the children of the Lakshmi Narayan L.N. will be World Prince and World Princess only for the nine-lakh deities of India, and not for the entire world. Although Radha and Krishna will grow up to take the title of the Lakshmi Narayan L.N., but they cannot be called World Emperor and World Empress, because after destruction most of the souls of the world would have returned to the soul world. Hence the confluence-aged Lakshmi

ANOOTHI YOJNA

Narayan are the true Lakshmi & Narayan. The story of this true Narayan is only narrated in every house of India even today.

In the Golden Age every human being will be called a deity and will be perfect *in all the virtues, completely soul conscious like a 16th day full moon, completely vice-less, highest among all the human beings in following the code of conduct, and double non-violent* (1 0kqk | EiUu] 16 dyk | Eiwk] | Eiwk] fufoldkj] e; khk iq "kkRre] ,oa Mcy vfgd d&sarvaguna sampanna, 16 kala sampoorna, sampoorna nirvikari, evam double ahinsak). As is clear from the picture, there nature will serve its master i.e. the deities in every way. There will be pleasant climate (neither too much heat, cold or rain) throughout the year. There will neither be fear of violent animals nor violent human beings. As both the soul and the body will be pure, beautiful and healthy, neither doctors are needed to treat nor will any cosmetics be required to decorate the costume like body. In the picture it has been shown that Krishna is looking at Radha and Radha is looking at Krishna. Actually, this is a symbol of the unending and unadulterated love between the deities in the Golden and Silver Age. Unlike the present iron age environment, in heaven there is unadulterated love. There will not be physical relationships with many human beings. The foundation for this life is laid in the Confluence Age only, when the souls who are to become deities, establish unadulterated relationship with the Supreme Father after obtaining Godly Knowledge. In the middle of the picture, a mention has been made about the 'Godly birth right', i.e., the Supreme Father Shiva makes us deities in the Confluence Age in this birth itself, i.e. he purifies our soul as well as the body in this birth itself. In the near future, prior to the destruction of this Iron-aged world, the souls will no doubt be purified through the Godly knowledge and Rajyoga, but after the destruction, the bodies of those human beings, who remain alive, and who are to become deities will also get transformed in the same way as a snake sheds its old skin to acquire a new skin.

Hence now, when the Supreme Father Shiva is imparting Godly knowledge and Rajyoga through Prajapita Brahma in this diamond-like Confluence Age, it is our duty to make efforts to get transformed form a man to Narayan and from a woman to Lakshmi while leading a household life.

10. WORLD TREE (KALPA TREE) **(dYi o{k&KALPA VRIKSHA)**

This world-like tree is a unique tree because unlike other trees the seed of this tree is not below, but above. The imperishable and living seed of this world tree is none other than the Supreme Father Supreme Soul Shiva Himself, who remains in a stage of the soul world and his creation is beneath him. The Supreme Father Shiva who is the father of incorporeal souls says through the mouth of Prajapita Brahma, "I am an imperishable seed of this world-like genealogical tree and just as the essence of the tree is contained in an ordinary seed; similarly the knowledge of the beginning, middle and the end of this world like tree is contained in me. When this tree becomes very old, then I only come and sow the seed or sapling of this tree once again through true knowledge and Rajyoga".

In this picture the upside down tree has been shown upright just for the sake of explanation. At the very bottom of this tree the confluence of the end of Iron Age and the beginning of the Golden Age has been shown. When this tree becomes too old at the end of the Iron Age, then the Supreme Father Shiva, who is the seed of this tree himself enters into the body of Prajapita Brahma to sow the sapling of deity religion and imparts the Knowledge of Geeta i.e. about the beginning, middle and end of this world and teaches Rajyoga. This knowledge creates Jagadamba (t xnEck&World Mother) and the pure mouth-born Brahmins, who are also known as 'Prajapita Brahmakumar-Kumaris' or 'Shiv Shakti Pandav' (f'ko' kfdR i kMo). This period of incarnation of God Shiva at the end of the Kalpa is only called

ANOOTHI YOJNA

Purushottam Sangamyug (i.e. Confluence Age) or *Geetayug* (Era of Geeta). The Confluence Age is followed by Satyug and Tretayug, which can be called as the Golden Age and Silver Age of the Indian history, because every human being was a deity at that time. For e.g. it has been said in the chapter on world drama cycle that there was an unshakable, unbreakable, obstacle free rule of Suryavanshi (belonging to the Sun Dynasty) Lakshmi – Narayan and their successors in Golden Age, and of Chandravanshi (belonging to the Moon Dynasty) Ram & Seeta and their successors in the Silver Age, which was full of peace and prosperity. There is only one religion, i.e. *deity religion* (*Aadi Sanatan Devi Devata Dharma*), which was devoid of any kind of ostentations and was simply a way of leading a divine life. Unlike today's circumstances, religion and kingdom did not exist separately. Both the powers (religious-political powers) were in the hands of Lakshmi and Narayan, Seeta and Ram only. That's why there was no need for Ministers, the royal preceptors (*Rajguru*), judge and commander of army there. There were neither doctors nor advocates, because there was no trace of vices. There was only one kingdom, one religion, one policy, one language and one race in heaven and this heaven existed only in India or in other words only India constituted world, because other continents were submerged under the sea. That India is only called *Vaikunth* (*Bahisht* (Heaven). This period of the World tree can be called its beginning.

After that, when the soul conscious deities become body conscious and start following the leftist path, i.e. when they become vicious, then the Copper Age or the middle portion of the world tree begins. The deities become corrupt in their actions as well as religion. These Indians, who forget the real creator of the deity religion, begin to be called as **Hindus**. At such time the soul of a religious father named **Abraham** comes from the Soul World, and enters into a human being and establishes **Islam**. But as they do not give importance to purity or celibacy, the followers of this religion are forced to migrate westwards from India, where the land of Islam, i.e. Arab countries would have emerged from the ocean with the commencement of Copper Age itself. After Abraham there have been many prophets, among whom one **Jesus Christ** established **Christianity** about 2000 years ago. Actually the soul of Christ also comes from the soul world like Abraham and enters into a human being (Jesus) to establish its religion. This religion develops in Europe, which can be called the land of Christianity. Here in India, after the initial 250 years of the commencement of Copper Age the soul of **Mahatma Buddha** comes from the soul world, enters into the body of a prince named Siddhartha and establishes **Buddhism**. Although this religion is established in India, but it witnesses downfall in India very soon and it develops in the countries to the north east of India, which can be called the land of Buddhism. In the last part of the Copper Age, i.e. 6th Century A.D. a religious father arrives from the soul world to end religious disturbance and animosity in India. It was actually the soul of Shankaracharya only who enters into an 8 year old boy to establish the religion of Sanyas (renunciation). Although, earlier to him also the Buddhist Monks used to stay in the '*maths*' (monasteries), leaving the house hold, but there the male and female monks used to stay together. That's why they cannot be termed as complete Sanyasis (monks).

After this, the last part of the world tree, i.e. Iron Age begins, when many religions and sects get established within a short period and as a result of it the human souls begin to get transformed from theists to almost atheists. In the beginning of the Iron Age, while **Hazrat Mohammad** establishes **Muslim** religion in Arab Countries, **Guru Nanak** establishes **Sikhism** in India (around 500 years ago). In the last 200/300 years of the Iron Age, on the one side, **Swami Dayanand Saraswati** establishes **Arya Samaj** in India, and on the other hand **Lenin** establishes **atheism** or **communism** in Russia. Although the Communist thinking had begun earlier than Lenin also but actually first of all the ruling power was obtained by Lenin only, who brought the Czarship to an end in Russia. Hence he is the actual founder of atheism. Apart from this, many smaller sects got established in the Iron Age. Passing through the cycle of many religions since the Copper Age human souls become body conscious, devoid of virtues and almost atheist. Then, at the end of the Iron Age the incorporeal Shiva himself enters into the body of an ordinary human being and collects the selected souls of every religion from the human world and teaches them Rajyoga to unite them as beads of one rosary. The Supreme Soul says, 'I only come

ANOOTHI YOJNA

and grant the pot of nectar of knowledge to the mothers and spinsters of India, who have been tolerating atrocities since the Copper Age. These *Shaktis* ('kḍr; k&powerful mothers and sisters) and the *chaitanya Gyan Gangas* (pŕl; Kku x&k; &living river Gangas of knowledge i.e. mothers and sisters possessing the Godly knowledge) and their spouses have been shown as the beads of the rosary of victory (foŧ; eky&Vijaymala) in the picture. In this rosary, the Supreme Father Shiva is present in the form of red flower and the first couple of beads are the Mother and Father of this World, i.e., Jagdamba and Jagatpita (or Prajapita) respectively, who are working in this world presently. In this rosary leaving the atheist the main souls of the 9 main religions are included, who become especially supportive towards the task of Supreme Soul. That is why, the followers of those religions may fight on the name of different ostentations, but everyone certainly rotates this rosary. Since atheism neither believes in soul, Supreme Soul nor the knowledge given by him, that's why they do not get any place in the rosary.

While the foundation of the deity religion is laid by the incorporeal Supreme Father Supreme Soul, the foundation for other religions is laid by bodily religious fathers. Since the Supreme Father Shiva is the creator of this world, He takes the support of the highest among the human beings, i.e. Prajapita (world father) to lay the foundation of the deity religion. Remaining religious fathers take the support of number wise human beings as per their respective powers. After establishing the religions, each religious father and the base-like soul of every religion keeps taking rebirth in their own religion, and with the beginning of the Confluence Age it self the base-like soul of every religion (like Jesus, Siddhartha etc.) obtains knowledge from the Supreme Father Shiva and becomes a Brahmin (BK), but the religious fathers of those religions obtain knowledge from these base-like souls at the end of the Confluence Age and recognize them and obtain power. And in confluence age when there are the base-like souls of every religion, then certainly there will be seed-like souls also, who give birth to them, because the seeds are more powerful than their roots. In this Confluence Age those Brahmin souls who consider the basic knowledge given through Dada Lekhraj (the holder of just the title of Brahma) as the greatest and inculcate it are the *base-like souls* (vk/kj eŕl vkRek; & adharmoorth atmayen) and those, who initially understand and inculcate the advance knowledge given through Prajapita Brahma along with the basic knowledge, are the *seed-like souls* (çŧ: i vkRek; &Beejroop atmayen).

In this manner the picture of World Tree is a unique picture, which includes itself history of all the religions recognizing which, the human souls can obtain the inheritance of *Mukti* (salvation) and *Jeevan Mukti* (true salvation, while living in the body) from the Supreme Soul.

11. THE LADDER

(l h<†&Seedi)

Scholars, great persons and philosophers have made a lot of efforts to know the pre-birth and post-death secrets of the human beings. Since Islam and Christianity do not accept rebirth of souls, literature of their religious land or religious scriptures do not discuss this subject, but rebirth has been accepted since many centuries in India. That's why there is no dearth of literature or books related to rebirth, but because of just one mistake the Indians have forgotten their golden history and their contribution to the origin and development of the many civilizations and religions of the world. That mistake is the ignorance due to body consciousness that a soul takes birth in 84 lakh species. Even then Bharat (Hkkj r&India) has today become the land of actions of God Shiva because of accepting the theory of incarnation of God and rebirth of human souls.

The Supreme Father Shiva only comes and narrates to human souls the story of their many births, since he is beyond the cycles of birth and death and he knows the past, present and future. He only comes and first of all removes the misconception that a human soul takes rebirth in many species and He

ANOOTHI YOJNA

clarifies that human souls take rebirth as human beings only, depending on the actions performed by them, and not as animals or birds. Since India is the place of origin of all the civilizations, cultures and religions of the entire world, that's why that Supreme Father Shiva comes and first of all narrates *the story of the rise and downfall of Bharat (India)* (Hkkjr ds mRFkku vkj i ru dh dgkuh&Bharat kay utthan aur patan kee kahaani) only. God Shiva says that a human soul takes at the most 84 births in this 5000 years world drama cycle, and does not pass through the cycle of 84 lakh species, as already clarified in the first chapter. Now who is Bharat? Will this land mass surrounded by oceans and Himalayas be called Bharat? No actually India Bharat is the greatest soul (or Supreme Soul), who represents Indian civilization and culture. When there is *Bharat Mata* (Hkkjr ekrk&Mother India) then there should be a father also, because in India deities are generally worshipped or praised in couple form only. This Mother and Father India were only Lakshmi and Narayan at the beginning of the 5000 years old drama. Hence, in this picture the story of 84 births of the mother and father of this world and we children has been described. In the beginning of the Golden-aged Shri Krishna and Shri Radha take birth as prince and princess respectively through Confluence-aged Shri Lakshmi and Shri Narayan and after they grow up and get self engaged, they also assume the title of Lakshmi Narayan. In this manner, there will be 8 generations of Lakshmi Narayan in the Golden Age apart from the Confluence-aged Lakshmi Narayan (l æe; ðh y{eh&ukjk; .k&Sangamyugi L.N.), who are called *Suryavanshi* (belonging to the Sun dynasty), but there will neither be Kansa (the villain) along with Krishna, nor will there be any incidents as described in *Bhagwat* (Hkkxor&a Hindu scripture containing the details of the childhood of Lord Krishna) or the Mahabharata war, because, in the heaven established by God Shiva there will not be any trace of sorrow or peacelessness. Actually, all these stories/ incidents take place in a subtle form in the Confluence Age and are written in the form of stories by the sages for the sake of guidance in the Copper Age.

The children of the last Lakshmi Narayan of Golden Age do not get the chance of ruling, because they had not made complete efforts in the Confluence Age. Hence, the reigns of the Kingdom come into the hands of deities named Shri Sita and Shri Ram, which marks the commencement of Silver Age and *Chandravansh* (the moon dynasty). The deities take 12 births in the Silver Age. That's why here there are 12 generations of Ram and Sita. Just as there will not be any Kansa with Krishna in the Golden Age, similarly there will not be any Ravana with Rama in the Silver Age. Just like *the Bhagwat and Mahabharata*(Hkkxor vkj egkHkkjr), the incidents of the epic Ramayana (jkek; .k&the story of Shri Ram & Shri Sita) also take place in a subtle form in the Confluence Age and are later on written in the form of Ramayana in the Copper Age. The kingdom of Ravana i.e. the five vices begins in the Copper Age. In the beginning of Silver Age the population is approximately 2 crores and by the end of this Age it reaches 9-10 crores. At the beginning of the Silver Age the soul consciousness of deities is equal to the 14th day stage of the moon (14 dyk l Ei wk&14 kala sampurna), two degrees lesser than full moon stage. But with the completion of 12 births the stage of soul consciousness remains 8 degrees lesser than the full moon stage. These degrees are actually the various stages of soul consciousness, which keeps decreasing from the Golden Age to the Iron Age and increases only in the Confluence Age. The duration of the Silver Age is also 1250 years, but due to 4 more births in comparison to the Golden Age, the physical age of deities in each birth and prosperity is also proportionately lesser. The Golden and Silver Age are together called the **kingdom of Ram** (jkejT; &Ram Rajya), because the souls who are revealed as Lakshmi Narayan in the golden Confluence Age, also play the role of first Rama & Sita in the Silver Age.

At the end of the Silver Age, when the souls are left with only 50% level of soul consciousness (i.e. equal to the eighth day stage of the moon), then all the souls become body conscious to some extent or the other. With this, the period of heaven ends and the kingdom of Ravan or hell or the Copper Age begins. The copper age is also of 1250 years, in which the souls take 21births. The deities on coming into body consciousness become ordinary human beings. And they succumb to five vices like sex-lust, anger, greed, etc. and they get entangled in sorrows and peacelessness. From Copper Age onwards most of the actions become *Vikarma*(fode&sinful acts)

, i.e. because all the actions are performed in body consciousness. In this manner a chain of karmic debts begins in the Copper Age which ends only in the Confluence Age. Due to the sinful acts, the sorrowful

ANOOTHI YOJNA

human beings seek the *asylum* (shelter) of God for peace and prosperity. The souls belonging to the Sanatan Dharma first of all construct temples and worship only one God in the form of Shivling, who had transformed them into deities in the Confluence Age. The temple of Somnath built by King Vikramaditya at the beginning of this Age is a witness to this fact. Even otherwise, excavations all over the world have revealed Copper-aged Shivling or naked statues/idols of Shankar. Later the Indians start worshipping their own pure form, i.e. the Golden-aged deities. First of all the temples of Shri Lakshmi and Shri Narayan and later the temples of Shri Sita and Shri Ram are built. As is clear from the pictures, those who worship deities in a couple form possess crowns, while those who worship the single Krishna are devoid of crowns. This shows the disrespect shown to the female deities (नर्तिका देवियाँ) in the form of mother and its result. Some time after the commencement of the Copper Age the task of creation of scriptures like the Vedas, Upanishads, Ramayan, Mahabharat, and Bhawadgeeta etc. begins by the sages in India. As intimated in the picture of World Tree, the establishment of other religions also begins from the Copper Age. Since this picture only shows the 84 births of Bharat (India), so the origin and development of other religions is not being discussed here. The arrival of foreign mercenaries in India and their ill effects begin from Copper Age it self. First of all the Indians forget the name of their religion only and the name Hinduism given by the foreigners becomes popular.

With the commencement of the Iron Age, Bhakti (भक्ति & worship) also becomes adulterated in Hinduism, i.e. beginning with the worship of only one God Shiva, the Indians start worshipping thousands and crores of deities. Worship of deities in animal form and the worship of plants and trees and even manmade objects also become popular. The situation deteriorates to such an extent that the worship of bodily gurus preceptors (गुरुकुल शिष्य देहधारी गुरु) made up of five elements also begins. Along with the adulterated bhakti, blind faith, bad principles and meaningless traditions spread in the Indian society. Grand worship of deities followed by their immersion in water is an example of one such meaningless tradition. With the downfall of religion in India, the downfall of character of human beings also reaches a climax by the end of Iron Age. Most of the human beings become corrupt in their actions and in religion and also become atheists. Both the religious power and political power witness downfall. In the Iron Age the human beings take 42 births. That's why, while on the one hand the population increases on the other hand, the age decreases. Diseases, sorrows and peacelessness increase. India, which was called a 'Golden bird' once upon a time, reaches the stage of seeking financial assistance from other countries or international institutions. When the Vedas, scriptures, Gurus or religious fathers are unable to stop this downfall of the world in general and India in particular, then the Supreme Father Shiva is forced to incarnate in India in order to cause upliftment of the world. At the end of this 5000 years drama, God enters into the body of an ordinary, aged human being and transforms India into a heaven through the knowledge of Geeta and Rajyoga, where the great souls of the world, who recognize God and become pure gather. The period of incarnation of God is called Confluence Age, at the end of which, after the destruction, all the religious lands except India get submerged in the ocean for 2500 years. After the mega destruction, most of the souls return to the soul world along with the Supreme Soul after becoming pure through punishments; but some great souls remain in India and commence the deity world. These seed-like 9,16,108 souls take complete 84 births, but later on the souls who descend from the soul world, take lesser number of births in a chronological order. Along with the spiritual downfall of India, the downfall of the world also takes place, but in comparison to India, the foreigners do not become that much sorrowful and sinful, because their role begins in this world only from the Copper Age. The greater and more pure the Indians become in the Golden Age, the more corrupt and sinful they become at the end of the Iron Age. That's why at the end of the Iron Age, when the mega destruction begins, the foreigners will leave their bodies in a few seconds without experiencing pains due to the destructive power of atomic bombs, but the Indians, who have committed more sins, return to the soul world after experiencing more pains and repentance for a longer time and after burning their sins through natural calamities and civil wars. But in the middle of this ferocious destruction, the unique family of Supreme Soul would experience super-sensuous peace and prosperity in the same way as it is famous in the story of devotee Prahlad.

ANOOTHI YOJNA

The souls who recognize and realize the versions of Trimurty Shiva and become pure, will get transformed from human beings to deities and commence heaven in India, but those who neglect the knowledge even after coming to know about it and do not care to remove the burden of sins, will burn their sins through atomic war, conventional wars, world war, natural calamities and religious wars and return to the soul world with the Supreme Soul and then return to this world as per their time to play their roles. In this manner this **story of 84 births of Bharat** is repeated every 5000 years.

EASY RAJYOGA

Many kinds of Yoga are famous in the world. For e.g. *Bhaktiyoga, Karmayoga, Gyanyoga, Hathiyoga, Rajyoga* etc., but among all these kinds of yoga *Rajyoga* is the greatest. “Yog” means relation or meeting. Now a days “Yoga” is assumed to be *Yogasanas* (postures of Yoga) or *Hathiyoga*. The *yogasanas* can give physical health and mental health upto some extent, but the achievement of complete peace and prosperity can be made only through *Rajyoga*.

Rajyoga means, “The yoga, which makes someone king of kings”, or “a yoga replete with secrets”. The human souls have been establishing relationship with perishable bodily human beings by getting entangled in body consciousness since many births. But just as joining of two rubber wires without the copper wire does not enable the current to pass through it; similarly, relationship with perishable human beings cannot fetch imperishable peace and prosperity. The Supreme Soul Shiva does not call this even ‘Yoga’ but only *yaad* (remembrance) in easy words. Remembrance is a natural, easy and continuous process, whereas ‘Yoga’ denotes a special effort. Just as the Supreme Soul is untouched by body-consciousness in spite of living in the body, similarly we should also remember the Supreme Soul through Prajapita Brahma by considering ourselves to be an imperishable soul and not a body made of five elements. Our eyes should look at ‘Shiva’ and not ‘*Shava*’ (the corpse-like body). Hence God should not be remembered only in a corporeal form or only in an incorporeal form, but as an incorporeal form, who has entered into a corporeal form. This is true *Rajyoga*. The soul can stay in its original form i.e. perfect form complete with all the virtues by gaining victory over the five vices (sex-lust, anger, greed, attachment and ego), which are born out of body consciousness by inculcating purity in their thoughts, speech and actions, developing true affection with the Supreme Soul, inculcating divine virtues, Godly Knowledge, consuming pure food and by remaining in the company of true Brahmins. The time of *Amritvela* (2-4 am) is most suitable for remembering God, because at that time the atmosphere remains serene and pure and the mind also remains alert and calm. Through the daily practice of *Rajyoga* a soul inculcates virtues like purity, peace, patience, fearlessness, humility. Apart from this, a soul gets various powers like the power to pack up the spread of wasteful thoughts, power of toleration, power of discriminating good and bad, power of decision making, power of facing situations, power of cooperating with the human beings possessing different resolves and the power to limit the expanse of wasteful thoughts.

Through the continuous practice of *Rajyoga* with a strong will power, a soul can know the story of its beginning, middle and end and its unique roles in different births in the world, it can give peace and prosperity to the souls of the world while sitting at home. In this manner we can cause self transformation as well as world transformation.

Incorporeal God of Gita - Shiv Shankar Bholenath or the soul of corporeal Sri Krishna alias Dada Lekhraj?

ANOOTHI YOJNA

There is no doubt that Geeta, which has been guiding the Indians since the last two and a half thousand years is a gem among all the scriptures. But there would not be as many commentaries by scholars and learned persons on any other scripture as on Geeta, which proves that this scripture is so unique that the different kinds of clarifications on Geeta given by human beings have never satisfied all the human beings. Someone has rightly said, " *Kai jaaney kavi, ya kai jaaney ravi*". The poet only or the sun of knowledge can give the correct clarification of a poem. Rest of the clarifications given by the human beings will be incomplete from one point of view or the other.

It has been fed in the minds of the general public that the Sermonizer of Geeta was Shri Krishna, who gave the discourse of Geeta to Arjuna sitting on a chariot in the war field of Kurukshetra. But if we look from a spiritual and historical angle then all the questions such as who, when, whom and where was Geeta narrated are disputable. The story of Geeta and Satyanarayana prove that God reveals himself in the form of an ordinary, old and experienced human being. It has been written in Geeta:

Avjaanaanti maam moodha manurshee tanumashritam I

Param bhaavamjaananto mam bhootmaheshwaram II (Gita 9/11)

Further it has been written in Geeta that God is *ajanma* (eternal), *abhokta* (one who does not enjoy any pleasures) and *avyakta* (imperceptible).

Ajo S pi sannvyayatma bhootanamishraro S pi san I

Prakriti swamdhishtaay sambhavamyatmamaayayaa II (Gita 4/6)

Yo maamjanaadim cha veti lokmaheshwaram I

Asam-moodhah sa martyeshu sarvapapaih pramuchyatey II

In the Shrimad Bhagwatgita that aadi-anaadi purush (eternal being) has been praised – (*tamev chadhyam purusham prapdhye yatah pravrittih prasoota puraani I Geeta 15/4*), i.e., I bow to that *aadi-anaadi purush*, who has first of all created this world-like tree. That eternal being (*aadi purush*) is telling himself- (*Ahamadirhi devanam maharshinaam cha sarvashah-Geeta 10/2*), i.e., I am only the beginning of all the deities and sages. He only had propagated that famous principle of karmayoga (remembering God while performing actions) in the ancient times, due to which India got the name of *karmabhoomi* (land of the actions of God) as per the Jaina tradition also (*nishtha pura prokta mayanagh...karmayogen yoginaam-Geeta 3/3*)

Here it may be recalled that the knowledge of Geeta was not given by Shri Krishna, but by that aadi-anaadi purush (eternal being) to the householder Arjuna in order to teach the religion of household (*grihastha-dharma*) and to teach him easy Rajyoga. In this connection, some of the quotes of famous historians are given below, without going into the details:

Hopkins said, "The present Krishna-dominated form (of Geeta) was earlier a Vishnu-dominated poem and prior to that it was a non-communal writing." Religions of India (1608) Page 386 (Radhakrishnan Geeta, Page 17). Farkuhar has written in Religious literature of India (1620) page 12-14, "This (Geeta) is an ancient prose Upanishad, which was probably written after *shwetashwataropanishad* and which has been moulded into the present form after the death of Christ to support the Krishnaism by some poet." As per Garvey, "Bhagwatgita was earlier a scripture related to Sankhya-yoga, in which the methods of worship of Krishna Vasudev got included and it was adjusted as per the Vedic traditions by considering Krishna to be a form of Vishnu in the 3rd Century B.C. Holtzman considers Geeta to be a later Vishnu-dominated form of a *sarveshwarwadi* poem. Keith also believes that originally Geeta was a Shwetashwatar form of Upanishad, but later it was moulded in the form of Krishna worship. (An extract from the introduction to Radhakrishnan 'Geeta', page 17)

ANOOTHI YOJNA

Shri Krishna was born from the womb of a mother. He enjoyed all the pleasures of life and had obtained knowledge from Guru Sandipani. He has mostly been depicted in childhood form. That is why the entire world cannot accept him as a Father. Secondly, it is famous in mythological stories that Shri Krishna narrated Geeta only to one Arjuna while sitting on a chariot in the Copper Age (*Dwapar Yug*), but it is also famous that Sage Vyaas had written the scripture Mahabharata, which reached the general public in Sanskrit. From the historical point of view these points are disputable.

Actually, Geeta is the highest among all the scriptures (*sarva shastra shiromani*), but it was narrated in the confluence age of the 5000 years old world drama wheel consisting of four ages, i.e. at the confluence of the Iron Age and the Golden Age, which is being repeated now. Had Geeta been narrated only in the Copper Age then how did the sinful Iron Age arrive? After the incarnation of God, it should have resulted in the commencement of Golden Age and not the most sinful Iron Age. And Geeta is narrated in the Confluence Age, when all the religions, the religious followers and the religious fathers of those religions are present in their last birth. It is because of this only it has been said in Geeta, “Renounce all the religions and come into my asylum, the asylum of one Supreme Soul.”

Sarvadharmaparityajya Mamekam Sharanam Vraj.

Aham twa sarvapapebhyo mokshayami maa shuchah. (Geeta 18/66)

From the point of view of Hindus, when Geeta was narrated in the Copper Age, then the religions like Islam, Sikhism etc. were not present. Then how did the above hymn (*shloka*) come in Geeta? And the Geeta was not narrated in a complex language like Sanskrit, but is being narrated in language like Hindi, which can be understood by the common public. Even from a historical point of view, Sanskrit was never the language of the general public. Then how can God, who has entered in a very ordinary human being, use such a complex language? Apart from this, Geeta was not narrated by a corporeal prince Shri Krishna, who had an attractive name and form and who comes in the cycle of life and death, but by incorporeal God Shiva, who is *ajanna* (beyond worldly births), *abhokta* (beyond pleasures) at the end of the Iron Age through an ordinary human body (Prajapita Brahma) not just to one Arjuna, but it is being narrated to many other householders like Arjuna. It is written in Geeta, “O Arjuna, you do not know your births (i.e. past lives). I narrate to you the story of your past lives.”

Bahooni mein vyateetani janmaani tav charjun.

Taanyaham ved sarvaani na twa vettha parantap. (Geeta 4/5)

But how can Krishna, who passes through the cycle of life and death himself, give the inheritance of true *mukti* (liberation) and *jeevanmukti* (living a liberated life), and narrate the story of many births to other human souls? This proves that the story of many births, which is famous as Geeta or Amarkatha (the story of becoming imperishable) is not narrated through corporeal Shri Krishna, but through the Supreme Soul Shiva, who is beyond life and death.

The above view about Geeta, which is completely different from the common view, is a view of not just the Brahmakumari Organization but also of Adhyatmik Ishwariya Vishwavidyalaya based in Kampila, Uttar Pradesh that the Godly knowledge called Murli, which was narrated through a very ordinary corporeal human chariot, is the true Geeta, on the basis of which the Sanskrit Geeta will be written in the Copper Age, which is going to commence 2500 years henceforth. Although the Brahmakumari Organization believes that the incorporeal Shiva is the God mentioned in Geeta, but they are spreading the name and form of Dada Lekhraj alias the soul of Krishna in the world as the corporeal medium of God, whereas it is known to everyone that Dada Lekhraj had expired in 1969 itself. Then how can he be called the father of the entire world, i.e. Prajapita Brahma? In the flute of knowledge (*murlis*) narrated by incorporeal Supreme Soul Shiva regarding Geeta and its narrator, He has said the following points:

- **This is a new knowledge for the new world. The giver is only one. Krishna does not give this knowledge. Krishna is not called the purifier of the sinful. The**

ANOOTHI YOJNA

purifier of the sinful is only one Supreme Father Supreme Soul, who is beyond the cycle of rebirths, whereas the name of Krishna, who takes 84 births, has been added in Geeta. (Murli dated 28.10.87)

- Now, who has given birth to Geeta. This is the topic. When they say *Jayanti* (Birthday of Geeta) then certainly Geeta was also born, isn't it? When it is named *Shrimat Bhagwat Geeta Jayanti*, then there must also be someone who gave birth to Geeta, isn't it? Everyone says *Shri Krishna Bhagwaanuvach* (God Shri Krishna speaks), then Shri Krishna comes first and then Geeta. Now the creator of Geeta is certainly required. But Shri Krishna was a small child. He cannot narrate Geeta. It will have to be proved who gives birth to Geeta. This is a deep matter. Whatever dispute is there in India is only on this point. Krishna takes birth through mother's womb. He is a prince of Golden Age. (Murli dated 24.11.88)
- Shri Krishna cannot be called *Vrikshapati* (master of the world tree). The Supreme Father Supreme Soul is the seed-like creator of the human world. Krishna cannot be called the creator. He is always a human being with deity-like virtues. (Murli dated 22.2.98)
- Krishna is not the father of everyone. (Murli dated 30.9.98)
- Krishna cannot be called the father of all the souls. The father of souls, i.e. Supreme Father Supreme Soul says, "Remember none but me."

In the picture of Trinity Shiva published by the Brahmakumaris organization Dada Lekhraj has been picturised as Brahma, but they are unaware of the human souls, who will play the roles of Shankar and Vishnu after the death of Dada Lekhraj in 1969. That is why, in place of Shankar and Vishnu, the pictures from the path of worship (*bhaktimarg*) have been shown. On the basis of the murlis and Avyakta Vanis narrated from Mt. Abu, AIVV believes that after 1969 the incorporeal Supreme Soul Shiva is giving the true knowledge of Geeta and teaching easy Rajyoga to all the human souls through another corporeal human chariot called Shiv Shankar Bholenath, through which all the Arjuna-like souls can get transformed from human beings to deities. The proofs for this fact are present in the various flutes of knowledge (i.e. *gyaan murlis*) narrated through Dada Lekhraj, which the administrators of Brahmakumari Organization are unwilling to accept in fear of losing the throne.

The Brahmakumari Organization and AIVV believe that the soul of Dada Lekhraj will take birth in the coming Golden Age as Shri Krishna. But the publicity of Dada Lekhraj as the medium of Geeta Sermonizer Shiva by the Brahmakumari Organization is like denying the knowledge given in the murlis that were narrated through Dada Lekhraj himself. Dada Lekhraj became the temporary medium of God Shiva from 1951 to 1969, during which he gave motherly love to the Brahmakumar-kumaris and the versions of God Shiva uttered through his body became famous as the true Geeta amongst the Brahmakumar-kumaris. But prior to 1951 and after his death in 1969, the responsibility of this huge Godly task was carried by the soul of his business partner, who is playing the role of the corporeal medium of incorporeal Shiva, i.e. Mahadev Shiv Shankar, and will play the role of Satya Narayan in the Golden Age in the near future and the role of Shri Ram in the Silver Age, which will begin after 1250 years.

God Shiva certainly narrated the knowledge of Geeta, i.e the Murlis through Dada Lekhraj, but he is revealing the deep secrets of those Murlis through his present human chariot. Just as the Hindus in general have accepted attractive looking Shri Krishna as the Geeta Sermonizer instead of Bholenath Shiv-Shankar out of ignorance, similarly the Brahmakumari Organization has accepted attractive looking Dada Lekhraj, i.e. the soul of Krishna as the Geeta Sermonizer instead of the soul of Shankar or Ram. Even in the murlis of knowledge published by the Brahmakumaris organization, the name of Dada Lekhraj (*Pitashri*) has been added before Shivbaba. This is the only mistake because of which the name of Shri Krishna has been added in the Sanskrit Geeta as its creator instead of Shiv-Shankar in the path of worship in the world drama cycle from Copper Age onwards. The qualities of God given in Geeta, like

ANOOTHI YOJNA

Avyakta, Ajanma, Abhokta etc. actually apply on Shiv Shankar both in limited and unlimited sense and not on Shri Krishna.

- **Father says that I am the God of Geeta. It was Shivbaba who created Mother Geeta. Krishna took birth. Along with him Radha and others are also included. First there are Brahmins. Father says, “Who is the foolish person, who has removed my name completely? Then, I only have to come and reveal that I, the Supreme Soul Shiva am the God mentioned in Geeta. I have created Geeta. The child Krishna took birth from Geeta. You have then added the name of child instead of Father. This is the biggest mistake. – (Murli dated 13.12.88)**
- **Child Krishna was born from Rudra (another name of Shiv-Shankar). So the name of child has been added instead of father in it (i.e. in Geeta). (Murli dated 29.3.88)**
- **Geeta is the mother and father. Geeta is called mother. No other book is called mother. Its name is mother Geeta. OK, who created it? First of all a man adopts a woman, isn't it? –(Murli dated 28.9.88) (So in the beginning of the Godly family, i.e. *yagya* also Shiv Shankar must have certainly adopted Dada Lekhraj Brahma as the 18 chaptered mother Geeta after the demise of Mother Geeta)**
- **Everything is based on correcting Geeta. Because of amending Geeta the personality of God has vanished. (Murli dated 9.3.88)**
- **Bharat (India) gets the cream through the God of Shrimat Bhagwat Geeta. Shrimat Bhagwat Geeta has also been amended to the extent that Geeta has been reduced to the level of buttermilk by adding the name of Shri Krishna instead of the ocean of knowledge, purifier of the sinful incorporeal Supreme Father Supreme Soul. (Murli dated 31.10.78)**
- **Geeta is the mother and father of all the scriptures. It is not true that it is only the mother and father of only the scriptures of India. No. It is the mother and father of all the biggest scriptures that are present in the world. (Murli dated 5.2.83)**
- **He is the creator of heaven – he is helpful to everyone. Krishna is a creation himself. He is the first class flower of the garden. (Murli dated 5.2.83)**

This is the only mistake, which has caused the degradation of India, and has condemned Geeta, and in spite of being the mother of all the scriptures, Geeta is not accepted by the followers of other religions. This is the reason why scholars have clarified Geeta in different ways. Shankaracharya has proved the soul and the Supreme Soul to be one and the same (*advaita*) on the basis of the same Geeta, whereas Madhvacharya proved the soul and Supreme Soul to be different entities (*dwaita*). Sex-lust has been termed as the biggest enemy in Geeta. The people of the world do not accept this fact only because it is famous in the scriptures that the so-called creator of Geeta, i.e., Shri Krishna had 8 wives and 16,108 Gopikas. If Mahadev Shiv Shankar's name had appeared in Geeta as the Geeta Sermonizer then the world would have readily accepted the point of Sex-lust being the greatest enemy, because Shankar is famous in the scriptures as the one who had only one wife and the one who destroyed sex-lust. If we take the example of the scriptures only then just as God was not recognized when he appeared in an ordinary, old human being in the story of Satyanarayana, similarly seeing the graveyard dweller-like ordinary form of Shankar, his father-in-law Daksh Prajapati did not recognize him and insulted him. So “As the King, so are the subjects.”

In India Geeta is also considered to be a mother. But in the Godly knowledge being given by God Shiva presently, it is also being clarified that Geeta is not just a symbol of knowledge, i.e. a book, but it is also a symbol of a living human soul, who is playing the role of world mother (*Jagdamba*) along with Prajapita to sustain the Godly family in the present Confluence Age. Both of them are only known as Aadi Dev- Aadi Devi by the Hindus, as Adam-Havva by the Muslims, as Adam-Eve by the Christians and as Aadinath-Aadinathini by the Jains.

ANOOTHI YOJNA

Hence, keeping in view the above points, if Father Shiv-Shankar is presented as the God mentioned in Geeta instead of the child Shri Krishna, then Geeta will be accepted by the souls of the entire world as a Godly version.

- **When did God narrate Geeta? Certainly all the religions must be present. Actually, Geeta is the main scripture for all the religions. People of all the religions must accept it....Father has come to cause the true salvation of people belonging to all the religions through Geeta. Geeta has been narrated by Father. This matter has been made complicated by putting the name of child instead of Father. (Murli dated 21.2.93)**

Differences in the teachings of Brahmakumari Vidyalaya and Adhyatmik Vidyalaya.

- BK's do not accept the Scriptures.

Adhyatmik Vidyalaya accepts the scriptures on the basis of Godly versions.

- BK's consider Krishna alias soul of Brahma (Dada Lekhraj) as the only corporeal God of Geeta, although they say that Krishna is not the God of Shiva.

Adhyatmik Vidyalaya considers Shiv-Shankar, who possesses an incorporeal stage to be the God of Geeta in a practical form. It does not consider the corporeal form of Brahma, i.e. Dada Lekhraj as the God of Geeta.

- BK's publish the corporeal pictures of Brahma, Vishnu and Shankar but give recognition only to the corporeal form of Brahma. They do not consider Vishnu and Shankar to belong to this world, while the scriptures do not mention the temples, idols or worship of Brahma. BKs say that Shiva and Shankar are separate, but they do not say/ explain why Shiva and Shankar have been mixed up in the scriptures? Why has Shiva not been mixed up with Brahma or Vishnu and why is only Shankar called Mahadev (greatest deity)?

Adhyatmik Vidyalaya has correct answers for the above questions and the clarification for the corporeal practical part of the above three deities.

- BK's consider only Brahma (*Brahm+ma*) i.e. elder mother to be the corporeal form of God and call themselves only Brahma-Kumaries (i.e. children of Brahma).

Adhyatmik Vidyalaya considers both Mother and Father (*Prajapita+Brahma=Adam+Eve*) in the corporeal form.

- BK's advertise knowledge and yoga through projector shows, exhibitions, public programmes, lectures, conference, fairs, *rath-yatras* (chariot march), literature created by human beings, etc.

Adhyatmik Vidyalaya does not believe in any kind of advertisement.

- BK's consider Godly inheritance of *Mukti* (Salvation) and *Jeevanmukti* (true Salvation while living in the body) after death to be the objective of the life.

ANOOTHI YOJNA

Adhyatmik Vidyalaya enables us to make efforts for improving our status in this world as well as that world, i.e. teaches the knowledge of getting transformed from a man to Narayan and from a woman to Lakshmi in this birth itself, which is famous in Geeta.

- BK's consider themselves great only by constructing palaces and buildings consuming 36 varieties of dishes (on many special occasions) and wearing only white dresses.

Adhyatmik Vidyalaya considers simplicity in living, eating and dressing to be real greatness.

- It is a common feature for the BKs to seek donations and increase personal grandeur and respect.

Adhyatmik Vidyalaya considers that it is better to die than to seek any donation.

- BK's only say that we are establishing one religion, one kingdom, one race, one direction, but their behavior is just opposite to that objective.

Members of Adhyatmik Vidyalaya accept only the highest direction of only one God who has come practically and accept the godly inculcations, rules & regulations & also try to follow the same based on their efforts number wise.

- The dedicated (surrendered) BKs generally lead their life like the monks by building hermitages.

The dedicated or non dedicated members of Adhyatmik Vidyalaya lead a household life because the God of Geeta himself leads a household life and teaches Rajyoga to the householder Pandavas only, and not to the monks (like Bheeshma, Dronacharya, Kripacharya etc.)

Proof for the Present Corporeal role of Father.

(cki ds orĕku i kVl ds i fr i 10 , oa i ěk. k)

- There is a support in the corporeal form even now. Just as earlier the instrumental (fufeRr&nimitt) corporeal body was a support; similarly even now there is support in the corporeal form, who is made instrumental. Earlier also (some one was) instrumental only, even now (someone) is instrumental.... Affection with the corporeal means affection with the entire family. The corporeal form is not alone. If Prajapita is present, then the family is also present. [Avyakt vani dated 18/1/70]
- You forget the present (action of Ram) and remember the past (acts of Brahma); that is why, *Baapdada* [cki nkn&Baap (father) refers to the incorporeal father Supreme Soul and the corporeal father of humanity (Prajapita) and Dada refers to the eldest brother among all the souls] is sometimes visible directly and sometimes is hidden behind the curtain, but Baapdada is always directly visible to the (knowledgeful) children. He cannot remain hidden from the children. Father's promise is that we will leave together. When shall we leave? When the task gets over, so, why do you send the Father earlier? By saying that 'Baba is gone', why do you transform imperishable relationships into perishable ones? Only the role has changed.... At present the role of the form of Brahma with 1000 arms is going on. Only then is this form praised and remembered in the corporeal world. [Av A.V. 18/1/78, 3/11/97, Pg-1]

ANOOTHI YOJNA

- People say Prajapita Brahma, but they do not understand. Prajapita Brahma is called *aloukik* (व्यक्त्वात् other worldly) Father. As for the rest, they get confused in Brahma because Brahma is in subtle world, he is not shown here. In the pictures too Brahma is shown with beard and moustaches, because Prajapita Brahma is here in this world. Subjects (इत्क&praja) cannot be created in the subtle world. [Murli dated 3/9/86, Pg-1]
- Shiva is incorporeal father, Prajapita Brahma is corporeal father. Now you are obtaining inheritance from the incorporeal father through the corporeal. Trinity (*Trimurty*) is shown but it is not understood. Shiva has been removed. [Mu 14/1/2000, Pg-4]
- If you don't forget Father then you will not forget the inheritance also. Now Baba is present in front of you. He even says '*Hazra-Hazoor*' (गकतक गतक the master is present in front of you)....that He is also incognito. [Mu 22/11/2002, Pg-3]
- When the destruction begins then people will certainly understand that God is present in an incognito form somewhere. [Mu. 15.8.92, Pg. 2]
- Who has to do the revelation – the children or the Father? Father also has to do it through children, because even if a divine vision of the point of light is caused then many poor souls.... They are poor isn't it? They will not understand at all that what is it? [Av A.V. 16/12/2000, Pg-24]
- Now good chances for service are coming. The time to reveal both the corporeal and the incorporeal is coming near. [Av A.V. 27/1/2000, Pg-1]
- Children don't even understand that Brahma must certainly be in corporeal form, through whom the Supreme Father Supreme Soul creates the world. [Mu 2/10/98, Pg-2]
- The Brahma, who is the dweller of the subtle world, cannot be called Prajapita (father of the subjects). Prajapita is present here. –[Mu 17.4.02, Pg. 1]
- Father only is praised as *Garibniwaz* (खकतक फुकतक the friend of poor), *patit-paavan* (इफर इकुक&purifier of sinful). He is playing his part practically now. [Mu 21/11/2002, Pg-4]
- Father also has come for destruction, so will he leave his task in the middle? When the fire gets ignited and gets burnt completely, then he will depart, everyone shall depart, he will take everyone along. It has to take place certainly. [Mu 13/9/87, Pg-2]
- If someone is just called a 'father' and never meets, then how can he be called father? He meets all the souls of the entire world. He fulfills all the wishes of all the children. [Mu 14/6/89, Pg-1, 1/7/94, Pg-1]
- The eyes of all the knowledgeable souls in corporeal form are getting attracted and will get attracted towards this great place (Kampilya Nagar) only. Similarly, after looking through their eyes of experience at this place of achievement of spiritual treasures, which is presently incognito, they will feel as if they have once again found the lost place of secret treasures. So they will be pleased to see the unique father, unique drama and unique place. [Av A.V. 26/1/83]
- That Shivbaba is also a Baba; He is knowledgeable; that is why he also teaches. He also causes true salvation (i.e. salvation from vices, sorrows, etc. while living in the body) to everyone practically. It is not that Shivbaba will go away and we will continue to sit here only and that then we will have to adopt another Guru (preceptor), never. – [Mu. 14. 11. 74, Pg-2]

ANOOTHI YOJNA

- I am a master myself. People believe in the master in Farrukhabad, isn't it? You have understood the meaning of 'master' also. He is the master and we are his children. So we must certainly receive the inheritance. [Mu 23/11/83, Pg-2]
- If Shankar had not been there, then I would not have been mixed up with Shankar. Picture has been prepared, so I have also been mixed up with Shankar. He is called Shiv-Shankar Mahadev (f'ko&'krj egknD). So he happens to be the highest deity (Mahadev). [Mu 26/6/70]
- The sinful world is going to be destroyed now. Certainly destruction of the sinful world takes place through Shankar. This is the task of Shankar---*Dev-Dev-Mahadev* (nD&nD egknD). Brahma is deity, Vishnu is a deity, Shankar is the highest deity. Shankar says, "My role is to cause destruction". Establishment of heaven takes place through Brahma; destruction of hell takes place through Shankar. So that is taking place. [Mu 7/4/73, Pg-3]
- Shankar's role is going to be played practically, but the role of destruction is played by the Shaktis ('kfdR; k&powerful mothers and sisters) only. Shankar does not have to play the role. [Av 9/10/71, Pg-4 191 194 (correct Pg. no.)]
- Destruction is going to take place through Shankar. Even he is performing his task. Certainly Shankar is also there; that's why divine visions are caused. [Mu 26/2/73, Pg-1]

NOTE :- Following clear order has been issued by Shivababa in his Murli dated 20/3/74, Pg-4 and 19/2/2000, Pg-1 narrated from Mt. Abu for replacing the name Prajapita Brahmakumaris Ishwariya Vishwa Vidyalay (i r k f i r k c g e k d e k j h b l o j h ; f o ' o f o | k y ;) PBKIVV with AIVV Adhyathmic Ishwariya Ishwariya Vishwa Vidyalay (v k | k f R e d b l o j h ; f o ' o f o | k y ;),

"God Father is called spiritual knowledgeable. So you will write the name spiritual university. Nobody will object. Then those words (PBKIVV) will be removed from the board and this 'Spiritual University' will be written. Try and see. Write God Fatherly University. This is their aim object. Then day by day your museum, pictures etc will also get changed. Then it will have to be written at all the centers – "Spiritual God Fatherly University".

NOTE 2 :- Geeta Schools are being run by the members of AIVV in India and abroad in many cities, villages and towns, where Godly Knowledge and Rajyoga is being taught. (The addresses of these Geeta schools can be obtained from the service centers of AIVV written over leaf.)

TRIMURTY GOD SHIVA SAYS :-

- " Come and listen or understand the good news about how the unlimited Father, ocean of knowledge, purifier of the sinful, bestower of true salvation, Geeta sermonizer God Shiva is once again transforming the Iron-aged, completely vicious, corrupt, sinful world into a Golden-aged, vice-less, pure, highest world through Prajapita Brahamakumar-Kumaris. [Mu 02/03/76, 17/03/86, Pg-1]
- India was heaven; there was a kingdom of Lakshmi and Narayan. Now it is hell. This is the same Mahabharata war for the destruction of hell. Now become soul conscious – it is Father's order- whether you accept or not. Father says, "Remember me. By remembering the human beings sins will be accrued. It is I, who gives the inheritance. I am everybody's Father. I only come and bestow *mukti* (salvation) and *jeevanmukti* (true salvation while living in the body)." [Mu 30/10/01, Pg-4]

ANOOTHI YOJNA

- Write the word '*Purushottam*' (highest among all human beings) along with *Sangam* (confluence) without fail. The word '*Trimurty*' (Trinity) should also be written and the word '*Prajapita*' (father of the subjects) is also important because many persons have the name Brahma. If you write the word '*Prajapita*', then they will think that *Prajapita* is in corporeal form. If you write only Brahma, then they consider him to be a dweller of the subtle world. [Mu 10/11/90, Pg-2]

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Note – this is a draft version